

ABDULNOUR FAMILY BOOK

PEOPLE AND HISTORY



NASEER ABDULNOUR

2023



ABDULNOUR FAMILY BOOK

PEOPLE AND HISTORY

NASEER ABDULNOUR

This book contains information about the people and history of ABDULNOUR family in Mosul, Iraq only. It contains all the available information that family members and I could gather at the present time. It also has the all the names we could find from previous family trees, by asking various people, and from books and news articles in Arabic and English.

Copyright © 2023 by Naseer AbdulNour

All rights received under all applicable Copyright Conventions. No part of this publication may be reproduced, stored in a retrieval system or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, scanning or otherwise without the prior permission of Naseer AbdulNour.

2023

First Edition

Cover: Pictures top left clockwise: Al-Tahira Syriac Orthodox Church at Al-Qala'a in Mosul front door, Al-Tahthib Elementary school in Mosul, St. Matthew's Monastery near Mosul, St. Thomas Syriac Orthodox Church in Mosul.

Picture in the middle; a group of men and boys from ADLNOUR family and other families celebrating the wedding of their relative, NAEM HASSO

DEDICATION

I dedicate this work to my father,

Sulaiman Bashir AbdulNour

who loved his family and knew every one of them

TABLE OF CONTENT

DEDICATION		P. 3
TABLE OF CONTENT		P. 4
PREFACE		P. 5
GENERAL COMMENTS		P. 7
PART ONE; THE FAMILY, THE CITY, AND THE ENVIRONMENT		
THE FAMILY		P. 9
MOSUL, THE CITY		P. 12
MOSUL MAP		P. 15
MOSUL CHURCHES MAP		P. 16
MOSUL CHURCHES PICTURES		P. 17
EVENTS IN MOSUL		P. 18
GLOSSARY		P. 19
PART TWO; THE FAMILY, THE PEOPLE, AND THE HISTORY		
FAMILY TREES		P. 21
1ST GENERATION	1	P. 26
2ND GENERARION	2	P. 26
3RD GENERATION	3	P. 26
4TH GENERATION	4	P. 26
5TH GENERATION	5-6	P. 27
6TH GENERATION	7-12	P. 28
7TH GENERATION	13-34	P. 32
8TH GENERATION	35-80	P. 46
9TH GENERATION	81-168	P. 70
10TH GENERATION	169-268	P. 103
11TH GENERATION	269-344	P. 122
12TH GENERATION	345-353	P. 134
APPENDIX 1 - LIFE STORIES		P. 135
APPENDIX 2 - DOCUMENTS		P. 142
REFERENCES		P. 152
PART THREE; ARABIC TRANSLATION		
SELECT PAGES		P. 157

PREFACE

This book tells the story and the history of ABDULNOUR family in Mosul and follows them to where they live now. While there is very little information in the public records available to me from where I'm writing, I'm hoping to find more information as time goes by. There are also pictures and page size family trees with the intent to combine all these trees in a size that can be shared easily. While I listed all the information I gathered about the people, I refrained from listing my opinion or other's opinions about the people.

When I was looking for information in the available sources, I discovered that our Syriac Orthodox churches didn't do a good job in keeping information about the people and their ancestry as I found many other churches and religions did where you can find a whole history of many families and their achievements. This work was done by their clergy and laymen's alike.

This is not the first time someone worked on our family tree. I know and I've seen trees done by the late Mr. Saeed AbdulNour, the late Mr. Sami AbdulNour, the late Mr. Sulaiman AbdulNour, and Mr. Nashwan AbdulNour. However, this is the first time there is an attempt to write the history of our family in Mosul. I regret that we didn't do this any sooner since the older generations are leaving us and it is very hard for them to remember all the names and events after such a long time.

Another point I would like to make here is this work is by no mean complete because I keep discovering new information supplied by family members and other sources and the availability of more information in the British Archives in London and the Ottoman Archives in Istanbul.

During the course of this work, we discovered some family members that were never included in previous family tree especially females and all this was done by asking people about who's missing. Another source of information was a partial Baptism and Death record from one church in Mosul. There were few names that I confirmed were born and died as young children and I chose to include them in this family document but there are few more names that I haven't confirmed yet. Another benefit for doing this work is that I talked with many people in the family that I haven't talked to in so many years and that's in addition to the communication in our Facebook group

This time, I chose to write all the information from the beginning and not use any computer program to do it. While the computer programs might make it easier to track the information inside them, I found them very hard to arrange the information in the way that is easier to read and they have a lot of bloated formatting that will not add any benefits to the readers. Also, the family tree that is automatically generated by these computer programs is very big and impossible to read in one piece. Many of them charge a monthly fee also

The drawings of family tree are done in separate drawings for each major branch then they will be combined in one drawing for the whole family later on. Tree 1 is for Generation 1 to Generation 6. Then Tree 2, Tree 3, Tree 4, and Tree 5 are the family trees for each major branch subsequent generations.

As for the documents, I chose to translate them into English and I added only one document in Arabic to reflect the writing style of that era. My gratitude to Shamas Dr. Bashir Altorle for translating this letter in Syriac to Arabic.

All the references I used were written either in English or Arabic in the last 130 years and all of them is published as books, articles, or higher education thesis except for a few that are unpublished. Many of the published references are in the public domain that I freely acquired but some are still under copyright privileges that I bought or borrowed from public and university libraries.

At the end, I would like to thanks all the people who provided information and special thanks to Aziz AbdulNour, Salah and May AbdulNour, Lamyia AbdulNour, Makram Barsoum, and Sulaiman AbdulNour. I also like to give special thanks to my daughter, Sofia AbdulNour for her help in drawing the family trees and to my nephew, Rafid Farjo, for his help in borrowing books from University of Michigan Library and other libraries.

NASEER ABDULNOUR

March 2023

GENERAL COMMENTS

- All last names are ABDULNOUR unless stated otherwise.
- The “MISSING GENERATION” can be one generation or it can be more than one generation. We’ll refer to this generation as “MG.”
- Each person that was born to a male person from ABDULNOUR family was assigned a number to track him/her throughout this document.
- Information about the newer generations was contributed by various family members.
- All Children names are listed under their father’s names.
- Some children names are listed under their mother’s names when the father is not a member of the ABDULNOUR family.
- Birth sequence might not be correct for some of the older generations.
- All missing names denoted with a question mark (?) require further help from family members and other people in finding them and add them to the tree and the book.
- Most photos are gifted by family members and relatives. I’m not claiming any ownership for these pictures but I used the term “Courtesy of ABDULNOUR Photo Collection” to make sure that these pictures are not used without attribution.
- Photos of people at the end of each generation section is where their names first appeared.
- In the event that we found other families related to our families, I will record them in a separate section in this book.
- Most translations from English to Arabic and vice versa were done using Google Translate
- Please send any missing information or corrections to naseer.abdulnour@gmail.com.

PART ONE
THE FAMILY, THE CITY, AND THE ENVIRONMENT

THE FAMILY

ABDULNOUR family is an Aramaic/Syriac Orthodox Christian family that started in Al-Ruha, a city in modern day Turkey known as Urfa. It is also known as Urhai in the Syriac/Aramaic language. It was known as EDESSA in Greek times.

ABDULNOUR ܥܕܢܘܪ ܥܕܢܘܪ ܥܕܢܘܪ is a Christian name that means; Worship of the Brightness of Jesus (Nour-al-Massih).

Our family started with the birth of ABDULNOUR in Al-Ruha and the date might be as old as in the 1300's. This was confirmed by the late Patriarch Ignatius Afram I Barsoum and the late Patriarch Ignatius Yacoub III (1). This information was also stated by the late Gregorius Bulus Behnam, Archbishop of Baghdad and Basra (2). It looks like the name ABDULNOUR was a little common name in that area of Turkey since there are at least 4 Syriac Orthodox Metropolitans or bishops that had this name in the 19th century alone in addition to many monks and other church members. We also have to keep in mind that the area of Southern Turkey was populated by Arabic speaking population and most cities and villages had Arabic names in addition to Syriac and Turkish names

After few generations and due to political instability after the Turkish Ottomans occupied Al-Ruha (Urfa as it is known today) and possibly a famine, some family members left Al-Ruha and migrated to the surrounding areas that were under the Ottoman Empire. It's a possibility that some members settled in Southern Turkey around Tur-Abdin area. The family member who migrated to Iraq settled in Mosul, a city in northern current day Iraq, not far from the current Iraqi-Turkish borders. Even after that some of them migrated to other countries like Lebanon and Syria in the 1400's. In the 15th century, Behnam AbdulNour, a deacon from Mosul, went to visit Jerusalem and the Holy Lands with his family and then went to Lebanon and settled there in a small town called Ain-Tourine* in the north that was populated by many Syriac Orthodox families. However, it appears that they converted to other Christian denominations in later years (3). We also know that 3 brothers left Mosul in 16th century for reasons unknown to us and went to live in the surrounding countries like Syria, Lebanon, and Palestine (1).

It's a story of generations of one family that lived mostly in Mosul, Iraq, throughout plagues, famines, floods, and other catastrophes. They lived close together near their church in Al-Qala'a district in Old Mosul and intermarried, mostly, with other Syriac Orthodox families. They worked with the other Syriac Orthodox families in Mosul to defend their faith and their churches. When they lost their church, Al-Tahera they collectively donated their ancestral houses to build a new church (4), also called Al-Tahera (5) and it became known as Al-Tahira Al-Qala'a. The new church received the Ottoman Firman in 1892 to start building (6) and was

completed in 1896. They served their church, their community, and their country to the best they could. They also worked together in trade and agriculture (7) and many of them went on pilgrimages to visit Jesus Christ tomb in Jerusalem and the Holy lands. Many of them had keen interest in the Syriac language, culture, and books and acquired old manuscripts and wrote new ones also (8).

It's a story of generations of one family that were prosper and successful with many members working in trade with Turkey, Syria, Iran, India, and many other countries. They owned farm land and raised cattle and horses and sold them in faraway countries. They served as judges and city administrators. They were politicians and represented their people in the higher echelons of government. They excelled even when there were many barriers like the discrimination against Christians by the people and the rulers and the constant attacks from other Christian sects. In more modern times, one hurdle they overcame was the assigned quota system in university applications. The newer generations became doctors, pharmacists, dentists, engineers, scientists, lawyers, businesspeople and many other professions. At one time in Mosul, there were four pharmacies owned by Zakar, Muneer, Adel, and Sulaiman AbdulNour (9). Now, many generations reside outside Mosul in many countries in Europe, North America, Australia and New Zealand.

ABDULNOUR family in Mosul had 2 people out of 13 people represented the Christians of Mosul in the Iraqi Chamber of Deputies, the lower chamber of Iraqi Parliament, in 16 elections between 1925 and 1958. The Syriac Orthodox community in Mosul had a good representation in these elections (10). While they lived peacefully under the Ottoman rule for many generations, they were happy to see it gone and a large number of them signed a declaration in 1919 welcoming the new British administration along with other Christians in Mosul (11). They were one of the few Christians families mentioned by the new British administration after they entered Mosul (12).

Many members of our family (and all Christians in Mosul and Iraq) worked hard for their community and dreamed of a future where minority Christians has equal rights with the majority population. However, these dreams were crushed by waves of religious and nationalistic extremism in Mosul and Iraq after Iraq independence in 1932, after 1959 failed Coup d'état in Mosul, and after many events later.

They lived all together and next to each other in a compound like big house that had many houses and apartments. This house was on Nabi Gergees Street near Suk Al-Sha'areen and near Al-Tahira church since the end of 18 century, all 19th century, and most of the 20th century. The house lost more parts of it to the widening projects of Nabi Gergees street in between 1914 and 1954 (13). Nabi Gergees Street used to be narrow, 3-4 meters (10-12 ft.) wide, and there was a skywalk in the area where ABDULNOUR houses were (5). Similar skywalks are still in many narrow streets in MOSUL today. In the middle of the 20th century, they started leaving

this area to other areas in Mosul or to other cities to work and live. At this time, in the year 2022, there's no full family that lives in this area or anywhere in Mosul. Most of them live in Baghdad, other cities in Iraq, and many other countries around the world.

ABDULNOUR family in Mosul has 4 major branches, arranged by alphabetical order starting from ABDULNOUR and MATEE in Generation 5 then by birth sequences and continues to Generation 12 and beyond.

- ABDULAHAD ABDULNOUR Branch
- BEHNAM ABDULNOUR Branch
- IBRAHEEM ABDULNOUR Branch
- HANNA ABDULNUR Branch

* My father, SULAIMAN ABDULNOUR, visited this town in the 1960's and met with some of those families.

MOSUL, THE CITY

As our family lived in Mosul, their history was connected to the city. Here's some information about the city of Mosul during the 18th, 19th, and 20th centuries to give you a high level idea about the geography, politics, religion, population, and the economy of the city where our family lived and interacted for a long period of time.

Religious Environment: Mosul Christians lived in the city since the beginning of Christianity. There are many Syriac Orthodox Church Patriarchs, Maphrians, Archbishops, Bishops, priests, and scholars who were born or studied in Mosul (14)

up until the beginning of WWI and the start of Sayfo genocide, Mosul and St. Mathews Monastery were the only major Syriac Orthodox church archbishoprics in modern history that were outside Turkey. This genocide caused the death of more than 90,000 Syriac Orthodox Church people including 154 monks, priests and bishops and the destruction of more than 156 churches and monasteries and 345 villages. Many more people were deported from their historic homeland in Tur-Abdin and the surrounding cities and villages like Diyarbakir, Midyat, Mardin, and Azakh (15). While Mosul Christians didn't suffer any casualties, they welcomed all the people who fled to their city. This population movement led to the establishment of new archdiocese in Syria and Lebanon and later in Europe and North America.

The Christian population in Mosul, the Villayat of Mosul, Northern Iraq and Southern Turkey was Syriac Orthodox, Nestorians, or Armenians before the Catholic and Protestant missionaries from different countries started to establish centers in these areas. The missionaries started establishing their centers in these areas in the 17th and 18th due to pressure from European countries, especially France and England, a possible Ottoman Authorities plan to split the local Christian population, and maybe bribes to local leaders. After that, the missionaries started attracting members of the above local Christian population by offering medical services, education, and financial incentives. All this work resulted in converting Syriac Orthodox people to the newly established Syriac Catholic church, the Nestorians to newly established Chaldean church and Armenians to the newly established Armenian Catholic church. This conversion led to conflicts between people and clergy that lasted many years and resulted in losing our churches and monasteries (16) and divided church properties (A.2.4.). The Catholic missionaries' presence in Mosul continues to this day. The American Protestant mission closed its doors in Mosul in the mid 1850's but there was still American population living in Mosul at the end of the 19th and beginning of 20th centuries. Another British Protestant mission, CMS, established a small hospital in Mosul few years before World War 1 but closed shortly after the war started (17).

It's worth mentioning here that all the Catholic and Protestant missions didn't come to convert any Muslim or Yazidi persons to become a Christian. They only wanted to convert Syriac Orthodox, Nestorians, and Armenians to become Catholics and Protestants and splitting the indigenous churches into two or three sections because the Catholic and Protestant church considered our church (and all Non-Chalcedonian churches) as Heretics (16).

Some of the Syriac Orthodox families took it upon themselves to fight the divisions that happened because of the conversion of some families to Syriac Catholic church. They were very suspicious of the missionaries and some of them send their children to study high school in faraway places like Baghdad and Midyat that were run by Protestant missionaries and not send them to the Catholic high school in Mosul.

Geography: The city is located on the left side of the Tigris river in north of Iraq. It was not a big city and until the end of the 19th century it was mostly limited to what was inside the old wall that surrounded the city for a long period of time. While the wall, that was demolished in 1934, limited the city expansion, it protected the city from outside invaders and the last one of them was the siege of Nadir Shah, the Persian ruler in 1743. Most of the areas that we know today in Mosul were either small villages around it, new areas outside the old wall, or new area on the other side of the river. The wall had eleven gates and was maintained frequently. Across the river, there were the ruins of the Assyrian Empire capitals and other small villages that were absorbed in the city during expansion after World War One. The many villages around Mosul were populated by majority Christians, Kurdish, or occasionally both living in the same village. About 40 km (25 miles) to the Northeast, is the Monastery of St. Matthew and the Monastery of Mar Behnam is close also. Many orientalist visited Mosul starting the 16th century and their numbers increased after the discovery of the Assyrian Empire ruins by Jean-Emile Botta, the French vice-council in Mosul. Some orientalist described it as beautiful city and some described it as ruins and filthy. While it was considered an important center for the Ottomans, it was the only big center that was hard to get to because it was in the middle of the Empire.

Political Environment: Al-Jalili dynasty, a local family, ruled Mosul from 1726 to 1834 as governors appointed by the Ottoman sultans with few exceptions. The family started when Abdul-Jalil, a Chaldean merchant came from Diyarbakir to live in Mosul. Later, one of his sons converted to Islam and managed to get appointed to be tax collector on behalf of the Ottoman authorities. That gave the family a great opportunity to accumulate wealth and use that wealth to climb the political ladder and be governors in Mosul and other areas in the Ottoman Empire. However, their rule ended after many revolts in the city and the province. Because of this, the governors were now appointed directly by the Sultan in Istanbul. All the governors didn't last for long and were replaced frequently for many reasons, mainly corruption and their inability to deal with the local population (18). The Ottomans, generally, didn't pay the same attention to Mosul, Baghdad, and Basra Villayat as much as they did to other areas in the Empire.

Population: While the majority of Mosul population was Muslims, there was a considerable Christian minority and a very small Jewish minority. The Christian population in the Ottoman census of 1912 was about 6,187 male, adult and children. Of that number, 1877 of them were Syriac Orthodox males which make the total Syriac Orthodox church population in the city less than 4000 males and females (19). However, these numbers might be undercounted since many families didn't give the correct numbers for fear of sending their sons to military service or pay extra taxes. In 1933, there were about 13,890 houses in the city of Mosul which implies that the total populating in Mosul was about 100,000 people that year (9).

Economy and Commerce: The Mosul economy was tightly connected to the economy of the villages and farm land outside the city and the neighboring Kurdish areas. The merchants in the city bought commodities and products from the villages and exported them to Baghdad, Damascus, Aleppo, Turkey, Persia, Egypt, UK, and Europe. These products were cotton and cotton products, leather and leather products, sheep skin, and other agriculture products like raw milk, fruit and vegetables. At the same time they imported from the same areas their needs of rice, salt, spices, other agriculture product, and manufactured products like glass and iron. Mosul was known for its Muslin fabric which was imported from Eastern India and exported it to Europe. They used land routes or took the river down to Baghdad and Basra using rafts (Kalacks) floating in the river. Both kinds of travel took several days to weeks to reach their destinations and they were full of risk and dangers (20).

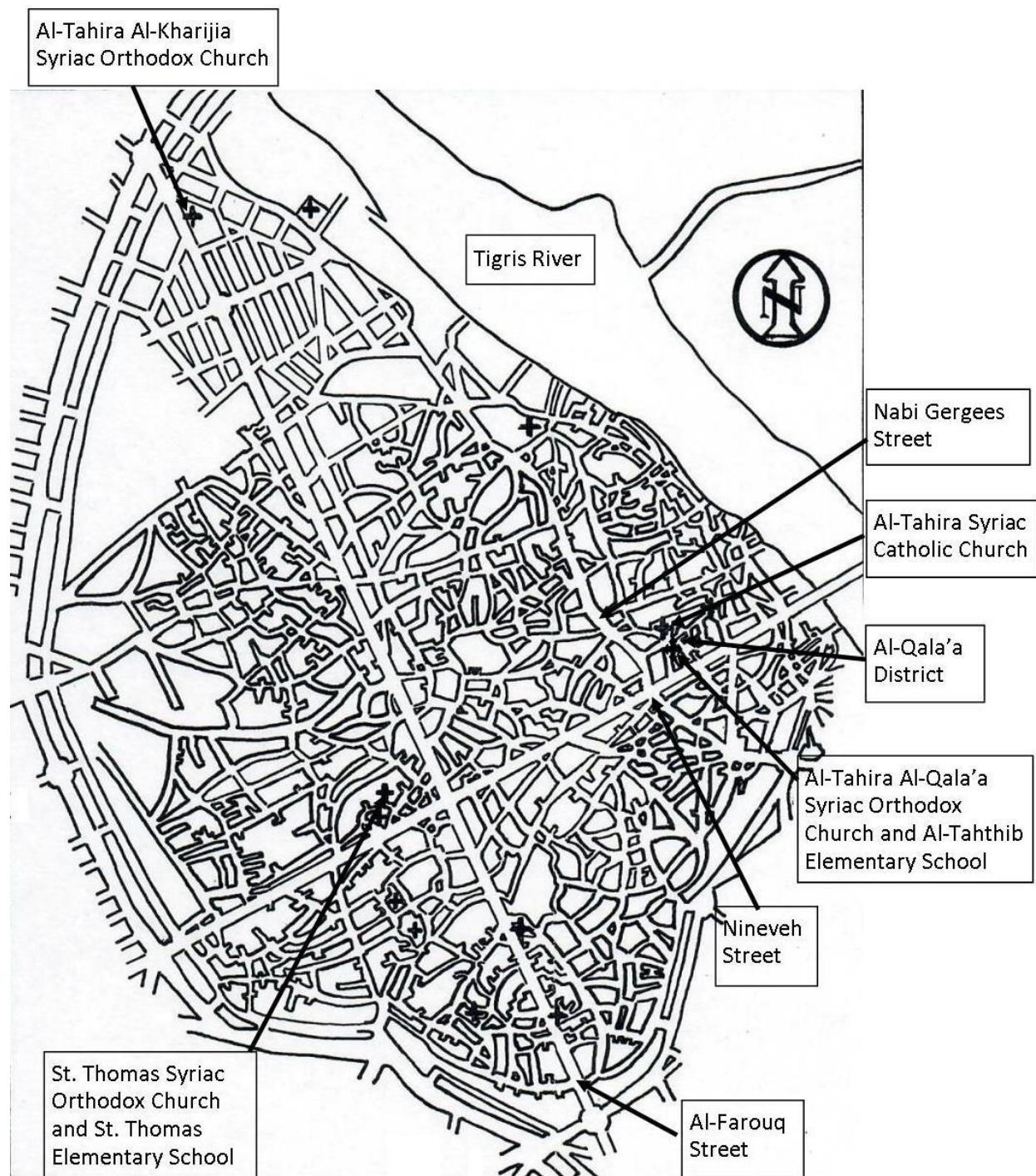
The tradesmen in the city like blacksmiths, weavers, etc. were organized in guilds and each guild leader was in charge of collecting taxes from the guild members for the government. Their shops were usually close to each other according to their trade (20).

Education: There was very small opportunity for education in Mosul in the 19th and beginning of 20th centuries since there was no widespread public or private primary or secondary education. The Dominican mission school was the best option at that time but not everyone sent their boys there and girls were not able to go to schools until the end of the 19th century. The Syriac Orthodox Church opened schools attached to their churches, Mar Toma and Al-Tahira at the end of 19th century. Dr. Abdulahad AbdulNour was the 1st person from the family to graduate from a university and was the doctor in Mosul who graduated from the American University of Beirut in 1911.

[illegible]

1910 City of Mosul Map. (21)

MOSUL CHURCHES MAP



Map for Syriac Orthodox Churches in Mosul. (22)

MOSUL CHURCHES PICTURES



Al-Tahira Syriac Orthodox Church in Al-Qala'a district in Old Mosul



Al-Tahtib Elementary School in Mosul

EVENTS IN MOSUL AND OUTSIDE

Listed below some of the major events in the 18th, 19th, and 20th centuries that might have left an impact on the lives of ABDULNOUR family and many Christians families in Mosul

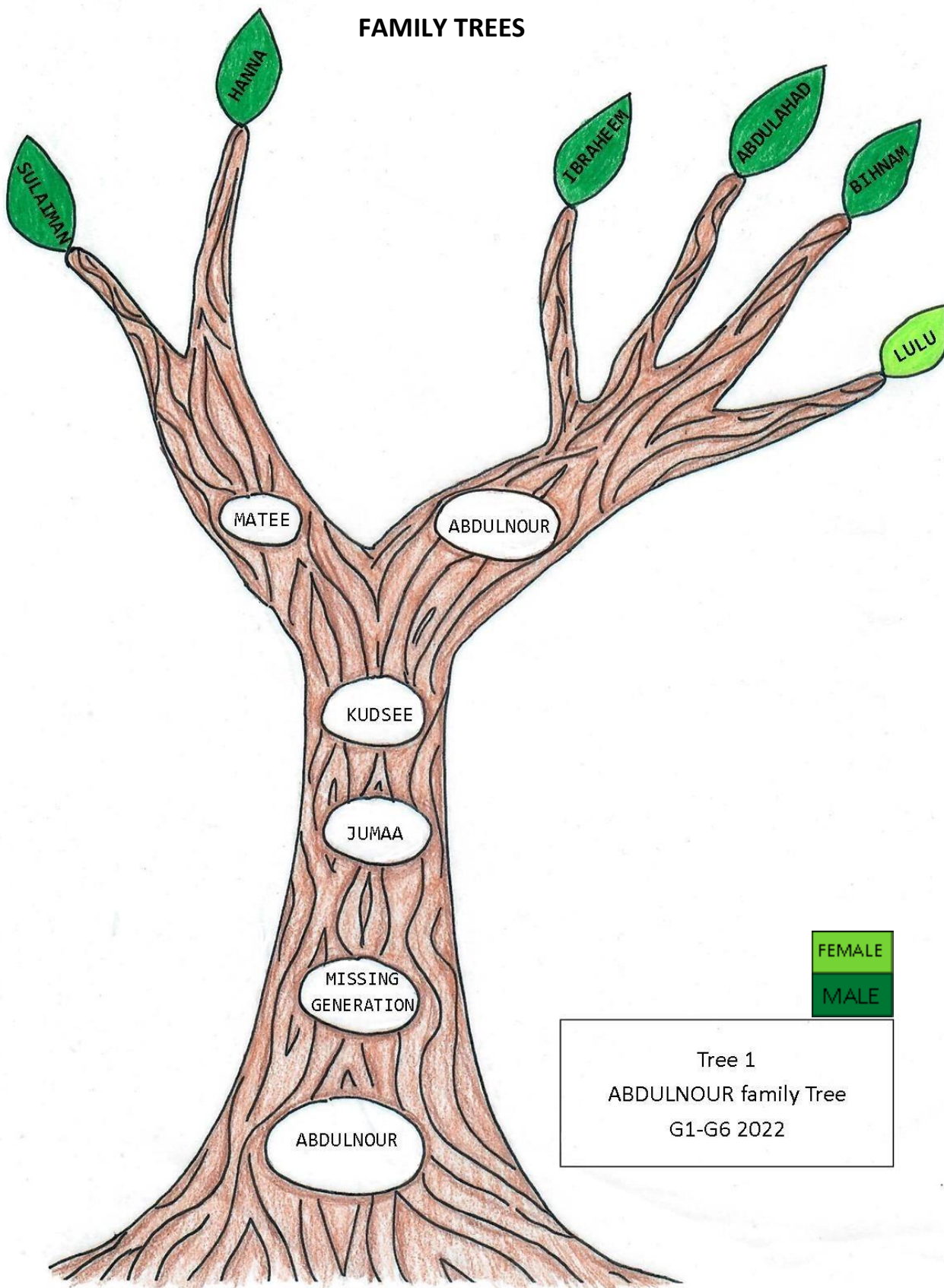
- 1743: The Siege of Mosul by Nader Shah's army
- 1750: The Dominican Catholic mission established a center in Mosul
- 1834: The end of the semi local rule in Mosul when the last governor of the Al-Jalili dynasty was replaced by governors directly appointed by the Ottoman Sultan
- 1838: Commercial convention held in Istanbul. The convention was between many European countries and the Ottoman Empire to liberate the commerce and trade between the Ottoman Empire and these countries and lower the taxes on imported and exported goods. It also led to improving economic conditions for many people and being able to buy lands from the government
- 1839: Tanzimat reforms that included reforming the Millet System for religious minorities
- 1854: Riots started targeting the Christians and Jewish population in Mosul. It is believed it was led by some of the ruling elites as a response to the improving economic conditions for Christians and Jewish in Mosul
- 1856: Hamayouni Decree and new Ottoman Empire Land code
- 1880: Famine in Mosul after a bad harvest and drought conditions for 2 consecutive years
- 1895: The 1st genocide event against Armenian and other Christians in Diyarbakir and surrounding areas in Southern Turkey
- 1896: New Syriac Orthodox Church and school were built after their old church was stolen from them by the Syriac Catholic church with the help of the French officials in Mosul and Istanbul. The new church also called Al-Tahira also and ABDULNOUR family collectively donated about half of their big house to build this church.
- 1910: Shemmer tribe and their allied tribes stole 200,000 sheep from the villages around Mosul and from other tribes. Those sheep were owned by many families from Mosul
- 1914: World War I started and the Ottoman mobilization orders ([Seferblek](#)) started
- 1915: [Sayfo](#). The genocide where the Syriac Orthodox, Syriac Catholics, Armenians, Nestorians, Chaldeans, and Greeks Christians were slaughtered and deported from their ancestral homeland by the Ottoman army and their Kurdish allies. While it officially started in 1915, it actually started in 1894 and it kept going on until after 1924.
- 1918: The British Army entered Mosul and replaced the Ottoman Army
- 1958: Military Coup d'état in Iraq that abolished the monarchy and established a republic
- 1959: Failed military Coup d'état in Mosul that was crushed after 3 days
- 1968: The last ABDULNOUR family, Muneer AbdulNour family, left their house in the area where most of ABDULNOUR family lived for more than 150 years (5)

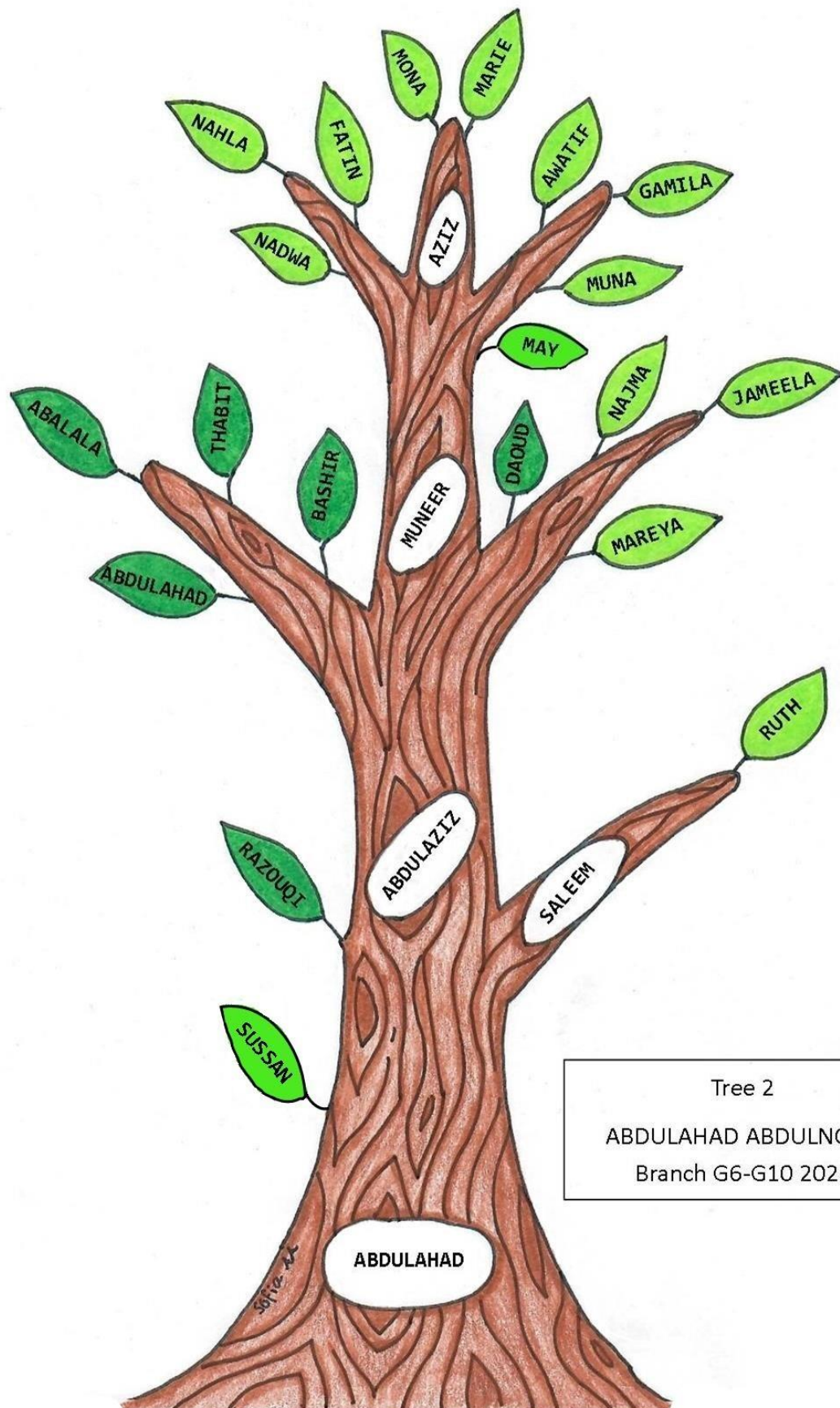
GLOSSARY

- ❖ Al-Jazira: Vast Farmland and dessert North West of Mosul between Iraq and Syria.
- ❖ Al-Qala'a: A residential district in old Mosul that had higher percentage of Christian families living there. The word means "The Castle" because it was close to an old castle in Mosul
- ❖ Al-Tahira: The name means "The Immaculate Virgin" and was used for many churches in Mosul. All the churches in Mosul are now in ruins after ISIS occupied Mosul in 2014
- ❖ Bahezani: A small village 22 km (8.7 mile) east of Mosul, Iraq.
- ❖ CMS: Church Mission Society. A British church mission society.
- ❖ Dir Al-Zaafarn: Syriac Orthodox Monastery in Tur-Abdin area in Turkey.
https://en.wikipedia.org/wiki/Mor_Hananyo_Monastery
- ❖ Gregorius Bulus Behnam: Archbishop of Mosul (1952-1963) then Archbishop of Baghdad and Basra (1963-1969). https://ar.wikipedia.org/wiki/بولس_بهنام
- ❖ Ignatius Afram I Barsoum: 120th Patriarch of Syriac Orthodox Church.
https://en.wikipedia.org/wiki/Ignatius_Aphrem_I
- ❖ Ignatius Yacoub III: 121st Patriarch of Syriac Orthodox Church.
https://en.wikipedia.org/wiki/Ignatius_Jacob_III
- ❖ Jacobite: A wrong name that was used to call the Syriac Orthodox church members
- ❖ Khawaja: A Persian word used in Mosul daily life to call a distinguished Christian gentleman (23).
- ❖ Maqdasi: A gentleman who traveled to visit the tomb of Jesus Christ in Jerusalem and visited the Holy Lands in Palestine.
- ❖ Maqdasia: A lady who traveled to visit the tomb of Jesus Christ in Jerusalem and visited the Holy Lands in Palestine. Also called Al-Hijia.
- ❖ Monastery of Mar Matee: Syriac Orthodox Church Monastery 40 km (25 miles) Northeast of Mosul, Iraq. https://en.wikipedia.org/wiki/Mor_Mattai_Monastery
- ❖ Nestorians: A Christian denomination that follows the teachings of Nestorius, Archbishop of Constantinople. He was declared heretic at the synod of Ephesus in 431. The official name is "Church of the East" and they are referred to them today as "Athorien"
- ❖ Sinjar: A town 125 km (78 miles) west of Mosul.
- ❖ Urfa: City in current day Turkey. Had many different names in different languages. In Arabic الرها and in Syriac Urhai ܐܘܪܗܐ . It was also known as Edessa in the ancient times. It's about 385 km Northwest of Mosul in South of Turkey near the Syrian border
- ❖ Villayat: Turkish word was used to describe a province under the Ottoman rule. Examples are Mosul, Baghdad, Basra, etc.
- ❖ Yazidis: Followers of ancient religion and they mostly live in Northern Iraq

PART TWO

THE FAMILY, THE PEOPLE, AND THE HISTORY

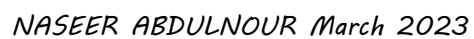




Tree 3

BEHNAM ABDULNOUR

Branch G6 - G11 2022





1ST GENERATION

1. ABDULNOUR

ABDULNOUR was born to a Christian Aramaic Family in AL-RUHA, URFA in modern day Turkey.

He worked in Trade.

He had one or more children:

2. MISSING GENERATION

2ND GENERATION

2. MISSING GENERATION (*ABDULNOUR¹*).

This generation might be one or more than one generation.

He had one child:

3. JUMAA ABDULNOUR

3RD GENERATION

3. JUMAA ABDULNOUR (*(MG)², ABDULNOUR¹*).

He married ? **Female** and they had one child:

4. KUDSEE ABDULNOUR

4TH GENERATION

4. KUDSEE ABDULNOUR (*JUMAA³, (MG)², ABDULNOUR¹*)

He was born in Mosul, Iraq.

He married ? **Female** and they had two children:

5. ABDULNOUR ABDULNOUR

6. MATEE ABDULNOUR

5TH GENERATION**5. ABDULNOUR ABDULNOUR** (*KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in Mosul, Iraq and died in Mosul, Iraq.

He was a merchant and a landlord. He owned lands in many of the villages around Mosul and he donated land to build a church in the village of Bahezani, Iraq (24). It's possible that he was close to the Ottomans ruling class in Mosul and was given the title of "Pasha" and he was often called "Khawaja" (25).

He married **? FEMALE** and they had four children:

7. ABDULAHAD ABDULNOUR
8. BEHNAM ABDULNOUR
9. IBRAHEEM ABDULNOUR
10. LULU ABDULNOUR

6. MATEE ABDULNOUR (*KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in Mosul, Iraq and died in Mosul, Iraq.

He married **? FEMALE** and they had two children:

11. HANNA ABDULNOUR
 12. SULAIMAN ABDULNOUR
-

6TH GENERATION

7. ABDULAHAD ABDULNOUR (*ABDULNOUR*⁵, *KUDSEE*⁴, *JUMAA*³, *(MG)*², *ABDULNOUR*¹)

He was born in Mosul, Iraq and died in 1887 in Mosul, Iraq.

He contributed to build a church in 1884 in Bahezani, Iraq in the memory of his son, Razouqi. This church is named St. Gergees and it is still used by the community until this day and he donated a substantial amount of money as an endowment for the church and donated money to copy the Holy Bible and a silver cover for the bible (26). In 1846, he and his brothers requested from Patriarch Ignatius Elias II to appoint Bishop Cyril Matta II Behnam Rassam a Superior of St. Matthew's Monastery near Mosul and the Patriarch approved this appointment which led to revival of the Monastery after many years of neglect (27). He, his brother Behnam, and his nephew Antone, along with some prominent members of the Syriac Orthodox church in Mosul exchanged letters with the Indian church clergy regarding a Protestant priest that pretended to be a member of the Syriac Orthodox church (14).

He married **GHALO ARCHELIDES RASSAM**^A and they had four children:

13. ABDULAZZIZ ABDULNOUR
14. SALEEM ABDULNOUR
15. RAZOUQI ABDULNOUR
16. SUSSAN ABDULNOUR

8. BEHNAM ABDULNOUR (*ABDULNOUR*⁵, *KUDSEE*⁴, *JUMAA*³, *(MG)*², *ABDULNOUR*¹)

He was born in Mosul, Iraq and died in Mosul, Iraq.

He was a deacon in the church and was involved in church affaires with his brother Abdulahad and his son Antone (14).

He married **? FEMALE** and they had eight children:

17. ANTONE ABDULNOUR
18. FATHALLA ABDULNOUR
19. MEKHAEL ABDULNOUR
20. ABDULNOUR ABDULNOUR
21. MAJOURDA ABDULNOUR
22. BUTTE ABDULNOUR
23. HINNA ABDULNOUR
24. TOMA ABDULNOUR

9. IBRAHEEM ABDULNOUR (ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Mosul, Iraq.

He married ? **FEMALE** and they had five children:

25. GERGEES ABDULNOUR
26. MANSOUR ABDULNOUR
27. MARYAM ABDULNOUR
28. NAEEMA ABDULNOUR
29. ADOOL ABDULNOUR

10. LULU ABDULNOUR (ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **BEHNAM NEMATALLA BARSOUM** and they had six children:

- I. NEMATALLA BARSOUM
- II. MARYAM BARSOUM
- III. HINNA BARSOUM
- IV. FARIDA BARSOUM
- V. MAJIDA BARSOUM
- VI. ANEESA BARSOUM

11. HANNA ABDULNOUR (MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Mosul, Iraq.

He was a merchant, a jeweler, and a banker (1). From the available information today, it looks like he was a well-known jeweler in Mosul during his days and the name of his profession "The Jeweler, or Al-Sayeg" in Arabic superseded his family name. His descendants kept using that name until the mid-1940's when they started using their family name, ABDULNOUR, again. Also it seemed like his jewelry profession tools were acquired by his son in law, **ABDULNOUR** son of **BEHNAM ABDULNOUR (19.)**. His house in Mosul was close to his shop in the old Jewelry Market in Hosh Al-Khan.

He married ? **FEMALE** and they had six children:

30. DAOUD ABDULNOUR
31. MANSOUR ABDULNOUR
32. HINNA ABDULNOUR
33. SUSSAN ABDULNOUR
34. MAROSHA ABDULNOUR
35. KLELYA ABDULNOUR

12. SULAIMAN ABDULNOUR (MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Mosul, Iraq.

He and his wife visited Jerusalem and the holy lands twice and they were known as MAQDASI and MAQDASIA. They donated to build suits and rooms in the Monastery of Mar Matee near Mosul, Iraq (27).

He married **FARIDA BEHNAM BARSOUM (10. IV.)** and they had one child:

36. ISTEEFAN ABDULNOUR

A. **ARCHELIDES HANNA RASSAM** was a famous books and old Syriac manuscripts copyist and deacon at the Syriac Orthodox Church in Mosul (8)



Church Orarion (Harar) that belonged to shammas BEHNAM ABDULNOUR.
From the available information, it looks like it's more than 150 years old

Picture 1

7TH GENERATION

13. **ABDULAZZIZ ABDULNOUR** (*ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in 1850 in Mosul, Iraq and died in 1927 in Mosul, Iraq.

He studied at Al-Tahera church school and then studied in the Royal high school. He spoke Arabic, Syriac, Turkish, and French (28). He worked at the Post and Telegram office in Mosul and also worked as a translator in the French Consulate in Mosul (19). He also worked in trade of cattle and grains with his cousins, **ANTONE** and **GERGEES** (7). He served the church in many areas and he was a champion of his church against the Catholic Church interests (29). He worked and donated money to build a new road to St. Matthew's Monastery and it was completed by his son, **ABDULAHAD ABDULNOUR (40.)** after his death (27). He donated money to other charitable organizations (30). He was appointed a judge in the criminal court in 1890 and 1894 in Mosul during the Ottoman rule (31) and he was a member of Mosul provisional council. He went with other people from Mosul to welcome King Faisal when he arrived in Baghdad (32). After his death, his family donated a house to the Al-Ihsan Charitable Organization in Mosul in his memory (33).

https://en.wikipedia.org/wiki/Abdulaziz_AbdulNour

He married **AMEENA KASSAB** and they had nine children:

- 37. BASHIR ABDULNOUR
- 38. JAMEELA ABDULNOUR
- 39. ABDALLA ABDULNOUR
- 40. NAJMA ABDULNOUR
- 41. DAOUD ABDULNOUR
- 42. ABDULAHAD ABDULNOUR
- 43. NICOLA (THABIT) ABDULNOUR
- 44. MARIYA ABDULNOUR
- 45. MUNEEB ABDULNOUR

14. **SALEEM ABDULNOUR** (*ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in 1866 in Mosul, Iraq and died in 1942 in Massachusetts, USA.

He immigrated to the United States in 1888 and settled in Massachusetts. He worked and owned a grocery business and a cookie company until he died (34).

He married **EMMA MILLS** in 1909 in USA and they had one child:

- 46. RUTH ABDULNOUR

15. RAZOUQI ABDULNOUR (ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died young in 1884 in Mosul, Iraq.

16. SUSSAN ABDULNOUR (ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **HOUDI BETHOUN**

17. ANTONE ABDULNOUR (BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1849 in Mosul, Iraq and died in 1914 in Mosul, Iraq.

He was a merchant and worked in trade of cattle and grains with his cousins **ABDULAZIZ** and **GERGEES** (7). In 1888 he was appointed to the newly established Mosul city council and in 1890 he was appointed a member of the Trade Court in Mosul during the Ottomans rule (31). He was very involved in church affairs at the end of 19th century and beginning of the 20th century until his death. He removed the young Ayoub Barsoum (31.I.) from the Dominican mission school in Mosul and sent him on a carriage to Dir Al-Za'afaran in Tur-Abdin area (35) where he started his religious studies and later became MOR Ignatius Afram I, the 120th Syriac Orthodox Patriarch. He hosted the deposed Patriarch Abdelmassih II in his house in Mosul when he was on his way to India and corresponded with Patriarch Abdulla II when he was staying in Jerusalem to express his opinions about church matters (36). His letters were neatly written with eloquent style. From the available information, it looks like he funded copying 15 old Syriac manuscripts as a gift to the Syriac Indian Church and this work was done by Deacon **MATEE POULUS (33.)**. All these books were sent to the priest, Matta Konat, in India. His family also donated an orchard to the church in 1927 in his memory (38). His house was big and built in the same area of the ancestral ABDULNOUR family compound in Al-Qala'a district and it said that the house was about 300 years old when it was destroyed by ISIS movement in 2014 (37).

https://en.wikipedia.org/wiki/Antone_AbdulNour

He married **SUSSAN YOUSEF BARSOUM (26. I.)** and they had one child:

47. LULU ABDULNOUR

After his wife's death, he married **FALANTEEN BARSOUM^B** and they had five children:

- 48. SABEEHA ABDULNOUR
- 49. KAREEM ABDULNOUR
- 50. ELIYA ABDULNOUR
- 51. BEHNAM ABDULNOUR
- 52. ABDULLMASSIH ABDULNOUR

18. FATHALLA ABDULNOUR (*BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in Mosul, Iraq and died in 1910 in Mosul, Iraq.

He owned farmland north of Mosul but he was assassinated by Yezidi villagers in 1910 after land dispute (39).

He married **NAJMA DINNO** and they had three children:

- 53. MATTE ABDULNOUR
- 54. NAJEEB ABDULNOUR
- 55. KAMEL ABDULNOUR

19. MEKHAEL ABDULNOUR (*BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born 1858 in Mosul, Iraq and died in 1941 in Baghdad, Iraq

He was a member of the local city council 1907-1911 and he worked in trade and agriculture. He was a trade agent for Mosul Farms Limited company in 1922 (40) and this company was involved in the cotton cultivation in Northern Iraq (41).

He married **SEEDE DAOUD HELMI** and they had five children:

- 56. SAEED ABDULNOUR
- 57. JAMEEL ABDULNOUR
- 58. NAJEEBA ABDULNOUR
- 59. FADELLA ABDULNOUR
- 60. GERGEES ABDULNOUR

20. BUTTE ABDULNOUR (*BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in Mosul, Iraq and died in 1948 in Mosul, Iraq. Never married.

He worked in the farm land with his family and he was a deacon at the church in Mosul (39).

21. ABDULNOUR ABDULNOUR (BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in 1930 in Mosul, Iraq.

He was a jeweler and copyist of old Syriac manuscripts (8)

He married **MAROSHA ABDULNOUR (29.)** and they had four children:

- 61. KHADOORI ABDULNOUR
- 62. HADI ABDULNOUR
- 63. HASSON ABDULNOUR
- 64. ZAKIYA ABDULNOUR

22. MAJOUDA ABDULNOUR (BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **ALYAS HASSO** and they had three children:

- I. SALEEM HASSO
- II. DAOUD HASSO
- III. NAEEM HASSO

23. HINNA ABDULNOUR (BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1875 in Mosul, Iraq and died in 1939 in Mosul, Iraq (36).

She married **SULAIMAN DAOUD AGHA KASSIR** and they had nine children:

- I. ABDALLAH KASSIR ^{C.}
- II. DAOUD KASSIR ^{D.}
- III. AZIZ KASSIR
- IV. IBRAHEEM KASSIR
- V. AMEENA KASSIR
- VI. GARGEES KASSIR
- VII. RAOUF KASSIR
- VIII. MAJEED KASSIR
- IX. MARYAM KASSIR

24. TOMA ABDULNOUR (BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Mosul, Iraq. Never married.

He worked in the farm land with his family and he was a deacon at the church in Mosul (39). He was called Maqdasi because he visited the tomb of Jesus Christ in Jerusalem

25. GERGEES ABDULNOUR (IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Mosul, Iraq.

He and his 4 sons worked in raising cattle and farming grains and export them. They owned large lands in Sinjar (43). At the beginning of World War I, the Ottoman government confiscated almost all of their cattle and harvest without compensation. They also worked in raising Arabian horses and import them from Egypt and export them to India and export buffalos and cows to Turkey and also worked with his cousins **ABDULAZIZ** and **ANTONE** in cattle and grain trade (7). They carried correspondence between church leadership and our church in India during their travels. They also worked in importing and selling leather products spirits, tobacco, silk, lard, and other commodities (44).

He married **HINNA HANNA ABDULNOUR (32.)** and they had nine children:

- 65. MAJEED ABDULNOUR
- 66. IBRAHEEM ABDULNOUR
- 67. ELIYA ABDULNOUR
- 68. AYOUB ABDULNOUR
- 69. NAJMA ABDULNOUR
- 70. AMEENA ABDULNOUR
- 71. MARYAM ABDULNOUR
- 72. JAMEELA ABDULNOUR
- 73. SUSSAN ABDULNOUR

26. MANSOUR ABDULNOUR (IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Mosul, Iraq. Never married.

27. MARYAM ABDULNOUR (IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **YOUSIF YOUHANNA BARSOUM** and they had two children:

- I. SUSSAN BARSOUM
- II. RIZQALLA BARSOUM

28. NAEEMA ABDULNOUR (IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in 1928 in Mosul, Iraq. Never married.

29. ADOOL ABDULNOUR (IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in 1927 in Mosul, Iraq. Never married.

30. DAOUD ABDULNOUR (HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in 1922 in Mosul, Iraq.

He worked in trade of agriculture products and spices between Mosul and Aleppo and other cities in the Ottoman Empire (1).

He married **LULU ANTOON ABDULNOUR (44.)** and they had six children:

- 74. BASHIR ABDULNOUR
- 75. MARIYA ABDULNOUR
- 76. JAMEELA ABDULNOUR
- 77. NAJMA ABDULNOUR
- 78. SUSSAN ABDULNOUR
- 79. ZAKAR ABDULNOUR

31. MANSOUR ABDULNOUR (HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

Born in Mosul, Iraq and died in 1931 in Aleppo, Syria.

He worked in trade of agriculture products and spices between Mosul and Aleppo and other cities in the Ottoman Empire (1). From the available information it looks like he owned several old Syriac manuscripts (8).

He married **ADOOL DAOD AGHA KASSIR** and they had three children:

- 80. ASAL ABDULNOUR
- 81. AMEENA ABDULNOUR
- 82. ISMAEEL ABDULNOUR

32. HINNA ABDULNOUR (HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **GERGEES ABDULNOUR (24.)** and all their children are under his name

33. SUSSAN ABDULNOUR (HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in 1943 in Mosul, Iraq.

She married **ISTEFAAN YUHANNA BARSOUM** in 1874 and they had eight children:

- I. YOUNAN BARSOUM
- II. BASHIR BARSOUM
- III. AMANNA BARSOUM
- IV. FALEM BARSOUM
- V. DOOLA BARSOUM
- VI. MARYAM BARSOUM
- VII. AYOUB BARSOUM. Later, MOR IGNATIUS AFRAM I ^E.
- VIII. ABDALLAH BARSOUM

34. MAROSHA ABDULNOUR (HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in 1957 in Mosul, Iraq.

She married **ABDULNOUR BEHNAM ABDULNOUR (19.)** and their children are listed under his name.

35. KLELYA ABDULNOUR (HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in 1907 Mosul, Iraq.

She married **MATEE POULUS** ^F in 1894 and they had two children:

- I. BAHIIJA POULIS
- II. JAMEELA POULIS

36. ISTEEFAN ABDULNOUR (SULAIMAN⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Mosul, Iraq. Never married.

- B. **FALANTEEN NEAMAALLA BARSOUM (26.I.)** is the daughter of **NEAMAALLA BARSOUM (10.I.)** and she's the 2nd cousin of **SUSSAN YOUSEF BARSOUM (26. I.)**.
- C. **ABDALLA KASSIR** is the first pediatrics doctor in Iraq (36) and Iraqi Parliament member (10)
- D. **DAOUD KASSIR** is the first Dean of Engineering college in Iraq
- E. More information about **MOR IGNATIUS APHREM I**, the 120th Patriarch of the Syrian Orthodox Church, can be found at https://en.wikipedia.org/wiki/Ignatius_Aphrem_I
- F. **MATEE POULUS** is a famous old Syriac manuscripts and books copyist and deacon at Al-Tahira Al-Kala'a Church in Mosul (45). He is known in the Western academic literature as **Mattai bar Paulus**



A gathering of men and boys to celebrate the wedding of their relative, Naem Hasso c. 1908. All known names are listed



The wedding of Naem Alyas Hasso and Toyee Alkhouri c. 1908. Shown also the groom maternal uncles,

AbdulNour Behnam AbdulNour and Fathalla Behnam AbdulNour

Picture 3

Courtesy of ABDULNOUR Photo Collection



Picture4

MECHAEAL ABDULNOUR(L) and his wife SEEDE DAUOD HELMI
KHADOORI ABDULNOUR standing next to MEKHAEL ABDULNOUR

Picture 5

MAJODA BEHNAM ABDULNOUR

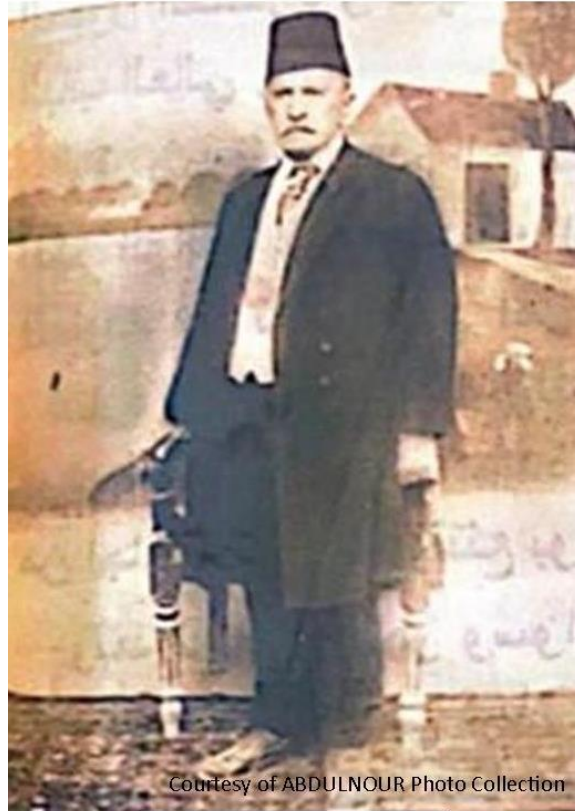
TOYEE ALKOURI

NAEM ALYAS HASSO



Majoda Behnam AbdulNour with her two sons and their families c. 1912

Picture 6



Courtesy of ABDULNOUR Photo Collection

ABDULAZIZ ABDULNOUR

Picture 7



Courtesy of ABDULNOUR Photo Collection

HINNA BIHNAM ABDULNOUR

Picture 8



Daoud Hanna Abdounour and his family. C. 1910.

Picture 9



SUSSAN HANNA ABDULNOUR

IGNATIUS AFRAM I BARSOUM (Ayoub) & YOUNAN BARSOUM

Sussan Hanna AbdulNour and her two sons, Younan and Ayoub Barsoum

8TH GENERATION

37. **BASHIR ABDULNOUR** (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1877 in Mosul, Iraq and died in 1951 in USA.

He immigrated to the USA and arrived in New York in 1904 and became a citizen in 1922.

He lived in Providence, Rhode Island, New York City, Denver, Colorado (34), Detroit, Michigan, and Miami, FL (46).

He worked in Sales (34).

38. **JAMEELA ABDULNOUR** (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1878 in Mosul, Iraq and died in 1935 in Baghdad, Iraq.

She married **NAOM SARSAM** and they had six children:

- I. NAJEEB SARSAM
- II. NASSIR SARSAM
- III. LABEEBA SARSAM
- IV. ADEEBA SARSAM
- V. HAMEED SARSAM
- VI. MARIYA SARSAM

39. **ABDALLA ABDULNOUR** (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1882 in Mosul, Iraq and died in 1942 in Mosul, Iraq.

He immigrated to the USA and arrived to New York in 1899 and became a citizen in 1904.

He lived in Rhode Island with his brother Bashir for some time and then lived in San Francisco. Later, he returned to Mosul, Iraq.

He worked in a drug store and in oriental rugs sales (34).

40. **NAJMA ABDULNOUR** (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1884 in Mosul, Iraq and died in 1964 in Mosul, Iraq.

She married **IBRAHEEM ABDULNOUR (64.)** and their children are listed under his name

41. DAOUD ABDULNOUR (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq.

He immigrated to the USA and arrived in New York in 1904 (34)

42. ABDULAHAD ABDULNOUR (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1888 in Mosul, Iraq and died in 1948 in Mosul, Iraq. Appendix A.1.1.

He was described as very intelligent and very generous contrary to most people in Mosul (1). He studied medicine at AUB and was a well-known physician in Mosul during the Ottoman Empire rule (47), during the British rule, and during the independent Iraqi government rule in public and private practice (28). He was a member of the committee that was formed to defend the right of people of Mosul to join the newly formed Iraqi Kingdom and not be part of the new Turkish Republic (48). He participated in the church synod that was convened in St. Matthew's Monastery in 1930 (49) and he helped St. Matthew Monastery registers vast tracks of lands to the Monastery property to its property (27). He was elected to the Iraqi Parliament twice in 1937 and 1947 elections (10). He treated children for free at a clinic established by committee of women in Mosul and was a founding member of the Iraqi Red Crescent, Mosul branch (50). He helped in the resettlement of Christian refuges in Mosul after Sayfo in 1915 and Azakh (1). He was often described as the Dean of Christians in Mosul and was very well known personality in Mosul to the degree that he was mentioned in a story book (51). He had regular social and political gatherings in his house (1).

43. NICOLA (THABIT) ABDULNOUR (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1890 in Mosul, Iraq and died in 1957 in Baghdad, Iraq. Appendix A.1.3. Also known as THABIT ABDULNOUR. He studied in the Dominican Missionary school and then in the Royal High School. After that he went to study law in Istanbul but came back to Mosul in 1914 and started Al-Alam, Arab nationalist society in Mosul where he introduced the 4 color flag that is still used in many Arab countries (52). When he was captured and prisoned by the Ottoman Authorities, he fled Iraq to Syria and later joined the Arab Revolt led by Al-Shareef Hussain bin Ali in Al-Hijaz in 1916 and participated in the attack on Ma'an, Jordan in 1917 (53). He later joined King Faisal when he was staying in Damascus, Syria (54) and was a member of the Iraqi congress that chose Prince Abdallah Bin Hussain as King of Iraq (54). After the French army entered Damascus and Faisal left Syria, Thabit went to Paris (55) but came back to Iraq after Faisal became a King of Iraq in 1921 where he established the Scientific Institute in Baghdad and started literacy programs all over Iraq (56). Later, he was elected a member in the Iraqi Parliament twice in 1925 and 1930 to represent the Christian of Mosul (10) and was a member of Al-Sha'ab political party (57) and wrote in its newspaper also (58). After that, he was appointed a Director of Oil Management at the Ministry of Economics and Communication (59). He held several diplomatic positions in London and Jeddah, Saudi Arabia (60) and he represented the Iraqi government in Yamen for some time and became close advisor to Imam Yahya, the Yemani King (61). When WWII started in 1939, he was on a visit to Germany and refused to go back to Iraq so his government service was terminated (59). During his stay in Germany, he worked in Arabic language radio station that was broadcasting propaganda against the British during WWII (62). Then he took to retirement in Lausanne, Switzerland and in 1950 he went to live in Alexandria, Egypt. He went back to Iraq in 1953 (63). He was involved in many entrepreneurial projects inside and outside Iraq (41).

44. MARIYA ABDULNOUR (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1899 in Mosul, Iraq and died in 1969 in Baghdad, Iraq.
She married **FARAJ BARSOUM** in 1912 and they had four children:

- I. MOUSA BARSOUM
- II. WILSON BARSOUM
- III. RAFID BARSOUM
- IV. WAJIDA BARSOUM

45. MUNEEB ABDULNOUR (ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1904 in Mosul, Iraq and died in 1961 in Mosul, Iraq.

He worked as a teacher in Al-Tahtib primary school and then he owned a pharmacy in Nabi Gergees Street in Mosul, Iraq (8)

He married **MARY SAEED GARMOUKLY** and they had seven children:

- 83. AWATIF ABDULNOUR
- 84. GAMEELA ABDULNOUR
- 85. MUNA ABDULNOUR
- 86. NADWA ABDULNOUR
- 87. NAHLA ABDULNOUR
- 88. MAY ABDULNOUR
- 89. AZIZ ABDULNOUR
- 90. FATIN ABDULNOUR

46. RUTH ABDULNOUR (SALEEM⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1911 in Massachusetts, USA and died in 2010 in Florida, USA.

She studied at the Rutgers University in New Jersey, USA. During her time there, she was involved in many civic organizations and she graduated in 1932 (34).

She married **DAVID LINDSEY** In 1935 in New Jersey, USA and they had three children:

- I. Bradford Lindsey
- II. John Lindsey
- III. Leila Lindsey

47. LULU ABDULNOUR (ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **DAOUD HANNA ABDULNOUR (30.)** and their children are listed under his name.

48. SABEEHA ABDULNOUR (ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in 1976.

She married **DAOUD SULAIMAN KASSIR (22. II.)** and they had eight children:

- I. SALEM KASSIR
- II. HAZIM KASSIR
- III. FAROUK KASSIR
- IV. NABIL KASSIR
- V. SAMEERA KASSIR
- VI. MAYSOON KASSIR
- VII. LAYLA KASSIR
- VIII. MAY KASSIR

49. KAREEM ABDULNOUR (ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Baghdad, Iraq

He married **MARY ASKAR** and they had four children:

- 91. LAMYA ABDULNOUR
- 92. ANTWAN ABDULNOUR
- 93. FARIS ABDULNOUR
- 94. LOAY ABDULNOUR

50. ELIYA ABDULNOUR (ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in 1941 in Mosul, Iraq.

51. BEHNAM ABDULNOUR (ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in 1942 in Mosul, Iraq.

52. ABDULLMASSIH ABDULNOUR (ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1920 in Mosul, Iraq and died in 1971 in Mexico.

53. MATEE ABDULNOUR (FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1888 in Mosul, Iraq and died in 1969 in Baghdad, Iraq.

He worked in managing the farm land after his father was killed in 1910 and helped many families in Mosul during the famine in 1917 (39).

He married **JWANA SHAHBENDER** and they had two children:

95. SUFOOK ABDULNOUR.

96. MAHEE ABDULNOUR.

54. NAJEEB ABDULNOUR (FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1903 in Mosul, Iraq and died in 1964 in Mosul, Iraq.

He owned car maintenance business

He married **SALMA DINNO** and they had seven children:

97. FATHALLA ABDULNOUR

98. NAJLAH ABDULNOUR

99. HUDA ABDULNOUR

100. AFAF ABDULNOUR

101. SAIB ABDULNOUR

102. JANAN ABDULNOUR

103. MANAL ABDULNOUR

55. KAMEL ABDULNOUR (FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1912 in Mosul, Iraq and died in 1965 in Baghdad, Iraq. Never married.

He worked as survey inspector in the government (39).

56. SAEED ABDULNOUR (MEKHAE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1902 in Mosul, Iraq and died in 1984 in Baghdad, Iraq.

He worked as a vocational teacher then started real estate business

He married **LABEEBA SARSAM (34. III.)** in 1940 and they had three children:

104. LAYLA ABDULNOUR

105. SABAH ABDULNOUR

106. ANWAR ABDULNOUR

57. JAMEEL ABDULNOUR (MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq.

He worked in Kirkuk Petroleum Company for 38 years

He married **GAZALLA AKRAWI** and they had seven children:

- 107. NAJLA ABDULNOUR
- 108. MAKRAM ABDULNOUR
- 109. MAZIN ABDULNOUR
- 110. ABDULSALAM ABDULNOUR
- 111. EMAD ABDULNOUR
- 112. BASSAM ABDULNOUR
- 113. SEEDI ABDULNOUR

58. NAJEEBA ABDULNOUR (MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq.

She married **GERGEES SHOLJI** and they had four children:

- I. YOUSIF SHOLJI
- II. KHALID SHOLJI
- III. KHIDAR SHOLJI
- IV. BAHIJA SHOLJI

59. FADELLA ABDULNOUR (MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Baghdad, Iraq. Never married.

60. GERGEES ABDULNOUR (MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq.

He owned a photography studio business

He married **MARY SHASHA** ^G and they had four children:

- 114. SALAM ABDULNOUR
- 115. WALEED ABDULNOUR
- 116. GHADA ABDULNOUR
- 117. WISSAM ABDULNOUR

61. KHADOORI ABDULNOUR (*ABDULNUOR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in 1888 in Mosul, Iraq and died in 1965 in Baghdad, Iraq.

He worked as trader and commission merchant.

He married **FALAM GERGEES** and they had ten children:

- 118. ADEL ABDULNOUR
- 119. GHANIM ABDULNOUR
- 120. MARY ABDULNOUR
- 121. ADEEBA ABDULNOUR
- 122. AMEERA ABDULNOUR
- 123. SALIM ABDULNOUR
- 124. FAWZEYA ABDULNOUR
- 125. SUAAD ABDULNOUR
- 126. MUMTAZ ABDULNOUR
- 127. MAJID ABDULNOUR
- 128. KHALIDA ABDULNOUR

62. ZAKIYA ABDULNOUR (*ABDULNUOR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

She was born in 1908 in Mosul, Iraq and died in 1986 in Baghdad, Iraq.

She married **SAEED DINNO** and they had four children:

- I. IBTISAM DINNO
- II. KHALID DINNO
- III. RAMZI DINNO
- IV. MWAFaq DINNO

63. HADI ABDULNOUR (*ABDULNUOR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in 1909 in Mosul, Iraq and died in 1940 in Beirut, Lebanon. Never married.

He worked in the City of Mosul.

64. HASSON ABDULNOUR (*ABDULNUOR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in Mosul, Iraq and died in Mosul, Iraq. Never married.

65. MAJEED ABDULNOUR (*GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*).

He was born in 1875 in Mosul, Iraq and died in 1934 in Mosul, Iraq.

He worked with his father and brothers. Look under **GERGEES ABDULNOUR (24.)**.

He married **SUSSAN KHACHO KASSIR** and they had seven children:

- 129. SALIM ABDULNOUR
- 130. KHERIYA ABDULNOUR
- 131. SUAAD ABDULNOUR
- 132. ADEEBA ABDULNOUR
- 133. RAMZIYA ABDULNOUR
- 134. SAMEERA ABDULNOUR
- 135. HAZIM ABDULNOUR

66. IBRAHEEM ABDULNOUR (*GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*).

He was born in Mosul, Iraq and died in 1949 in Mosul, Iraq.

He worked with his father and brothers. Look under **GERGEES ABDULNOUR (24.)**.

He was the first merchant to import tomato in Iraq (43).

He married **NAJMA ABDULNOUR (35)** and they had seven children:

- 136. FALAM ABDULNOUR
- 137. NAJEEBA ABDULNOUR
- 138. FATHEELA ABDULNOUR
- 139. HANNA ABDULNOUR
- 140. NADEEMA ABDULNOUR
- 141. LABEEBA ABDULNOUR
- 142. PHILPS ABDULNOUR
- 143. NAHID ABDULNOUR

67. ELIYA ABDULNOUR (*GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*).

He was born in 1880 in Mosul, Iraq and died in 1947 in Mosul, Iraq.

He worked with his father and brothers. Look under **GERGEES ABDULNOUR (24.)**

He was the last one to work in the horse trade from AbdulNour family and he had a big stable in his house near Al-Tahira Syriac Orthodox Church Al-Qala'a (1). It is said that Eliya refused to give his white horse to the Ottoman governor of Mosul and had to spend a day or two in jail for that (5). He went into pilgrim to Jerusalem and the Holy Lands in 1898.

He married **FALAM ABDALLAH TOUZA** in 1907 and they had seven children:

- 144. DOULA ABDULNOUR
- 145. NASIR ABDULNOUR
- 146. ADEEBA ABDULNOUR
- 147. NAFIA ABDULNOUR
- 148. GHALIB ABDULNOUR
- 149. ZAKI ABDULNOUR
- 150. JAMAL ABDULNOUR

68. AYOUB ABDULNOUR (*GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*).

He was born in 1889 in Mosul, Iraq and died in 1969 in Baghdad, Iraq.

He worked with his father and brothers. Look under **GERGEES ABDULNOUR (24.)**.

He supplied the Ottoman army with materials during WWI and worked in real estate (43).

He married **RENA RAMMO** and they had nine children:

- 151. SAMI ABDULNOUR
- 152. LABEEBA ABDULNOUR
- 153. NOEL ABDULNOUR
- 154. NAJAT ABDULNOUR
- 155. RAMZI ABDULNOUR
- 156. BASIMA ABDULNOUR
- 157. HILAL ABDULNOUR
- 158. ABDULSALAM (SALAM) ABDULNOUR
- 159. SALAH ABDULNOUR

- 69. NAJMA ABDULNOUR** (GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in Mosul, Iraq during child birth.

She married **FARAJ BAKHAYA**

- 70. AMEENA ABDULNOUR** (GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **ABDALLAH SULAIMAN SARSAM** and they had one child:

- I. SALMA SARSAM

- 71. MARYAM ABDULNOUR** (GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **SULAIMAN KATTAN** and they had six children:

- I. RASHAD KATTAN
- II. BAHJAT KATTAN
- III. DAUOD KATTAN
- IV. KHERIYA KATTAN
- V. FEDIYA KATTAN
- VI. SHEKRIYA KATTAN

- 72. JAMEELA ABDULNOUR** (GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **MECHEAL HANOUDI** and they had five children:

- I. MATEE HANOUDI
- II. YOUNAN HANOUDI
- III. SEDEEKA HANOUDI
- IV. FADEELA HANOUDI
- V. SHEKRIYA HANOUDI

73. SUSSAN ABDULNOUR (GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **YUSEF FRANGOUL** and they had six children:

- I. BASHIR FRANGOUL
- II. YOUNAN FRANGOUL
- III. YAKOUB FRANGOUL
- IV. ZARIFA FRANGOUL
- V. FALEM FRANGOUL
- VI. BADRIYA FRANGOUL

74. BASHIR ABDULNOUR (DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1894 in Mosul, Iraq and died in 1971 in Baghdad, Iraq.

He worked in real estate. He was arrested with Thabit AbdulNour in 1914 but was released

He married **FALEM ABDULNOUR (148.)** and they had six children:

- 160. KHERIYA ABDULNOUR
- 161. SULAIMAN ABDULNOUR
- 162. DAWOOD ABDULNOUR
- 163. NAFIA ABDULNOUR
- 164. SAMEERA ABDULNOUR
- 165. NAHEDA (NUHAD) ABDULNOUR

75. MARIYA ABDULNOUR (DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Baghdad, Iraq.

She married **DAOUD KATTAN (65. III.)**

76. JAMEELA ABDULNOUR (DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq during child birth.

She married **YAKOUB AKRAWI.**

77. NAJMA ABDULNOUR (DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq. Never married.

78. SUSSAN ABDULNOUR (DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Baghdad, Iraq.

She worked as a school teacher in many cities in Iraq

She married **MALLALAH FARJO** and they had three children:

- I. AEDA FARJO
- II. MWAFaq FARJO
- III. MUNA FARJO

79. ZAKAR ABDULNOUR (DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1904 in Mosul, Iraq and died in 1962 in Mosul, Iraq.

He owned a pharmacy in Mosul, Al-Arabia Pharmacy then changed to Zakar AbdulNour Pharmacy, up until he was assassinated in his pharmacy in 1962 by unknown gunmen, probably for financial envy and religious hatred bigotry. The assailants were never caught and prosecuted.

He married **MARY ELIAS ANTAKLI** and they had five children:

- 166. NAWAL ABDULNOUR
- 167. YEHYA ABDULNOUR
- 168. SUHAIL ABDULNOUR
- 169. LULU ABDULNOUR
- 170. HASSAN (YOURGHAKI) ABDULNOUR

80. ASAL ABDULNOUR (MANSOUR⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in Istanbul, Turkey. Never married

He was an officer in the Ottoman Army and was captured during the Balkan war in 1912 and died shortly after his release (1).

81. AMEENA ABDULNOUR (MANSOUR⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in Mosul, Iraq.

She married **FATHALLA GERGEES SARSAM**^H and they had three children:

- I. MATEE SARSAM^I
- II. HAZIM SARSAM
- III. DOOLA SARSAM

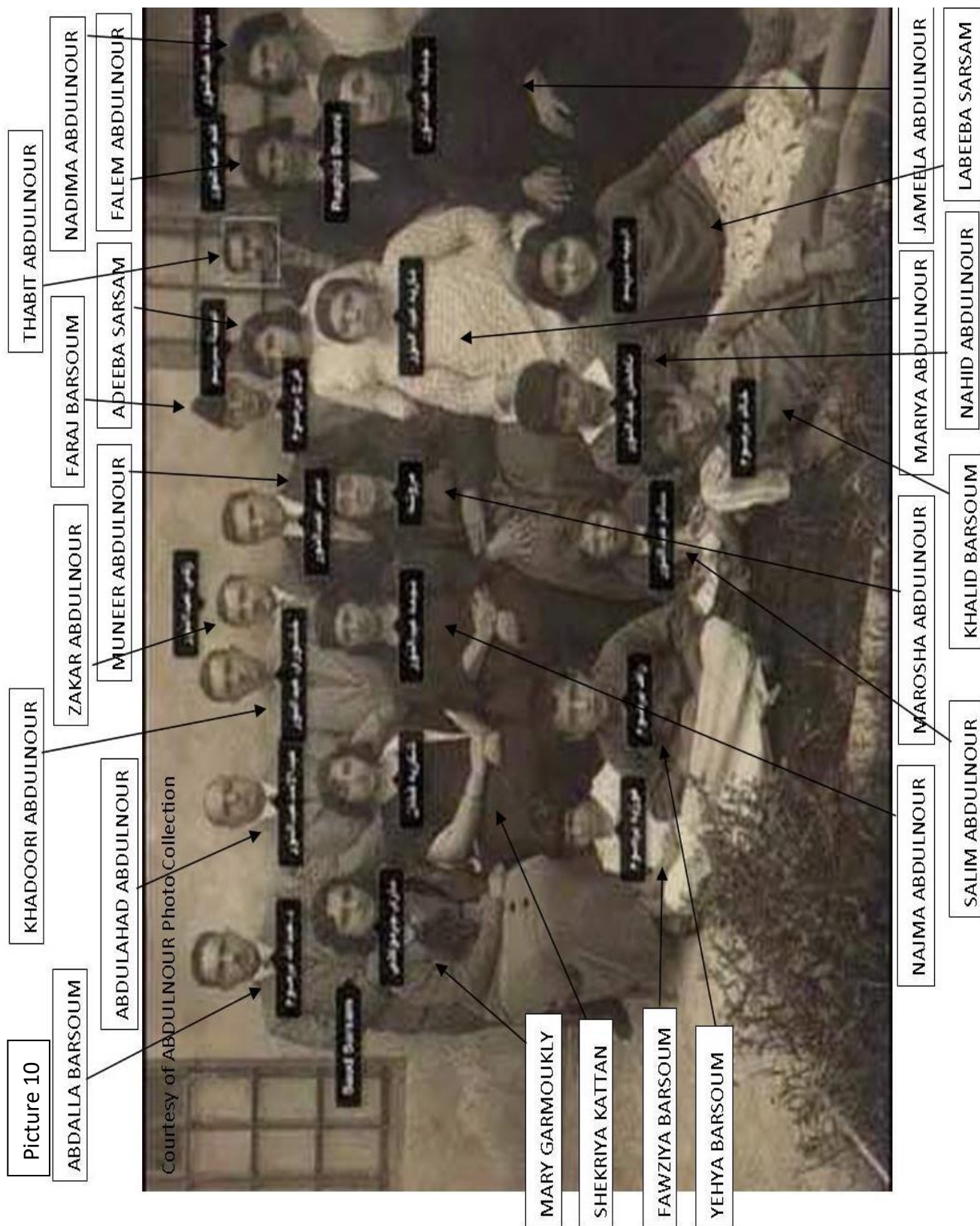
82. ISMAEEL ABDULNOUR (MANSOUR⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died young in Mosul, Iraq. Never married.

G. **MARY SHASHA (52.)** is the daughter of **AMANNA BARSOUM (31. V.)**.

H. **FATHALLA SARSAM** was journalism pioneer in Mosul and a member of the Iraqi Constitutional convention in 1925

I. **MATEE SARSAM** was a newspapers owner and member in the Iraqi parliament.



A gathering of some ABDULNOUR family members c. 1930



A gathering of some ABDULNOUR family members c. 1955



NICOLA (THABIT) ABDULNOUR

Picture 13

ABDULAHAD ABDULNOUR

Picture 12

Picture 14



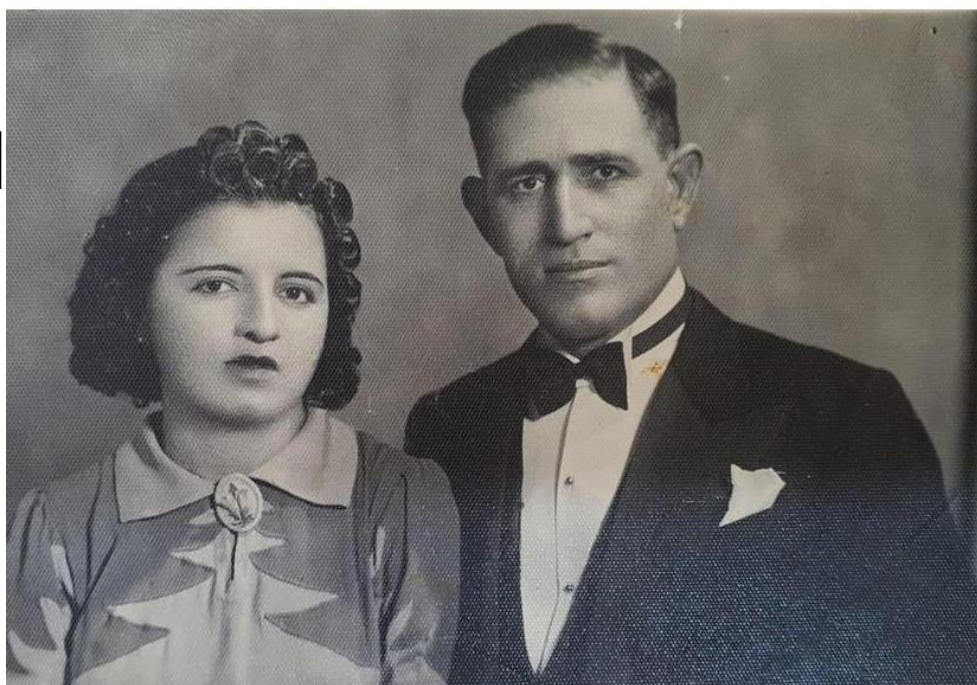
RUTH SALEEM ABDULNOUR C. 1932

Picture 15



MUNEER ABDULNOUR

Picture 16



SAEED ABDULNOUR AND his wife LABEEBA SARSAM

Picture 17

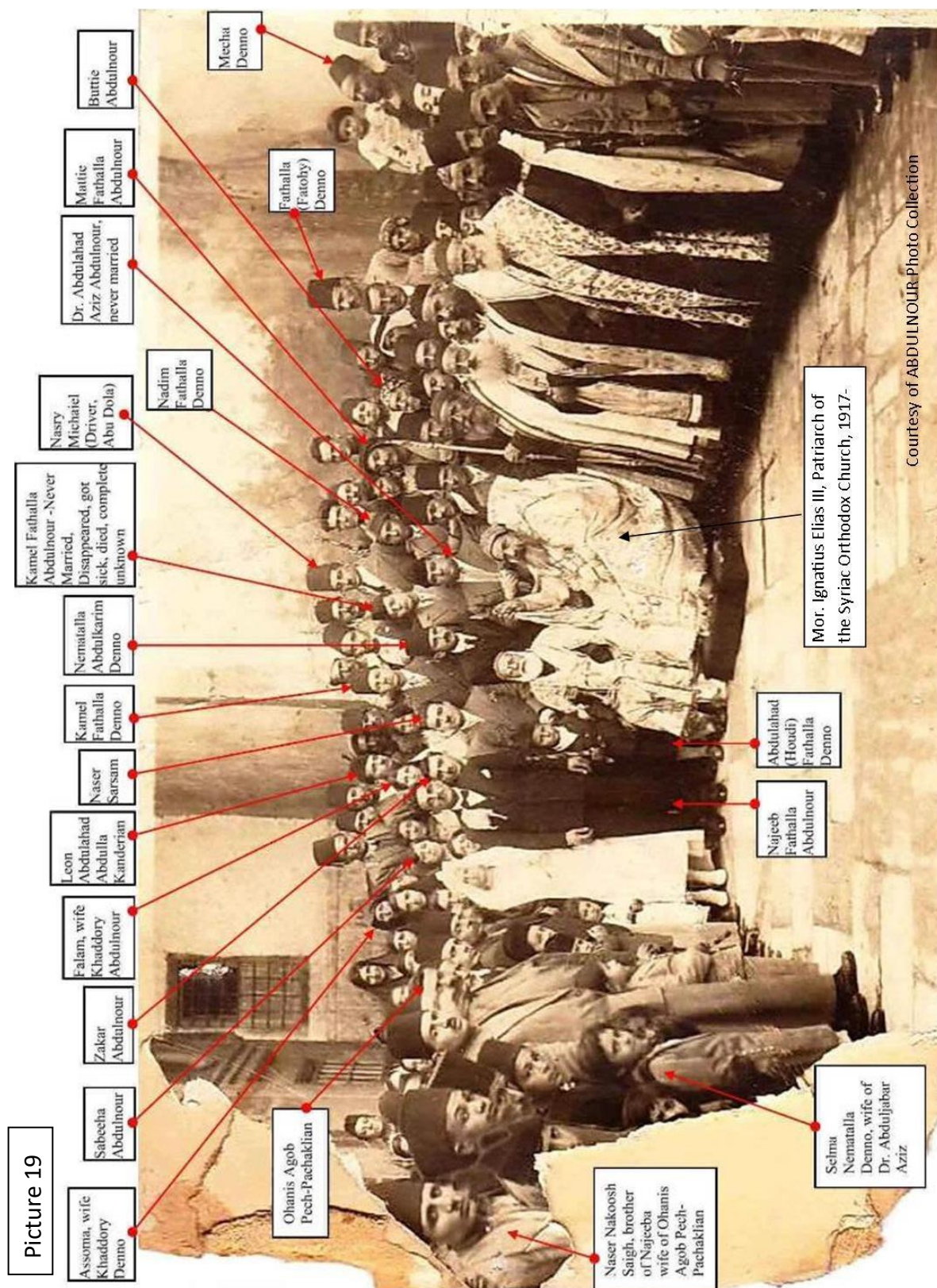


JAMEEL ABDULNOUR

Picture 18



GERGEES ABDULNOUR and his wife MARY SHASHA



The wedding of Najeeb Fathalla AbdulNour and Salma Dinno c. 1930. The wedding was attended by many family members and their names are shown. The wedding was officiated by MOR Ignatius Elias III, the Patriarch of the Syriac Orthodox Church 1917-1933



A gathering of some ABDULNOUR family members at the church with Bishop Gregorius Bulus Bihnam c. 1957



Courtesy of ABDULNOUR Photo Collection

ELIYA GERGEES ABDULNOUR and his wife FALEM ABDALLA TOUZA

Picture 21

Picture 22



Courtesy of ABDULNOUR Photo Collection

ELIYA GERGEES ABDULNOUR during his travels to India

Picture 23



Courtesy of ABDULNOUR Photo Collection

AYOUB GERGEES ABDOUNOUR C. 1960

Picture 24



SUSSAN ABDULNOUR

Picture 25



ZAKAR ABDULNOUR AND his wife MARY ANTAKLI

9TH GENERATION

83. **AWATIF ABDULNOUR** (MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1937 in Mosul, Iraq. Currently living in Calgary, Canada

She married **NAJI IBRAHEEM SARSAM** ^J in 1954 and they had five children:

- I. ZAID SARSAM
- II. SHAMEL SARSAM
- III. ZINA SARSAM
- IV. AMMAR SARSAM
- V. SAHEL SARSAM

84. **NAHLA ABDULNOUR** (MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1939 in Mosul, Iraq

She married **ADNAN NAJEEB SARSAM** ^K in 1964 and they had two children:

- I. LUMA SARSAM
- II. NABEEL SARSAM

85. **JAMEELA ABDULNOUR** (MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1942 Mosul, Iraq and died in 2011 in Mosul, Iraq

She married **REYAD HAMEED SARSAM** ^L in 1983 and they had three children:

- I. YEHYA SARSAM
- II. IBRAHEEM SARSAM
- III. SOOD SARSAM

86. **MUNA ABDULNOUR** (MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1944 in Mosul, Iraq. Currently living in Erbil, Iraq

She worked as a teacher in the Teachers Institute in Mosul.

87. NADWA ABDULNOUR (MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1947 in Mosul, Iraq. Currently living in Erbil, Iraq

She married **ADNAN IBRAHEEM SARSAM**¹ in 1972 and they had two children

I. ISSA SARSAM

II. MARYAM SARSAM

88. MAY ABDULNOUR (MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in 1950 in Mosul, Iraq

89. AZIZ ABDULNOUR (MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR)

He was born in in 1952 Mosul, Iraq. Currently living in London, England

He married **JULIE DEVRIES** in 1994 and they had two children:

171. MARIE-ISABELLA ABDULNOUR

172. MONA ARIANA ABDULNOUR

90. FATIN ABDULNOUR (MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1957 Mosul, Iraq. Currently living in Erbil, Iraq

She married **MAZIN KHALIL SARSAM** in 1993 and they had two children:

I. MARYAM SARSAM

II. FAISAL SARSAM

91. LAMYA ABDULNOUR (KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq. Currently living in Toronto, Canada

She married **NATHER AZIZ** and they had three children:

I. NOORA AZIZ

II. TARA AZIZ

III. FADI AZIZ

92. ANTWAN ABDULNOUR (KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1952 in Mosul, Iraq. Currently living in Auckland, New Zealand

He married **MUNA ANNAYEE** and they had two children:

173. KARAM ABDULNOUR

174. MAHIR ABDUULNOUR

93. FARIS ABDULNOUR (KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq. Currently living in Baghdad, Iraq

He married **ANNAN GHANIM** and they had two children:

175. TAMARA ABDULNOUR

176. MARYAM ABDULNOUR

94. LOAY ABDULNOUR (KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1957 in Mosul, Iraq. Currently living in San Diego, USA

He married **NIRAN NASRAT** and they had two children:

177. LINA ABDULNOUR

178. BASHAR ABDULNOUR

95. SUFOUK ABDULNOUR (MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Mosul, Iraq and died in 1995 in Baghdad, Iraq

He married **REGEENA YOUSIF** and they had five children:

179. MAZIN ABDULNOUR

180. SAMEER ABDULNOUR

181. NABEEL ABDULNOUR

182. MAYSOON ABDULNOUR

183. SAMEERA ABDULNOUR

96. MAHEE ABDULNOUR (MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq and died in 2012 in Baghdad, Iraq

97. FATHALLA ABDULNOUR (NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1931 in Mosul, Iraq and died in 2000 in Baghdad, Iraq

He worked as an engineer in the public and private sector

He married **SALWA SARSAM** and they had three children:

- 184. LAITH ABDULNOUR
- 185. ZAID ABDULNOUR
- 186. SALMA ABDULNOUR

98. NAJLA ABDULNOUR (NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1935 in Mosul, Iraq. Currently living in England

She married **ALYAS HASSO** ^{M.} and they had four children:

- I. SUNDIS HASSO
- II. NEMAT HASSO
- III. RAZAN HASSO
- IV. FARIS HASSO

99. HUDA ABDULNOUR (NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1937 in Mosul, Iraq and died in 2020 in South Carolina, USA

She married **YOUSIF ASKAR** and they had three children:

- I. RAMIZ ASKAR
- II. LUAY ASKAR
- III. GHADA ASKAR

100. AFAF ABDULNOUR (NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1937 in Mosul, Iraq and died in 2021 in England

She married **SAMI RAMMO** and they had three children:

- I. LUMA RAMMO
- II. DORAED RAMMO
- III. RAMIZ RAMMO

101. SAIB ABDULNOUR (NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1933 in Mosul, Iraq. Currently living in San Diego, USA

He worked as a general contractor for big building projects and road building

He married **KHALIDA ABDULNOUR (121.)** and they had two children:

187. BASMA ABDULNOUR

188. NAJEEB ABDULNOUR

102. JANAN ABDULNOUR (NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1942 in Mosul, Iraq. Currently living in London, England

She married **HIKMAT MURAD** and they had two children:

I. LENET MURAD

II. BUSHRA (DINA) MURAD

103. MANAL ABDULNOUR (NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1945 in Mosul, Iraq. Currently living in Boston, USA

She married **ABDULJABAR ABOALYASSI** and they had three children:

I. NAWFAL ABOALYASSI

II. REEM ABOALYASSI

III. MUNAF ABOALYASSI

104. LAYLA ABDULNOUR (SAEED⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1942 in Baghdad, Iraq. Currently living in Baghdad, Iraq

She married **MAHIR SARSAM^N** in 1975 and they had three children:

I. SAMA SARSAM

II. NOOR SARSAM

III. MAYS SARSAM

105. SABAH ABDULNOUR (SAEED⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1944 in Baghdad, Iraq. Currently living in Canada

He worked as a chief scientist in the government then a professor at the University of Technology

He married **MASHAIL SARSAM**⁰ and they had three children:

- 189. RAFAL ABDULNOUR
- 190. ZAYD ABDULNOUR
- 191. BASMA ABDULNOUR

106. ANWAR ABDULNOUR (SAEED⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1947 in Baghdad, Iraq and currently living in England

He married **RACHEL** and they had three children:

- 192. CLAIR ABDULNOUR
- 193. NIGEL ABDULNOUR
- 194. WILLIAM ABDULNOUR

107. NAJLA ABDULNOUR (JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1949 in Mosul, Iraq and died in 1953 in Mosul, Iraq

108. MARKRAM ABDULNOUR (JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1951 in Mosul, Iraq and died in 2020 in Baghdad, Iraq

He was a Major General in the Iraqi Engineering Corps

He married **SANAA ABDULNOUR (215.)** and they had three children:

- 195. SARAH ABDULNOUR
- 196. TAMEEM ABDULNOUR
- 197. AWS ABDULNOUR

109. MAZIN ABDULNOUR (JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1955 in Mosul, Iraq. Currently living in Baghdad, Iraq

He works as instructor in the Agriculture Institute

He married **GHADA ABDULNOUR (102.)** and they had two children:

198. SURA ABDULNOUR

199. FADI ABDULNOUR

110. SALAM ABDULNOUR (JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1958 in Mosul, Iraq. . Currently living in England

He married **MAHA KHALID SHOLJI^P** and they had one child:

200. YOUSEF ABDULNOUR

111. EMAD ABDULNOUR (JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1960 in Mosul, Iraq. Currently living in Houston, USA

He works in sales

He married **FILMA ABDULNOUR (247.)** and they had two children:

201. DAVID ABDULNOUR

202. ANDREW ABDULNOUR

112. BASSAM ABDULNOUR (JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1963 in Mosul, Iraq. Currently living in Erbil, Iraq

He works as a pharmacist in Erbil

He married **SAMEERA AKRAWI** and they had two children:

203. MIRIAM ABDULNOUR

204. KARAM ABDULNOUR

113. SEEDI ABDULNOUR (JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died young in Mosul, Iraq

114. SALAM ABDULNOUR (GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

115. WALEED ABDULNOUR (GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in Mosul, Iraq. Currently living in Stockholm, Sweden

He has three children:

205. GEORGE ABDULNOUR.

206. MARIA ABDULNOUR.

207. JOHN ABDULNOUR

116. GHADA ABDULNOUR (GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq. Currently living in Baghdad, Iraq

She married **MAZIN ABDULNOUR (105.)** and their children are listed under his name.

117. WISSAM ABDULNOUR (GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in Mosul, Iraq. Currently living in Stockholm, Sweden

He married **SHATHA ABDULNOUR (247.)** and they had two children:

208. CHRISTIAN ABDULNOUR

209. MICHAEL ABDULNOUR

118. ADEL ABDULNOUR (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1920 in Mosul, Iraq and died in 2007 in Baghdad, Iraq

He owned a pharmacy in Erbil, Mosul, and then in Baghdad

He married **SALMA AKRAWI**

119. GHANIM ABDULNOUR (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1922 in Mosul, Iraq and died young in 1923 in Mosul, Iraq

120. MARY ABDULNOUR (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1924 in Mosul, Iraq and died in in 2015 in Baghdad, Iraq

She married **GEORGE SHAMAS** and they had six children:

- I. SALAM SHAMAS
- II. ASMA SHAMAS
- III. HUDA SHAMAS
- IV. USAMA SHAMAS
- V. ALAA SHAMAS
- VI. HANAN SHAMAS ^{Q.}

121. ADEEBA ABDULNOUR (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1926 in Mosul, Iraq and died in 2002 in Baghdad, Iraq

She married **RASHAD KATTAN (68. I.)** in 1941 in Mosul and they had six children:

- I. LAMEA KATTAN ^{Q.}
- II. NADA KATTAN
- III. MAY KATTAN
- IV. MAWLOOD KATTAN
- V. MAHIR KATTAN
- VI. TARIQ KATTAN

122. AMEERA ABDULNOUR (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1928 in Mosul, Iraq and died in 2008 in Baghdad, Iraq

She married **NASIR ABDULNOUR (133.)** and their children are listed under his name

123. SALIM ABDULNOUR (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born IN 1930 in Mosul, Iraq and died in 2022 in San Diego, USA

124. FAWZIYA ABDULNOUR (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1935 in Mosul, Iraq. Currently living in San Diego, USA

- 125. SOUAD ABDULNOUR** (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1939 in Mosul, Iraq and died in 2021 in San Diego, USA

- 126. MUMTAZ ABDULNOUR** (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1940 in Mosul, Iraq and died in 1965 in Germany

He finished his engineering studies in Germany and died in a car accident in Germany

- 127. KHALIDA ABDULNOUR** (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1944 in Mosul, Iraq. Currently living in San Diego, USA

She married **SAIB ABDULNOUR (95.)** and their children are listed under his name.

- 128. MAJID ABDULNOUR** (KHADHOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1946 in Mosul, Iraq. Currently living in San Diego, USA

He married **EMAN ABDULWAHID** and they had two children:

210. NAWAR ABDULNOUR

211. NOOR ABDULNOUR

- 129. SALIM ABDULNOUR** (MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1920 Mosul, Iraq and died in 2003 in Baghdad, Iraq

He married **ROSEMERIE KELLENBENZ** and they had six children:

212. MAJID ABDULNOUR

213. THAIR ABDULNOUR

214. MAAN ABDULNOUR

215. FIRAS ABDULNOUR

216. MARWAN ABDULNOUR

217. MAZIN ABDULNOUR

130. KHERIYA ABDULNOUR (MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in Baghdad, Iraq.

She married **BAHJAT KATTAN** (65. II.) and they had four children:

- I. GHAZI KATTAN
- II. YOUSIF KATTAN
- III. NAWAL KATTAN
- IV. HEYAM KATTAN

131. SUAAD ABDULNOUR (MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in 2003 in Baghdad, Iraq

She married **GEORGE ?**

132. ADEEBA ABDULNOUR (MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq. Currently living in Baghdad, Iraq

She worked as medical doctor

133. RAMZIYA ABDULNOUR (MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in 2008 in Baghdad, Iraq

134. SAMEERA ABDULNOUR (MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1938 in Mosul, Iraq and died in 1999 in Baghdad, Iraq

She worked as a Dentist in Baghdad

She was married to **TALAL SARSAM^R**.

135. HAZIM ABDULNOUR (MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG LINK)², ABDULNOUR¹).

He was born in 1923 in Mosul, Iraq and died in 1953 in Baghdad, Iraq
After his graduation from the Collage of Engineering in Baghdad, he obtained an advanced degree from Harvard University and went back to teach at the College of Engineering. In 1952, he died in a car accident and the driver was the son of a high-ranking government official in Iraq. However, it was said by some of the older family generations that he was intentionally killed to prevent him from becoming the dean of the College of Engineering with support from **DAUOD SULAIMAN KASSIR (23.II.)** who was the founder and dean of the college.

136. FALEM ABDULNOUR (IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1908 in Mosul, Iraq and died in 1968 in Baghdad, Iraq
She married **BASHIR ABDULNOUR (73.)** and their children are listed under his name

137. NAJEEBA ABDULNOUR (IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG LINK)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in Baghdad, Iraq
She married **KANAAN KHADIR** and they had eight children:

- I. RAJI KHADIR
- II. SUAAD KHADIR
- III. WIDAD KHADIR
- IV. RAMZA KHADIR
- V. EVELYN KHADIR
- VI. RAMZY KHADIR
- VII. FAROUK KHADIR
- VIII. KHALID KHADIR

138. FATHEELA ABDULNOUR (IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in 1973 in Basra, Iraq

She married **ABDALLAH FARJO** and they had four children:

- I. AKRAM FARJO
- II. DAOUD FARJO
- III. SAMI FARJO
- IV. MATEE FARJO

139. HANNA ABDULNOUR (IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1914 in Mosul, Iraq and died in 1991 in Baghdad, Iraq

He worked as a teacher in Al-Tahthib primary school in 1935 in Mosul (8) and in 1938 he joined the Military Academy and became an officer in the Iraqi Army.

He married **VIOLET JAKI** and they had six children:

- 218. BURHAN ABDULNOUR
- 219. MAHA ABDULNOUR
- 220. ROWAA ABDULNOUR
- 221. BASSAM ABDULNOUR
- 222. BAN ABDULNOUR
- 223. ZAID ABDULNOUR

140. NADEEMA ABDULNOUR (IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in Baghdad, Iraq

She worked as a teacher in Al-Tahthib primary school in Mosul and other schools (64)

141. PHILPS ABDULNOUR (IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG LINK)², ABDULNOUR¹).

He was born in 1922 in Mosul, Iraq and died young in 1922 in Mosul, Iraq

142. LABEEBA ABDULNOUR (IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG LINK)², ABDULNOUR¹).

She was born in in 1923 in Mosul, Iraq and died in Baghdad, Iraq. Never married

She worked as High school teacher in Baghdad

143. NAHID ABDULNOUR (IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1926 Mosul, Iraq and died in London, England

He worked as a medical doctor in Baghdad and may other cities in Iraq. He was a member in Ansar Al-Salam Committee (68)

He married **CLARISSE MASHTOF (132. I.)** and they had four children:

- 224. MAY ABDULNOUR
- 225. SAMIR ABDULNOUR
- 226. KHALID ABDULNOUR
- 227. SYLVIA ABDULNOUR

144. DOULA ABDULNOUR (ELIYA⁸, GERGEES⁷, BRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in Mosul, Iraq and died in 1966.

She married **BASHIR ELIYA MASHTOF** and they had four children:

- I. CLARISSE MASHTOF
- II. EMIL MASHTOF
- III. DONALD MASHTOF
- IV. EDY MASHTOF

145. NASIR ABDULNOUR (ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1916 in Mosul, Iraq and died in 1968 in Baghdad, Iraq

He was a Brigadier in the Iraqi Army and was the artillery commander in the 2th division in the Iraqi Army stationed in the city of Kirkuk (43). The Iraqi army had 4 divisions only at that time.

He married **AMEERA ABDULNOUR (118.)** and they had five children:

- 228. HANAA ABDULNOUR
- 229. DURAED ABDULNOUR
- 230. NABEEL ABDULNOUR
- 231. RAJAA ABDULNOUR
- 232. SANAA ABDULNOUR

146. ADEEBA ABDULNOUR (*ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*).

She was born in Mosul, Iraq and died in 1977 in Baghdad, Iraq

She married **FUAD SARA** and they had five children:

- I. NIDAL SARA
- II. HAITHAM SARA
- III. RAAD SARA
- IV. LAITH SARA
- V. SHEREEN SARA

147. NAFIA ABDULNOUR (*ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*).

He was born in 1917 Mosul, Iraq and died in 1966 in Baghdad, Iraq

He was a colonel in the Iraqi Army stationed in Erbil (35).

He married **SALMA TOMA** and they had five children:

- 233. AHLAM ABDULNOUR
- 234. RAAD ABDULNOUR
- 235. SAAD ABDULNOUR
- 236. HARITH ABDULNOUR
- 237. MAAN ABDULNOUR

148. GHALIB ABDULNOUR (*ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*).

He was born in 1920 in Mosul, Iraq and died young in 1940 in Mosul, Iraq

149. ZAKI ABDULNOUR (*ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*).

He was born in 1924 in Mosul, Iraq and died in 2002 in Baghdad, Iraq

He worked as a medical doctor in Baghdad and Basra. Appendix A.1.4.

He married **MARY DINNO** and they had four children:

- 238. DINA ABDULNOUR
- 239. NASHWAN ABDULNOUR
- 240. SARMAD ABDULNOUR
- 241. NAWFAL ABDULNOUR

150. JAMAL ABDULNOUR (ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG LINK)², ABDULNOUR¹).

He was born in 1931 in Mosul, Iraq and died in 1966 in Baghdad, Iraq
He had good relations with the government officials and was a partner in Customs Forwarding business and he was involved in the church affairs (43). He published Al-Wahda newspaper in Kirkuk, Iraq but it stopped publishing after 24 issues (66)

151. SAMI ABDULNOUR (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1922 in Mosul, Iraq and died in 2000 in Baghdad, Iraq
He worked in custom forwarding and then as a lawyer and as a judge in Basra
He married **WIDAD ALSAIDALI** and they had four children:

- 242. SARMAD ABDULNOUR
- 243. SAHAR ABDULNOUR
- 244. SURA ABDULNOUR
- 245. SILWAN ABDULNOUR

152. LABEEBA ABDULNOUR (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1921 in Mosul, Iraq and died in 1969 in Mosul, Iraq
She worked as High school and elementary school teacher
She married **ISMAIL KASSIR** and they had six children:

- I. MAHA KASSIR
- II. SABAH KASSIR
- III. MAZIN KASSIR
- IV. MASHAIL KASSIR
- V. MAAN KASSIR
- VI. WALEED KASSIR

153. NOEL ABDULNOUR (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1929 in Mosul, Iraq and died in Baghdad, Iraq. Never married
He worked in government jobs

- 154. NAJAT ABDULNOUR** (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1926 in Mosul, Iraq and died in Baghdad, Iraq. Never married
She worked as a high school teacher

- 155. RAMZY ABDULNOUR** (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in Mosul, Iraq. Currently living in London, England
He worked as an engineer in England and then went back to Iraq and taught in the University of Technology in Baghdad. Then he worked in Basra, UAE and England
He married **SHERLI** and they had four children:

- 246. LAITH ABDULNOUR
- 247. SUZANA ABDULNOUR
- 248. SARAH ABDULNOUR
- 249. ZENA ABDULNOUR

- 156. BASSIMA ABDULNOUR** (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1931 in Mosul, Iraq and died in Baghdad, Iraq. Never married
She obtained graduate degree in microbiology from USA in 1955 and worked in NY for some time then went back to Iraq and worked in a government agency called Scientific Research Council

- 157. HILAL ABDULNOUR** (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in Mosul, Iraq. Currently living in England
He worked as a medical doctor in England up until his retirement
He married **JILL** and they had one child:
250. FRANCESKA ABDULNOUR

- 158. ABDULSALAM ABDULNOUR** (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in Mosul, Iraq and died in 1994 in Baghdad, Iraq
He worked as a medical doctor in England and went back to Iraq in the 1980's

159. SALAH ABDULNOUR (AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in Mosul, Iraq. Currently living in London, England

He worked as an engineer in the Ministry of Planning and Urban Development in Iraq

He married **MAY ABDULNOUR (237.)**

160. KHERIYA ABDULNOUR (BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1922 in Mosul, Iraq and died in 2015 in Baghdad, Iraq. Never married

161. SULAIMAN ABDULNOUR (BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1924 in Mosul, Iraq and died in 2022 in Detroit, USA

He worked as a Pharmacist in Mosul and dental supplies sales in Baghdad. Appendix A.1.2.

He married **LYDIA (LODI) OUSSI** in 1956 and they had five children:

- 251. BASHAR ABDULNOUR
- 252. GHADA ABDULNOUR
- 253. NASEER ABDULNOUR
- 254. RAND ABDULNOUR
- 255. RAMEZ ABDULNOUR

162. DAOUD ABDULNOUR (BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1926 in Mosul, Iraq and died in 1996 in Baghdad, Iraq

He worked at his uncle ZAKAR ABDULNOUR pharmacy in Mosul and then at dental supplies store with his brother SULAIMAN ABDULNOUR IN Baghdad

He married **NAWAL KENNO** in 1969 and they had five children:

- 256. FILMA ABDULNOUR
- 257. SHATHA ABDULNOUR
- 258. NADA ABDULNOUR
- 259. REEM ABDULNOUR
- 260. RAWA ABDULNOUR

163. NAFIA ABDULNOUR (BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1928 in Mosul, Iraq and died in 2019 in Detroit, USA

He owned optical stores in Mosul and Baghdad

He married **AHLAM AJAJ** in 1971 and they had three children:

261. NOOR (MATTE) ABDULNOUR

262. NADEEN ABDULNOUR

263. NAGHAM ABDULNOUR

164. SAMEERA ABDULNOUR (BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1932 in Mosul, Iraq. Currently living in Houston, USA

She worked as High school teacher in Baghdad and Basra

She married **NADEM FRANCIS** and they had one child:

I. FADI FRANCIS

165. NAHIDA (NUHAD) ABDULNOUR (BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in in 1936 in Mosul, Iraq and died in 2012 in Amsterdam, The Netherland

She married **MATEE FARJO (147. IV.)** and they had four children:

I. WAFAA FARJO

II. MASHAEL FARJO

III. HAITHAM FARJO

IV. MAZIN FARJO

166. NAWAL ABDULNOUR (ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1942 in Mosul, Iraq and died in Amman, Jordan

She married **KHALID ALFAISAL** and they had four children:

I. MAHA ALFAISAL

II. TALAL ALFAISAL

III. SADDAM ALFAISAL

IV. MUNA ALFAISAL

167. YEHYA ABDULNOUR (ZAKAR⁸, DAWOOD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1944 in Mosul, Iraq and died in 2007 in Amman, Jordan

He worked in pharmaceutical sales and then owned automotive parts store

He married **HUDA KAKA** and they had three children:

264. ZAKAR ABDULNOUR

265. MARYAM ABDULNOUR

266. NEAM ABDULNOUR

168. SUHAIL ABDULNOUR (ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1946 in Mosul, Iraq. Currently living in Toronto, Canada

He worked as engineer and owned automotive parts store

He married **ALDA MIRAMO** and they had three children:

267. MIRNA ABDULNOUR

268. AMEER ABDULNOUR

269. FIRAS ABDULNOUR

169. LULU ABDULNOUR (ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

She was born in 1949 in Mosul, Iraq. Currently living in Toronto, Canada

She married **FAROUK NAHAB** and they had four children:

I. SAWSAN NAHAB

II. SALEEM NAHAB

III. OMAR NAHAB

IV. MARWAN NAHAB

170. HASSAN (YORGHAKI) ABDULNOUR (ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹).

He was born in 1957 in Mosul, Iraq. Currently living in Greece.

He married **FOTINI** and they had one child

270. MYRTO ABDULNOUR

-
- J. **NAJI SARSAM (79.)** and **ADNAN SARSAM (82.)** are the sons of **SALMA SARSAM (68. I.)**
 - K. **ADNAN SARSAM** is the son of **NAJEEB SARSAM (35. I.)**
 - L. **REYAD SARSAM (81.)** is the son of **HAMEED SARSAM (35. V.)**
 - M. **ALYAS HASSO (91)** is the son of **NAEEM HASSO (23. III.)**
 - N. **MAHIR SARSAM (110)** is the son of **NASIR SARSAM (33. I.)**
 - O. **MASHAIL SARSAM (111)** is the granddaughter of **MATEE SARSAM (71. I.)** and the granddaughter of **SALMA SARSAM (68. I.)**
 - P. **MAHA SHOLJI** is the daughter of **KHALID SHOLJI (55 II.)**
 - Q. **HANNAN SHAMAS (115. VI.)** is married to **LAMEA KATTAN (116. I.)**
 - R. **TALAL SARSAM (144)** is the son of **MATEE SARSAM (71. I.)**
-



SABAH ABDULNOUR and his wife MASHAIL SARSAM 2021 Canada

Picture 26



Picture 27

ANWAR ABDULNOUR



L-R: EMAD, ABDULSALAM, MAKAM, MAZIN, AND BASSAM ABDULNOUR.

Picture 29



Picture 30

FATHALLA ABDULNOUR and his wife SALWA SARSAM 1960



SAIB ABDULNOUR and his wife KHALIDA ABDULNOUR



Picture 31

L-R: JANAN, NAJLA, AFAF (the Bride), HUDA, and MANAL ABDULNOUR 1962

Picture 32



Standing L-R: JANAN ABDULNOUR, SUNDIS HASSO, NAJLA ABDULNOUR, MANAL ABDULNOUR, NEAMAT HASSO, SALWA SARSAM, FATTHALA ABDULNOUR, RAMZI DINNO.

Sitting L-R: NAJEEB ABDULNOUR, THE BRIDE AFAF ABDULNOUR, THE GROOM SAMI RAMMO, MATHEELA ABAWI, IBTISAM DINNO. 1962



SALIM KHADOORI ABDULNOUR

Picture 33



SOUAD KHADOORI ABDULNOUR

Picture 34



HAZIM ABDULNOUR C. 1946

Picture 35



Picture 36

DOOLA ABDULNOUR, her husband BASHIR MASHTOF and their children, CLARISSE, EMIL, DONALD, AND EDY MASHTOF



Picture 37

NASIR ABDULNOUR and his wife AMEERA ABDULNOUR



NAFIA ABDULNOUR, his wife SALAM TOMA, and their child AHLAM ABDULNOUR

Picture 38



Picture 39

ADDEEBA ABDULNOUR and her Husband FOAUD SARA, 1947 England

Picture 40



ZAKI ABDULNOUR and his wife MARY DENNO

Picture 41



L-R: JAMAL ABDULNOUR and his bother ZAKI ABDULNOUR

Picture 42



Picture 43

HANNA ABDULNOUR and his wife VIOLET JAKI



Standing L-R: AKRAM FARJO, DAOUD FARJO, and SAMI FARJO

Sitting L-R: BUSHRA FARJO, ROSE FARJO, HANNA FARJO, BASHARD FARJO, FATHEELA ABDULNOUR, ABDALLA FARJO, MASHAEL FARJO, NUHAD ABDULNOUR, HAITHAM FARJO, WAFAA FARJO, AND MATEE FARJO.

Picture 44



L-R: SAMIRA ABDULNOUR, FALAM ABDULNOUR, BURHAN ABDULNOUR, HANNA ABDULNOUR, and DAOUD ABDULNOUR. C. 1964

Picture 45



L-R: DAOUD ABDULNOUR, FALAM ABDULNOUR, LYDIA OUSSI, SULAIMAN ABDULNOUR, and NAFIA ABDULNOURULNOUR. C. 1958

Picture 46



SULAIMAN ABDULNOUR and his wife LYDIA OUSSI

Picture 47



DAOUD ABDULNOUR and his wife NAWAL KINO

Picture 48



NAFIA ABDULNOUR and his wife AHLAM AJAJ 1971

Picture 49



NUHAD ABDULNOUR and her husband MATEE FARJO

10TH GENERATION

- 171. MARIE-ISABELLA ABDULNOUR** (AZIZ⁹, MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1997 in London, England. Currently living London, England

- 172. MONA-ARIANA ABDULNOUR** (AZIZ⁹, MONEER⁸, ABDULAZIZ⁷, ABDULAHAD⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1998 in London, England. Currently living London, England

- 173. KARAM ABDULNOUR** (ANTWAN⁹, KAREEM⁸, ANTOON⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1980 in Baghdad, Iraq. Currently living in Auckland, New Zealand

He married **FARAH SALMON** in 2011 and they had two children:

271. SUMMER ABDULNOUR

272. GRACE ABDULNOUR

- 174. MAHIR ABDULNOUR** (ANTWAN⁹, KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1984 in Baghdad, Iraq. Currently living in Auckland, New Zealand

He married **TRACY** and they had one child:

273. MELIA ABDULNOUR

- 175. TAMARA ABDULNOUR** (FARIS⁹, KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Baghdad, Iraq

She married **SAMER ANAYE** and they had one child:

I. TIAROSE ANAYE

- 176. MARYAM ABDULNOUR** (FARIS⁹, KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Baghdad, Iraq

She married **HASSAN BARSOUM** ^S in 2022 in Amman, Jordan.

177. LINA ABDULNOUR (LOAY⁹, KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1990 in Baghdad, Iraq. Currently living in San Diego, USA

178. BASHAR ABDULNOUR (LOAY⁹, KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1995 in Baghdad, Iraq. Currently living in San Diego, USA

179. MAZIN ABDULNOUR (SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Germany

He married ? FEMALE and they had two children

274. SANDRA ABDULNOUR

275. BENJAMIN ABDULNOUR

180. SAMEER ABDULNOUR (SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Australia

He married **JANEATTE** and they had four children:

276. DALIA ABDULNOUR

277. NADIA ABDULNOUR

278. RANYA ABDULNOUR

279. DIANNE ABDULNOUR

181. NABEEL ABDULNOUR (SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Canada

He married **DALIA** and they had two children:

280. ANTONIO ABDULNOUR

281. ? FEMAEL ABDULNOUR

182. MAYSON ABDULNOUR (SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Mosul, Iraq. Currently living in Detroit, USA

She married **AMEER RAYIS** and they had four children:

- I. RITA RAYIS
- II. NEVEEN RAYIS
- III. MARIANA RAYIS
- IV. FADI RAYIS

183. SAMEERA ABDULNOUR (SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

184. LAITH ABDULNOUR (FATHALLA⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1961 in Mosul, Iraq. Currently living in Toronto, Canada

He married **REEM SARSAM** in 1991 and they had two children:

- 282. FATIH ABDULNOUR
- 283. FADI ABDULNOUR

185. ZAID ABDULNOUR (FATHALLA⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1965 in Baghdad, Iraq. Currently living in Stockholm, Sweden

He married **SYLVANA DALALI** and had one child:

- 284. SALWA ABDULNOUR

186. SALMA ABDULNOUR (FATHALLA⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Stockholm, Sweden

She married **ALAA IBRAHEEM** and they had two children:

- I. MARCOS IBRAHEEM
- II. MARTIN IBRAHEEM

187. BASMA ABDULNOUR (SAIB⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1971 in Baghdad, Iraq. Currently living in San Diego, USA

She married **YASER EZZAT SHAMMAS**^T and they had two children:

- I. MENA SHAMMAS
- II. LINA SHAMMAS

188. NAJEEB ABDULNOUR (SAIB⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1973 in Baghdad, Iraq. Currently living in San Diego, USA

He married **MARYAM ABDULNOUR (256.)** and they had three children:

- 285. SAIB ABDULNOUR
- 286. FADI ABDULNOUR
- 287. JOHN ABDULNOUR

189. RAFAL ABDULNOUR (SABAH⁹, SAEED⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1981 in Baghdad, Iraq. Currently living in Calgary, Canada

She married **AMMAR SARSAM** and they had three children:

- I. JUD SARSAM
- II. MILA SARSAM
- III. ELLA SARSAM

190. ZAYD ABDULNOUR (SABAH⁹, SAEED⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1982 in Baghdad, Iraq. Currently living in Calgary, Canada

He works as a dentist

He married **MAYADA ISSAM**

191. BASMA ABDULNOUR (SABAH⁹, SAEED⁸, MKCHAE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1987 in Baghdad, Iraq. She died in 1997 in Baghdad, Iraq

192. CLAIR ABDULNOUR (ANWAR⁹, SAEED⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1982 in London, England. Currently living in London, England
She works as OB/GYN specialist

193. NIGEL ABDULNOUR (ANWAR⁹, SAEED⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in London, England
He works as an orthopedic specialist

194. WILLIAM ABDULNOUR (ANWAR⁹, SAEED⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

195. SARAH ABDULNOUR (MAKRAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1988 in Baghdad, Iraq. Currently living in Germany
She married **MIRAN GAZALLA** in 2013 and they had two children:

- I. MAYA GHAZALLA
- II. MATTIA GAZALLA

196. TAMEEM ABDULNOUR (MAKRAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1990 in Baghdad, Iraq. Currently living in Baghdad, Iraq
He married **ANN HALAJI** and they had two children:

- 288. MAJD ABDULNOUR
- 289. JAD ABDULNOUR

197. AWS ABDULNOUR (MAKRAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1994 in Baghdad, Iraq. Currently living in Baghdad, Iraq
He married **HIND JAJI** and they had one child:

- 290. ROSE ABDULNOUR

- 198. SURA ABDULNOUR** (MAZIN⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1992 in Baghdad, Iraq. Currently living in Baghdad, Iraq

- 199. FADI ABDULNOUR** (MAZIN⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1996 in Baghdad, Iraq. Currently living in Baghdad, Iraq

- 200. YOUSIF ABDULNOUR** (SALAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2002 in Baghdad, Iraq. Currently living in England

- 201. DAVID ABDULNOUR** (EMAD⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2004 in The Netherland. Currently living in Houston, USA

- 202. ANDREW ABDULNOUR** (EMAD⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2009 in The Netherland. Currently living in Houston, USA

- 203. MIRIAM ABDULNOUR** (BASSAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1999 in Baghdad, Iraq. Currently living in Baghdad, Iraq

- 204. KARAM ABDULNOUR** (BASSAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2003 in Baghdad, Iraq. Currently living in Baghdad, Iraq

- 205. GEORGE ABDULNOUR** (WALEED⁹, GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Stockholm, Sweden. Currently living in Stockholm, Sweden

206. MARIA ABDULNOUR (WALEED⁹, GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Stockholm, Sweden. Currently living in Stockholm, Sweden

207. JOHN ABDULNOUR (WALEED⁹, GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Stockholm, Sweden. Currently living in Stockholm, Sweden

208. CHRISTIAN ABDULNOUR (WISSAM⁹, GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2002 in Stockholm, Sweden. Currently living in Stockholm, Sweden

209. MICHAEL ABDULNOUR (WISSAM⁹, GERGEES⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2004 Stockholm, Sweden. Currently living in Stockholm, Sweden

210. NOOR ABDULNOUR (MAJID⁹, KHADOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in San Diego, USA

211. NAWAR ABDULNOUR (MAJID⁹, KHADOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in San Diego, USA

He married **ZINA TOZA** in 2021 and they had one child

291. NATALIE ABDULNOUR

212. MAJID ABDULNOUR (SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1957 in Baghdad, Iraq. Currently living in Germany.

213. THAIR ABDULNOUR (SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1958 in Baghdad, Iraq. Currently, living in Germany.

214. MAAN ABDULNOUR (SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1961 in Baghdad, Iraq. Currently living in Germany

He married **NADA HINDI** and they had two children:

292. TAMMRA ABDULNUOR

293. LINA ABDULNOUR

215. FIRAS ABDULNOUR (SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1962 in Baghdad, Iraq. Currently living in Germany

216. MARWAN ABDULNOUR (SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1964 in Baghdad, Iraq. Currently living in Germany

217. MAZIN ABDULNOUR (SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1965 in Baghdad, Iraq. Currently living in Ulm, Germany

He married **TAMARA** and they had three children:

294. FELIX ABDULNOUR

295. MARKUS ABDULNOUR

296. LUKAS ABDULNOUR

218. BURHAN ABDULNOUR (HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1956 in Baghdad, Iraq. Currently living in Stockholm, Sweden

He works as a medical doctor in Sweden

He married **SAHAR ABDULNOUR (204.)** and they had three children:

297. AMMAR ABDULNOUR

298. RULA ABDULNOUR

299. TIA ABDULNOUR

219. MAHA ABDULNOUR (HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq and died in Baghdad, Iraq

She married **WISSAM FATOUHI** and they had one child:

- I. MARYAM FATOHI

220. RAOAA ABDULNOUR (HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in London, England

She worked as a medical doctor in Iraq and England

She married **BASIL ASSOFI** and they had two children:

- I. MIRIAM ASSOFI
- II. MATTHEW ASSOFI

221. BASSAM ABDULNOUR (HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1962 in Baghdad, Iraq. Currently living in Melbourne, Australia.

He worked as a medical doctor in Iraq

He married **MAHA HAMMAMI** and they had four children:

- 300. SALLY ABDULNOUR
- 301. SARA ABDULNOUR
- 302. SAM ABDULNOUR
- 303. SALAM ABDULNOUR

222. BAN ABDULNOUR (HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Boston, USA

She married **EMIL FARJO** and they had two children:

- I. RAMI FARJO
- II. NOOR FARJO

223. ZAID ABDULNOUR (HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Melbourne, Australia

He married **ATOIL GABRIEL** and they had one child:

304. LEMITA ABDULNOUR

224. MAY ABDULNOUR (NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in London, England

She married **SALAH ABDULNOUR (131.)**

225. SAMIR ABDULNOUR (NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in London, England

He works as medical doctor in England

He married **NIHAL GEORGE** and they had four children:

305. MATTHEW ABDULNOUR

306. MURRAIH ABDULNOUR

307. JOESPH ABDULNOUR

308. TANYA ABDULNOUR

226. KHALID ABDULNOUR (NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in London, England

He married **HIND GEORGE** and they had four children:

309. MATTHEW ABDULNOUR

310. JOSEPH ABDULNOUR

311. MARIANNE ABDULNOUR

312. ANDREW ABDULNOUR

227. SYLVIA ABDULNOUR (NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in London, England

She married **AYAD HADDAD** and they had two children:

- I. JOSEPH HADDAD
- II. ISABELLE HADDAD

228. HANAA ABDULNOUR (NASIR⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1952 in Mosul, Iraq. Currently living in Baghdad, Iraq

She married **KAYS ABOALYASSI** and they had three children

- I. NAYIF ABOALYASSI
- II. LUBNA ABOALYASSI
- III. ZAYD ABOALYASSI

229. DUREAD ABDULNOUR (NASIR⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1953 in Mosul, Iraq. Currently living in Baghdad, Iraq

He married **INTISAR KASTANTEEN SEMAAN** and they had three children:

- 313. NASIR ABDULNOUR
- 314. NOURA ABDULNOUR
- 315. MAJD ANDULNOUR

230. NABEEL ABDULNOUR (NASIR⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1957 in Mosul, Iraq. Currently living in Canada

He married **NADIA HANNA SHMOUNI** and they had two children:

- 316. MARIAM ABDULNOUR
- 317. REEM ABDULNOUR

231. RAJAA ABDULNOUR (NASIR⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1959 in Mosul, Iraq. Currently living in Baghdad, Iraq

She married **MAZIN BETHOUN** and they had three children

- I. ZENA BETHOUN
- II. SAIF BETHOUN
- III. YAZIN BETHOUN
- IV. ADEEBA BETHOUN
- V. FIRAS BETHOUN

232. SANAA ABDULNOUR (NASIR⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1961 in Mosul, Iraq. Currently living in Baghdad, Iraq

She married **MAKRAM ABDULNOUR (104.)** and their children are listed under his name

233. AHLAM ABDULNOUR (NAFIA⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1957 in Mosul, Iraq.

She married **HAITHAM SARA (134. II.)** and they had three children:

- I. ZIAD SARA
- II. SINAN SARA
- III. THAMIR SARA

234. RAAD ABDULNOUR (NAFIA⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1953 in Mosul, Iraq and died in 1955 in Mosul, Iraq.

235. SAAD ABDULNOUR (NAFIA⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1956 in Mosul, Iraq. Currently living in Baghdad, Iraq

He married **JWAN DIKRAN GERGEES** in 1994 and they had one child:

- 318. NAFIA ABDULNOUR

236. HARITH ABDULNOUR (NAFIA⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1957 in Mosul, Iraq and died in 1991 in Iraq
He married **JWAN DIKRAN GERGEES** and they had one child:

319. WISSAM ABDULNOUR

237. MAAN ABDULNOUR (NASIR⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1959 in Mosul, Iraq and died in 1983 in Baghdad, Iraq.

238. DINA ABDULNOUR (ZAKI⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1955 IN Baghdad, Iraq. Currently living in Toronto,, Canada

She worked as an engineer in Iraq

She married **AAMER SHAMASTOMA** in 1979 and they had three children:

- I. SAIF SHAMASTOMA
- II. HUSSAM SHAMATOMA
- III. SARA SHAMASTOMA

239. NASHWAN ABDULNOUR (ZAKI⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1957 in Basra, Iraq. Currently living in Toronto, Canada

He worked as an engineer in Iraq and Canada

He married **THURAYA DE BUYZER** in 1982 and they had three children:

- 320. FAHED ABDULNOUR
- 321. SHAHAD ABDULNOUR
- 322. RAND ABDULNOUR

240. SARMAAD ABDULNOUR (ZAKI⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1960 in Basra, Iraq. Currently living in Detroit, USA

He worked as an engineer in Canada and USA

He married **JEAN KOUZ** in 1994 and they had two children:

- 323. TRINA ABDULNOUR
- 324. ZACHARIAH ABDULNOUR

241. NAWFAL ABDULNOUR (ZAKI⁹, ELYIA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1964 in Baghdad, Iraq. Currently living in Hungary

He married **ASEEL BUTTE** and they had three children:

- 325. LANA ABDULNOUR
- 326. SHAYAN ABDULNOUR
- 327. FADI ABDULNOUR

242. SARMAD ABDULNOUR (SAMI⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1963 in Kirkuk, Iraq. Currently living in Canberra, Australia

He married **BAN SHAMMAS** and they had three children:

- 328. SAMUEL ABDULNOUR
- 329. PETER ABDULNOUR
- 330. RAED ABDULNOUR

243. SAHAR ABDULNOUR (SAMI⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1965 in Baghdad, Iraq. Currently living in Stockholm, Sweden

She married **BURHAN ABDULNOUR (237)** and all children are listed under his name

244. SUR A ABDULNOUR (SAMI⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1972 in Baghdad, Iraq. Currently living in Alberta, Canada

She married **SAMER GEORGE** and they had three children:

- I. ANDREW GEORGE
- II. MATTHEW GEORGE
- III. EMMA GEORGE

245. SILWAN ABDULNOUR (SAMI⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1975 in Basra, Iraq. Currently living in UAE

He married **NAGHAM RAZOUQI** and they had two children:

- 331. TALEEN ABDULNOUR
- 332. CHRISTINE ABDULNOUR

246. LAITH ABDULNOUR (RAMZI⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1965 in London, England and he died in 2016 in UAE

He married **ANNA** and they had two children:

333. DAVID ABDULNOUR

334. ADELE ABDULNOUR

247. SUZANNA ABDULNOUR (RAMZI⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1962 in London, England. Currently live in London, England

She married **BILL**

248. SARA ABDULNOUR (RAMZI⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1977 in London, England. Currently live in London, England

249. ZENA ABDULNOUR (RAMZI⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1972 in London, England. Currently live in London, England

250. FRANCESKA ABDULNOUR (HILAL⁹, AYOOB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

251. BASHAR ABDULNOUR (SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1958 in Mosul, Iraq. Currently living in Detroit, USA

He works as professor of Engineering in USA

He married **SUHA SALLOMY** in 1993 and they had three children:

335. ANDREW ABDULNOUR

336. ALEXANDER ABDULNOUR

337. CHRISTOPHER ABDULNOUR

252. GHADA ABDULNOUR (SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1960 in Mosul, Iraq. Currently living in Melbourne, Australia

She worked as an engineer in the public sector in Baghdad

She married **RAAD FINDAKLY** ^u in 1988 and they had two children:

- I. DALIA FINDAKLY
- II. SALAM FINDAKLY

253. NASEER ABDULNOUR (SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Beirut, Lebanon. Currently living in Detroit, USA

He works as an engineer in the public sector in USA

He married **HALA HASHESHO** in 2009 and they had three children:

- 338. SOFIA ABDULNOUR
- 339. LUKE ABDULNOUR
- 340. LYDIA ABDULNOUR

254. RAND ABDULNOUR (SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1969 in Baghdad, Iraq. Currently living in Ann Arbor, USA

She was 1st ranked in high school exams in Iraq in 1986 and she works as a medical doctor

She married **QAIS FARJO** in 1996 and they had three children:

- I. REEM FARJO
- II. RAFID FARJO
- III. DEENA FARJO

255. RAMEZ ABDULNOUR (SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1973 in Baghdad, Iraq. Currently living in Detroit, USA

He works in Engineering and Real Estate

He married **CECILIA FRANGOUL** ^v in 2005 and they had three children:

- 341. ANGELINA ABDULNOUR
- 342. ISAAC ABDULNOUR
- 343. CHARLOTT ABDULNOUR

256. FELMA ABDULNOUR (DAOUD⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1971 in Baghdad, Iraq. Currently living in Houston, USA

She married **EMAD ABDULNOUR (107)** and their children listed under his name

257. SHATHA ABDULNOUR (DAOUD⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1972 in Baghdad, Iraq. Currently living in Houston, USA

She married **WISSAM ABDULNOUR (102)** and their children listed under his name

258. NADA ABDULNOUR (DAOUD⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1972 in Baghdad, Iraq. Currently living in Houston, USA

She married **ALAA SHAMAS (115 V.)** and had two children:

I. SALAM SHAMAS

II. YOUSIF SHAMAS

259. REEM ABDULNOUR (DAUOD⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1976 in Baghdad, Iraq. Currently living in Houston, USA

She married **FADI FRANCIS (157. I.)** and they had two children:

I. CHRISTIANO FRANCIS

II. ALEXANDER FRANCIS

260. RAWAA ABDULNOUR (DAOUD⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1983 in Baghdad, Iraq. Currently living in Houston, USA

She married **FADY KOURY** in 2008 and they had two children:

I. ANTONIO KOURY

II. SOPHIA KOURY

261. NOUR (MATEE) ABDULNOUR (NAFIA⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1978 in Baghdad, Iraq. Currently living in USA

He married **TAMARA ISSO** in 2022

262. NADEEN ABDULNOUR (NAFIA⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1990 in Baghdad, Iraq. Currently living in UAE

She married **FAWAZ ZAKKO** in 2011 and they had one child:

I. SUHA ZAKKO

263. NAGHAM ABDULNOUR (NAFIA⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 19893 in Baghdad, Iraq. Currently living in USA

She married **SAM HADDAD** in 2014 and they had two children:

I. ZACHREY HADDAD

II. YARA HADDAD

264. ZAKAR ABDULNOUR (YEHIA⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1981 in Baghdad, Iraq. Currently living in San Diego, USA

He works as a dentist in USA

265. MARYAM ABDULNOUR (YEHIA⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1982 in Baghdad, Iraq. Currently living in San Diego, USA

She married **NAJEEB ABDULNOUR (176.)** and their children are under his name.

266. NEAM ABDULNOUR (YEHIA⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1982 in Baghdad, Iraq. Currently living in London, England.

She married **ZAID TOQATLY** and they had two children:

I. CHRIS TOQATLY

II. MERIAN TOQATLY

267. MIRNA ABDULNOUR (SUHAIL⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1977 in Baghdad, Iraq. Currently living in Toronto, Canada

She married **SAMEER ALKOURY** and they had one child:

I. JOHN ALKOURY

268. AMEER ABDULNOUR (SUHAIL⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1981 in Baghdad, Iraq. Currently living in Toronto, Canada

269. FIRAS ABDULNOUR (SUHAIL⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1984 in Baghdad, Iraq. Currently living in Toronto, Canada

He works in Real Estate

He married **SUMER MAQADSI**^w and they had three children:

344. TALYA ABDULNOUR

345. PERLA ABDULNOUR

346. LUKAS ABDULNOUR

270. MYRTO ABDULNOUR (HASSAN⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1996 in Greece. Currently living in Greece

S. **HASSAN BARSOUM** is the grandson of **MOUSA BARSOUM** (44. I.)

T. **YASER SHAMAS** is the grandson of **ABDALLA KASSIR** (22. I.)

U. **RAAD FINDAKLY** is the grandson of **ABDULLA BARSOUM** (31. VIII.) and **SHEKRIYA KATTAN** (66. VI.)

V. **CECILIA FRANGOUL** is the great granddaughter of **BASHIR FRANGOUL** (64. I.)

W. **SUMER MAQADSI** is the granddaughter of **MARIYA SARSAM** (31. VI.)

11TH GENERATION

271. SUMMER ABDULNOUR (KARAM¹⁰, ANTWAN⁹, KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in New Zealand. Currently living in New Zealand

272. GRACE ABDULNOUR (KARAM¹⁰, ANTWAN⁹, KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in New Zealand. Currently living in New Zealand

273. MELIA ABDULNOUR (MAHIR¹⁰, ANTWAN⁹, KAREEM⁸, ANTONE⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in New Zealand. Currently living in New Zealand

274. SANDRA ABDULNOUR (MAZIN¹⁰, SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Germany.

275. BENJAMIN ABDULNOUR (MAZIN¹⁰, SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Germany.

276. DALIA ABDULNOUR (SAMEER¹⁰, SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Australia.

277. NADIA ABDULNOUR (SAMEER¹⁰, SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Australia.

- 278. RANYA ABDULNOUR** (SAMEER¹⁰, SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Australia.

- 279. DIANNE ABDULNOUR** (SAMEER¹⁰, SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Australia.

- 280. ANTONIO ABDULNOUR** (NABEEL¹⁰, SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Canada.

- 281. ? FEMAEEL ABDULNOUR** (NABEEL¹⁰, SUFOUK⁹, MATEE⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Canada.

- 282. FATIH ABDULNOUR** (LAITH¹⁰, FATHALLA⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1993 in Baghdad, Iraq. Currently living in Toronto, Canada.

He works as Dentist

- 283. FADI ABDULNOUR** (LAITH¹⁰, FATHALLA⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1995 in Baghdad, Iraq. Currently living in Toronto, Canada.

He works as a Pharmacist

- 284. SALWA ABDULNOUR** (ZAID¹⁰, FATHALLA⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2006 in Baghdad, Iraq. Currently living in Sweden.

285. SAIB ABDULNOUR (NAJEEB¹⁰, SAIB⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2002 in Baghdad, Iraq. Currently living in San Diego, USA.

286. FADI ABOULNOUR (NAJEEB¹⁰, SAIB⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2007 in Amman, Jordan. Currently living in San Diego, USA.

287. JOHN ABDULNOUR (NAJEEB¹⁰, SAIB⁹, NAJEEB⁸, FATHALLA⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1915 in San Diego, USA, Iraq. Currently living in San Diego, USA.

288. MAJD ABDULNOUR (TAMEEM¹⁰, MAKRAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Baghdad, Iraq.

289. JAD ABDULNOUR (TAMEEM¹⁰, MAKRAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Baghdad, Iraq.

290. ROSE ABDULNOUR (AWS¹⁰, MAKRAM⁹, JAMEEL⁸, MEKHAEL⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2022 in Baghdad, Iraq. Currently living in Baghdad, Iraq.

291. NATALIE ABDULNOUR (NAWAR¹⁰, MAJID⁹, KHADOORI⁸, ABDULNOUR⁷, BEHNAM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2022 in San Diego, USA. Currently living in San Diego, USA

292. TAMMRA ABDULNUOR (MAAN¹⁰, SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1996 in Baghdad, Iraq. Currently living in Germany

293. LINA ABDULNOUR (MAAN¹⁰, SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2000 in Baghdad, Iraq. Currently living in Germany

294. FELIX ABDULNOUR (MAZIN¹⁰, SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2006 in Germany. Currently living in Germany

295. MARKUS ABDULNOUR (MAZIN¹⁰, SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2009 in Germany. Currently living in Germany

296. LUKAS ABDULNOUR (MAZIN¹⁰, SALIM⁹, MAJEED⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2010 in Germany. Currently living in Germany

297. RULA ABDULNOUR (BURHAN¹⁰, HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Sweden

He works as a medical doctor

298. AMMAR (JOHN) ABDULNOUR (BURHAN¹⁰, HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in Baghdad, Iraq. Currently living in Sweden

He works as computer engineer

299. TIA ABDULNOUR (BURHAN¹⁰, HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in Baghdad, Iraq. Currently living in Sweden

300. SALLY ABDULNOUR (BASSAM¹⁰, HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2000 in Baghdad, Iraq. Currently living in Melbourne, Australia,
College Student

301. SARA ABDULNOUR (BASSAM¹⁰, HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2001 in Baghdad, Iraq. Currently living in Melbourne, Australia
College Student

302. SAM ABDULNOUR (BASSAM¹⁰, HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2007 in Baghdad, Iraq. Currently living in Melbourne, Australia

303. SALAM ABDULNOUR (BASSAM¹⁰, HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2007 in Baghdad, Iraq. Currently living in Melbourne, Australia

304. LEMITA ABDULNOUR (ZAID¹⁰, HANNA⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2005 in Aleppo, Syria. Currently living in Melbourne, Australia

305. MATTHEW ABDULNOUR (SAMIR¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1987 in Baghdad, Iraq. Currently living in England

306. MURRAIH ABDULNOUR (SAMIR¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1989 in Baghdad, Iraq. Currently living in England
She married **IVO**

307. JOSEPH ABDULNOUR (SAMIR¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1991 in Baghdad, Iraq. Currently living in England

He married **GISELLE** and they have one child:

347. CHRISTOPHER ABDULNOUR

308. TANYA ABDULNOUR (SAMIR¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1997 London, England. Currently living in England

309. MATTHEW ABDULNOUR (KHALID¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1992 in Baghdad, Iraq. Currently living in England

310. JOSEPH ABDULNOUR (KHALID¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MISSING LINK)², ABDULNOUR¹)

He was born in 1997 in London, England. Currently living in England

311. MARIANNE ABDULNOUR (KHALID¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1999 in London, England. Currently living in England

312. ANDREW ABDULNOUR (KHALID¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2001 in London, England. Currently living in England

313. NASIR ABDULNOUR (DURAED¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1980 in Baghdad, Iraq. Currently living in Baghdad, Iraq.

He married **ATHRAA JIRMANOS** and they have two children:

348. TANYA ABDULNOUR

349. FAHAD ABDULNUOR

314. NOURA ABDULNOUR (*DURAED¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

She was born in 1983 in Baghdad, Iraq. Currently living in San Diego, USA.

She married **AMMAR DANIAL** and they have two children:

- I. BASHAR DANIAL
- II. EILEEN DANIAL

315. MAJD ANDULNOUR (*DURAED¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in 1988 in Baghdad, Iraq. Currently living in Sweden.

He married **RAGHDA MAKADSKY** and they have two children:

- 350. JOHAN ABDULNOUR
- 351. JOSEPH ABDULNOUR

316. MARIAM ABDULNOUR (*NABEEL¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

She was born in 1991 in Baghdad, Iraq. Currently living in Canada.

She married **FADY GERGEES** and they have two children:

- I. ANDREW GERGEES
- II. ELIE GERGEES

317. REEM ABDULNOUR (*NABEEL¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

She was born in 1999 in Baghdad, Iraq. Currently living in Canada.

College Student

318. NAFIA ABDULNOUR (*SAAD¹⁰, NAFIA⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹*)

He was born in 1995 in Baghdad, Iraq. Currently living in Baghdad, Iraq.

319. WISSAM ABDULNOUR (HARITH¹⁰, NAFIA⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1988 in Baghdad, Iraq. Currently living in Baghdad, Iraq.

He married **SARAH ISSAM QAPLEMA** and they have two children:

352. WID ABDULNOUR

353. HARITH ABDULNOUR

320. FAHED ABDULNOUR (NASHWAN¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1983 in Baghdad, Iraq. Currently living in Toronto, Canada.

He works as an engineer in the private sector

He married **RANA TOMA** in 2011 and they have two children:

354. EMMANUEL ABDULNOUR

355. MARY ABDULNOUR

321. SHAHAD ABDULNOUR (NASHWAN¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1984 in Baghdad, Iraq. Currently living in Toronto, Canada.

She works as a University Lecturer

She married **WAEEL NAQASHA** in 2014 and they have two children:

I. CELESTE NAQASHA

II. ESTELLE NAQASHA

322. RAND ABDULNOUR (NASHWAN¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1989 in Baghdad, Iraq. Currently living in Toronto, Canada.

She works as an accountant in the private sector

323. TRINA ABDULNOUR (SARMAD¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1997 in Canada. Currently living in Detroit, USA.

Graduated from Business school and currently working in the Automotive Industry

324. ZACHARIAH ABDULNOUR (SARMAD¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2002 in Canada. Currently living in Detroit, USA.
College Student

325. LANA ABDULNOUR (NAWFAL¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1990 in Hungary. Currently living in Hungary
She works as an engineer in the private sector
She married **SOMA ABONYI** and they have one child:
I. PETER ABONYI

326. SHAYAN ABDULNOUR (NAWFAL¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 1992 in Hungary. Currently living in Hungary

327. FADI ABDULNOUR (NAWFAL¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2000 in Hungary. Currently living in Hungary

328. SAMUEL ABDULNOUR (SARMAD¹⁰, SAMI⁹, AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1990 in Baghdad, Iraq. Currently living in Canberra, Australia.

329. PETER ABDULNOUR (SARMAD¹⁰, SAMI⁹, AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1991 in Baghdad, Iraq. Currently living in Canberra, Australia.

330. RAED ABDULNOUR (SARMAD¹⁰, SAMI⁹, AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2002 in Baghdad, Iraq. Currently living in Canberra, Australia.

331. TALEEN ABDULNOUR (SILWAN¹⁰, SAMI⁹, AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2013 in UAE. Currently living in UAE.

332. CHRISTINE ABDULNOUR (SILWAN¹⁰, SAMI⁹, AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2016 in UAE. Currently living in UAE.

333. DAVID ABDULNOUR (LAITH¹⁰, RAMZI⁹, AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2006 in England. Currently living in England

334. ADELE ABDULNOUR (LAITH¹⁰, RAMZI⁹, AYOUB⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2014 in England. Currently living in England

335. ANDREW ABDULNOUR (BASHAR¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1995 in USA. Currently living in Detroit, USA.

Graduated from Law school and currently working as an attorney

336. ALEXANDER ABDULNOUR (BASHAR¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 1999 in USA. Currently living in Detroit, USA.

Graduated from Business school and currently working in the Automotive Industry

337. CHRISTOPHER ABDULNOUR (BASHAR¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2007 in USA. Currently living in Detroit, USA.

338. SOFIA ABDULNOUR (NASEER¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2006 in USA. Currently living in Detroit, USA.

339. LUKE ABDULNOUR (NASEER¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2011 in USA. Currently living in Detroit, USA.

340. LYDIA ABDULNOUR (NASEER¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2014 in USA. Currently living in Detroit, USA.

341. ANGELINA ABDULNUR (RAMEZ¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2009 in USA. Currently living in Detroit, USA.

342. ISAAC ABDULNOUR (RAMEZ¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2012 in USA. Currently living in Detroit, USA.

343. CHARLOTT ABDULNOUR (RAMEZ¹⁰, SULAIMAN⁹, BASHIR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2017 in USA. Currently living in Detroit, USA.

344. TALYA ABDULNOUR (FIRAS¹⁰, SUHAIL⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2014 in Canada. Currently living in Toronto, Canada.

345. PERLA ABDULNOUR (FIRAS¹⁰, SUHAIL⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

She was born in 2016 in Canada. Currently living in Toronto, Canada.

346. LUKAS ABDULNOUR (FIRAS¹⁰, SUHAIL⁹, ZAKAR⁸, DAOUD⁷, HANNA⁶, MATEE⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

He was born in 2022 in Canada. Currently living in Toronto, Canada.

12TH GENERATION

- 347. CHRISTOPHER ABDULNOUR** (JOSEPH¹¹, SAMIR¹⁰, NAHID⁹, IBRAHEEM⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)
- 348. TANYA ABDULNOUR** (NASIR¹¹, DURAID¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)
- 349. FAHAD ABDULNOUR** (NASIR¹¹, DURAID¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)
- 350. YOUHAN ABDULNOUR** (MAJD¹¹, DURAID¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)
- 351. YOUSIF ABDULNOUR** (MAJD¹¹, DURAID¹⁰, NASIR⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)
- 352. WID ABDULNOUR** (WISSAM¹¹, HARITH¹⁰, NAFIA⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)
- 353. HARITH ABDULNOUR** (WISSAM¹¹, HARITH¹⁰, NAFIA⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)
- 354. EMMANUEL ABDULNOUR** (FAHID¹¹, NASHWAN¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)
- 355. MARY ABDULNOUR** (FAHID¹¹, NASHWAN¹⁰, ZAKI⁹, ELIYA⁸, GERGEES⁷, IBRAHEEM⁶, ABDULNOUR⁵, KUDSEE⁴, JUMAA³, (MG)², ABDULNOUR¹)

APPENDIX 1

LIFE STORIES

A.1.1. ABDULAHAD ABDULNOUR

Abdulahad AbdulNour was born in Mosul in 1888. He was the third son of eight children born to Abdulaziz AbdulNour and Ameena Kassab. In 1902, at the age of 14, he was sent to finish his high school education in a boarding school in Beirut, Lebanon. After high school he joined the Medical College at the American University of Beirut (AUB). AbdulNour graduated, at age 23, with a degree in Medicine and Surgery from AUB in 1911. Subsequently, he returned to serve Mosul as a pioneering doctor, and the first doctor in Mosul to graduate from AUB.

On his return to Mosul, Abdulahad initially worked at an English mission hospital which the British Church Mission Society had recently opened in Mosul. This hospital closed its doors soon after the declaration of World War I. After that, Abdulahad joined the Ottoman Health Authority in the Province of Mosul. He was posted to control disease outbreaks in the district of Koysinjaq and town of Ranya, and then he took up a new position in the city of Erbil. When the war intensified, the Ottoman Army mobilization regulations (Seferberlik) were implemented in 1914 so Abdulahad joined the Ottoman Army as a military doctor. He was released soon after due to the demands of the people in Erbil for his services. In 1915, Abdulahad rejoined the Ottoman military campaign to fight the Russian army, which had occupied parts of Iran. During his active duty in these campaigns as a commander of the Combat Care Physicians Unit, Abdulahad treated and saved the lives of the war-wounded soldiers who had suffered horrific and traumatic injuries.

During this military campaign, Abdulahad was the commander of the military medical unit to combat infectious diseases in the province of Mosul and adjacent provinces in Iran. His excellent services in the health field were highly appreciated and admired by the army, the civil administration, and the people. For these services, Abdulahad was decorated with the Red Cross Medal. During this bloody campaign, Abdulahad fell ill on the battlefield and was evacuated to convalesce in a civilian hospital in the city of Sulaymaniyah, then moved to the city of Kirkuk and finally to the city of Erbil. Eventually, Abdulahad served as a civilian doctor in Erbil until the First World War ended.

After the British army occupied Iraq in 1917, Abdulahad carried out his medical responsibilities in Erbil for one more year. During this time, Abdulahad organized healthcare in and around Erbil. He founded what became known as the Royal Hospital of Erbil after the establishment of the monarchy in Iraq and the installation of King Faisal I in 1921. Abdulahad then returned to serve and settle in Mosul. In 1928, Abdulahad felt after such long and hard service the necessity for further studies and training in England. He applied to the Ministry of Health for sabbatical leave to obtain special medical experience in different centers of medical

excellence in London. Abdulahad traveled to London, enrolled in courses, and trained in various hospitals. During this time, he participated in medical conferences, observed advances in medical science, and gained useful experience. Abdulahad was nominated and won an election to become a member in the Governing Council of Mosul. In 1932, Abdulahad declined his nomination for a medical administrative position in Baghdad in favor of continuing to live and serve in Mosul. In 1942, Abdulahad was appointed Chief Medical Office in the governorate of Mosul and based at the Royal Hospital in Mosul. At the end of 1944, Abdulahad applied for and was granted early retirement by the Ministry of Social Affairs and Health. In retirement, Abdulahad focused on his private medical practice and his medical service to the community of Mosul.

Abdulahad won elections for a parliamentary seat to become a member of Council of Representatives of Iraq (Lower Chamber of Iraqi parliament) representing Mosul twice. The first time, in the parliamentary elections of 1937, and the second time, in the elections of 1947. Abdulahad was a member in the finance and defense committees and contributed to many debates in the Iraqi parliament regarding the establishment of new laws that were needed in the newly established Iraqi Kingdom at that time. Full details about his contributions to parliamentary debates are available in official parliamentary records. He was nominated to be a member in the Constitutional Convention in Iraq in 1925 but he didn't win the vote to be a member.

As The Treaty of Lausanne in 1923 did not resolve the protracted and perilous politically disputed territories of the province of Mosul between Turkey and the British government, the issue was commuted for arbitrations at the League of Nations in what became known as the "Mosul Question." Abdulahad was a founding and instrumental member of the board of the Committee of Mosul that was formed to raise awareness and to advocate for the rights of the province of Mosul to remain within Iraq and to join the Province of Baghdad and the Province of Basra which had already formed the sovereign State of Iraq in 1921. The Committee of Mosul continued its active advocacy until the Anglo-Turkish agreement was signed and the Province of Mosul joined Baghdad and Basra in the newly established the Kingdom of Iraq.

Abdulahad, together with Archdeacon Neamatalla Dinno, were the only secular members of the pivotal post-war Church Synod from Mosul. This synod was held at Mor Mattai Monastery in 1930 and it was the 3rd time that it was held in this monastery throughout the history of Syriac Orthodox Church. The Synod was presided over by Syrian Orthodox Patriarch MOR Ignatius Elias III (1917-1933) and moderated by Mor Severus Aphrem Barsoum (1889-1957), Metropolitan of Syria and Lebanon (later Patriarch Ignatius Aphrem I Barsoum). The Synod discussed post-war challenges such as the huge numbers of refugees, issued new canon laws, and sought to organize church affairs. Particular challenges included managing properties and endowments in different emerging nation-states in the Middle East and the globally

scattered diaspora. Special attention was given to the situation of the Syriac Orthodox Church in India. In 1945, AbdulNour was instrumental in the successful registration at Mosul's land registry office of cadastral rights to the endowments, properties, and large tracts of land of the villages belonging to the Mor Mattai Monastery.

Abdulahad volunteered his work and time and donated money to help the refugees that came to Mosul from Turkey after the Armenian genocide and Sayfo between 1914 and 1918. These refugees primarily came from Southern Turkey escaping the killings on the hands Of Ottomans army and their allied Kurdish tribes. The refugees continued to come to Mosul well into the middle of 1920s.

In 1937, he volunteered with other doctors in Mosul to treat children for free in a newly established children clinic that was founded by a committee of prominent women in Mosul and also gave lectures about children health care. He was a founding member of Iraqi Red Crescent branch in Mosul in 1937 also.

At the beginning of 1948, after a short illness, Abdulahad suffered a sudden heart attack and passed away in his house peacefully and prematurely, on 28 February 1948. At his burial mass, he was eulogized by Rabban Bulus Behnam (later Gregorius Bulus Behnam, Archbishop of Mosul and Archbishop of Baghdad and Basra after that).

❖ https://en.wikipedia.org/wiki/Abdulahad_AbdulNour

A.1.2. SULAIMAN ABDULNOUR

Sulaiman AbdulNour was born in Mosul, Iraq in January 19, 1924 (Epiphany day according to the Julian calendar) to Bashir Daoud AbdulNour and Falem Ibraheem AbdulNour and he had all four grandparents from ABDULNOUR family but each one was from a different branch of the family. He was the second child and the first boy in the family. He attended Al-Tahthib primary school until 4th grade. This school was attached to Al-Tahira Church that was very close to his house in Mosul and was built on land donated by his ancestors in 1893. He completed his primary education at Mar Toma primary school which was attached to Mar Toma church in Mosul and was about 10 min away from his house. There, he exceled in math and the teacher chose him to help other students in math and he joined the newly established Boys Scouts in the school. Later, he attended Al-Muthana Middle School and finished his education at Al-Markazia High School in Mosul. In his spare time, he used to help his relative, Dr. Abdulahad AbdulNour, which he described as very intelligent and very generous person.

After graduating from high school, he worked at his uncle, Zakar AbdulNour pharmacy, Al-Arabiya Pharmacy, in Mosul for some time. In 1945 he went to Damascus, Syria to attend the medical school there because of the quota system for the Christian students wanting to enter

medical school in Iraq at the time. There, he studied Pharmacy and graduated as Pharmacist in 1949 from the university first pharmacy program. After graduation, he returned back to Mosul and worked again at his uncle, Zakar AbdulNour pharmacy for some time. In 1950, he opened his own pharmacy in Ninawa Street in Mosul and called it "AbdulNour Pharmacy." In the summer he used to have boys from the community working in his pharmacy and he gave medicine for free or on credit for the needy people from all walks of life. In 1954, he established a Dental equipment and supply business with Kamal Kazanji in Baghdad, Iraq (67).

In 1956, he married to Lydia (Lodi) Oussi at St. George Cathedral in Damascus, Syria, which is the same church I married at. Their first child, Bashar, was born in 1958 in Mosul and he might be the last person of the ABDULNOUR family to born in Mosul. In 1958, a military Coup d'état removed the monarchy and declared a republic in Iraq, He and other pharmacists in Mosul, including Muneer AbdulNour, Zakar AbdulNour, and Adel AbdulNour, sent a congratulations telegram to the new Sovereignty Counsel for this occasion (8).

In 1959, he was arrested for 2 days at the beginning of a failed Coup d'état in Mosul based on his political ideology and his membership in Ansar Al-Salam Committee in Mosul. He was next in line to be executed but fortunately the Iraqi government Airforce planes bombed the prison and he fled along with all other prisoners. Right after his release, he moved to Baghdad along with his family, parents, and siblings. He, along with the other members of Ansar Al-Salam committee in Mosul including Nahid AbdulNour, published a letter in a local newspaper congratulating the prime minister on putting down the failed Coup d'état and pledging their support for the country (65).

His personal believes and his political ideology advocated freedom and equal rights for religious and ethnic minorities in Iraq and all Arab countries. He also held that all citizens should be treated equally and that laws should apply to all and males and females should have equal opportunities in education and work. However, these calls were crushed by waves of religious and nationalist extremism in Mosul and Iraq after the independence of Iraq in 1932, and after the 1959 failed coup in Mosul, and after many subsequent events.

When he settled in Baghdad, Mr. Kazangi decided to leave the partnership shortly after that and his brother, Daoud AbdulNour, became his new partner. At that time the business was located in Al-Rasheed Street near Metropole club. His second child, Ghada was born in 1960

He was re-arrested again in 1963 for about 60 days after Al-Baath coup on February 8, 1963 and was sent back to Mosul during his jail time. After his release, he left Iraq to live in Damascus, Syria and then he moved to Beirut, Lebanon. In the time he was living outside Iraq, the partnership with his brother, Daoud, continued to operate the business. In Beirut, he opened a Medical and Dental supply business and his third child, Naseer, was born in 1964.

In 1967, he and his family visited Jerusalem and the Holy land. He returned to Baghdad in 1969 and soon after that his mother, Falem AbdulNour, passed away in 1969. His fourth child, Rand, was born in 1969. Soon afterward, his father, Bashir AbdulNour, passed ways in 1971 and his fifth child, Ramiz, was born in 1974.

The business moved to a different location in in Al-Naser Building near Al-Saadoon Street and at the same time he had separate pharmaceutical sales near Al-Naser Square in Baghdad. He was the only supplier for dental equipment and supplies for many years in the whole country and he knew most of the dentists in Iraq even before they start studying in the School of Dentistry. When the business closed there was still a book of debt to many dentists and dental labs. He also had a small manufacturing business to make artificial teeth.

In 1941, he became a member of an organization called Ansar Al-Salam Committee (Peace Supporters). Also, he was a member of the Syriac Orthodox Church Charitable Organization, Al-Ihsan in Mosul and a member in Mar Afram Seminary Management Committee in Mosul for some time. He also served in the Church Board in Baghdad for many ears

In 1997, he moved to Detroit, MI to live with his family. He passed away on Tuesday September 6th, 2022.

❖ Content provided by Sulaiman AbdulNour and other sources

A.1.3. NICOLA (THABIT) ABDULNOUR

Thabit AbdulNour was born in 1890 in Mosul, Iraq to Abdulaziz AbdulNour and Ameena Kassab. He went to study in the Dominican Missionary School in Mosul and then studied in the Royal High School in Mosul also. After that in 1913, he went to study law in Istanbul, Turkey.

In 1914, Thabit came back to Mosul and formed Al-Alam (the Flag) organization to promote the idea of Arab Nationalism. When the Ottomans authorities discovered his activity, they captured him and put him on trial but he managed to escape to Syria after short time in prison. Later, he joined The Great Arab Revolution led by Shareef Husain in Al-Hijaz. Then, he went to Damascus, Syria and joined King Faisal when he ruled Syria as King of Syria until Faisal was removed by the French Army. After that, he left Syria and went to Paris, France for some time. In 1921, he joined King Faisal again in Iraq this time when he King Faisal was installed as King of Iraq. In 1922, he and others founded the Scientific Institute in Baghdad that tackled the issue of illiteracy in the newly established Kingdom of Iraq by opening classes to educate the population and within one year, these classes were held in cities all over Iraq.

Thabit won elections for a parliamentary seat to become a member of Council of Representatives of Iraq (Lower Chamber of Iraqi parliament) representing Mosul twice. The first time was in the parliamentary elections of 1925 and the second time was in the elections of

1930. Thabit was a member in the finance and defense committees and contributed to many debates in the Iraqi parliament regarding the establishment of new laws that were needed in the newly established Iraqi Kingdom at that time. Full details about his contributions to parliamentary debates are available in official parliamentary records.

In 1931, Thabit resigned his parliamentary seat and was appointed as the first Director of Oil Affairs in the Ministry of Economics and Communications until 1933. He held the same position again in 1935-1936.

In 1933, Thabit became a counselor in the Iraqi Legation in London, England and in 1934 he was appointed as Iraqi Oil representative in London. In 1938 he was appointed Chargé d'Affaires in Jeddah, Saudi Arabia. In January 1939, he went to Yemen as a representative of the Iraqi government to Yemen and became a close advisor to Imam Yehia, King of Yemen.

When WWII started in 1939, Thabit was on a visit to Germany and refused to go back to Iraq so his government service was terminated. During his stay in Germany, he worked in Arabic language radio station that was broadcasting propaganda against the British during WWII. Then he took to retirement in Lausanne, Switzerland and in 1950 he went to live in Alexandria, Egypt and he went back to Iraq in 1953. He died in 1957

❖ https://en.wikipedia.org/wiki/Thabit_AbdulNour

A.1.4. ZAKI ABDULNOUR

Zaki AbdulNour was born in Mosul, Iraq in January 21st, 1924, from a Christian conservative family. His father Elia Gergees AbdulNour passed away in 1947 and his mother Falem Abdalla Touza passed away in 1958. His siblings including him are; Doula, Nasir, Nafia, Ghalib, Adeeba, Zaki, and Jamal AbdulNour. He attended Al-Tahthib Elementary school and Mar Toma Elementary school in Mosul, and then he went to the Al-Gharbia Middle and High School in Mosul. After completing his high school studies, he went to Damascus in 1945 to study medicine at the Syrian University in Damascus, Syria. He joined many young men from his family in Mosul who went to study in Damascus because they couldn't get into medical school in Iraq due to the quota system for Christian students

After he graduated in 1952 as a medical doctor, he did his residency in Surgery, Pediatrics, and Internal medicine at two hospitals in Aleppo, Syria. After that, he came back to Iraq and served in many cities in the southern part of Iraq like Al-Diwania, Al-Musieb, Al- Gebaiesh, and the District of Affak.

In 1954, he married Mary Denno, the daughter of Archdeacon Neamatalla Denno and they had 1 daughter, Dina AbdulNour married to Amer Shamastoma, and 3 boys, Nashwan

AbdulNour married to Thuraya George Antoon, Sarmad AbdulNour married to Jean Kouz, and Nawfal AbdulNour married to Aseel Butty.

In 1956 he moved to Abo Al-Khasib, Basra to work in the Republican Hospital. In 1960, He resigned his position to go to England to pursue a fellowship specialty in Pediatric Medicine. Shortly after he started his studies, his family joined him in England. Some of the hospitals he did his field practice were in Oxford, Sunderland, and London. When he completed his studies, he and his family bought a car in England and drove it to Baghdad, Iraq. During the drive back they visited many European countries and also visited Jerusalem and the Holy Land during the trip.

After, arriving in Baghdad Iraq in 1962, he joined the civil service again and was appointed as deputy general manager at Al-Kademiya Children Hospital. After years of his service there, he moved to manage the Outpatient clinic in Al-Baya'a district in Baghdad. He also practiced in the evening in his private clinic for Pediatrics and Internal Medicine, near Al-Naser square in Baghdad. He was featured in many TV interviews and conferences to talk about Children's diseases remedies and prevention.

In 1980 he retired from the civil service but kept working in his private clinic until he died in 2002. His death was due to severe internal bleeding. His wife Mary passed away in 1996 due to a heart attack.

Dr. Zaki was born and raised in a devout Christian Syriac Orthodox family, he loved to read religious books as well as social and scientific books, had a big library in his house that he donated all of it before his death. He worked with his brother-in-law, Sewerios Neamatalla Denno, on printing his father-in-law religious hymns in one book that is used in many Syriac Orthodox churches until this day.

In memory of his death, A memorial Library building was constructed for Mar Toma Syriac Orthodox Church in Al-Mansour district in Baghdad, Iraq.

❖ Content provided by Dr. Zaki AbdulNour family

APPENDIX 2

DOCUMENTS

A.2.1. AL-Tahira Church Ottoman Farman, in 1892, translated from the Ottoman Turkish language to Arabic (6). English translation is provided

دفتر الكنيسة رقم ٣

الصفحة ٩٢

حكم إلى والي ولاية الموصل أحد حاملي رتبة بكربكية الروملي عثمان باشا (دامت معاليه)، الحائز على الوسام ذي الشان العثماني من الطبقة الثانية والمجيدي من الطبقة الثانية، وإلى نائب ومفتي الموصل (زيد علمهما)، وإلى أعضاء المجلس (زيد مجدهم).

كانت بطريرقية طائفة السريان القديمة في محلة النجارين بالموصل قد قدّمت طلباً للحصول على الرخصة لإقامة كنيسة جديدة تخصص للطائفة المذكورة، وقد تبين من الكتاب والمضبطة القادمين رداً على الاستعلام الذي سبق بناءً على ذلك أن الكنيسة المطلوب إقامتها سوف تكون بطول ٥٠ ذراعاً وعرض ٤٠ ذراعاً وارتفاع ٣٠ ذراعاً، وأن قسماً من المحل المذكور قد تركته عائلة عبد النور من الطائفة المذكورة وذلك على سبيل الهبة بينما جرى شراء القسم المتبقي عن طريق البطريرق المشار إليه بما يوافق النظم المعمول بها ويرضاه اصحابه، وأنه لا يوجد محذور البتة فيه، وأن الكنيسة ستضم من الداخل والخارج ٨٠ نافذة، وأن نفقات الإنشاء سوف تتكفل بها الطائفة من مال الإعانات، وأن هذه الطائفة تشكل في نفس الموصل ٣٥٢ بيتاً يضم ١٠٣٠ فرداً من الذكور ونفس القدر من الإناث. وقد أحيل الموضوع إلى دائرة الداخلية في مجلس شورى الدولة فأفادت من خلال مضبطة بالموافقة على تصدير امري الشريف اللازم متضمناً الرخصة، وعلى ذلك عرض الموضوع على جنابنا الأشرف الشاهاني، ولدى الاستئذان صدرت إرادتنا السنية الملوكية، وخرج بمقتضاها المنيف هذا الأمر الجليل القدر من ديواننا الهمايوني متضمناً الرخصة ثم سلّم اليهم.

وأنتم أيها الوالي المشار اليه والنائب والمفتي وسائر المومى اليهم عليكم عدم الممانعة في إقامة الكنيسة سالفه الذكر شريطة ألا يتجاوزوا المقاييس المشار إليها في الطول والعرض والارتفاع، وأن تجري تسوية النفقات إعانة على الوجه المحرر، وعليكم عدم القيام في هذه المناسبة بجمع أموال من أحد عنوة أو ازعاجهم بصورة أخرى، والتوقي والحذر الشديد من الوقوع فيما يخالف رضانا الشاهاني.

في ٧ جمادى الأولى سنة ١٣١٠
[٢٦ تشرين الثاني ١٨٩٢]

English Translation**Church Book No. 3****Page 92**

A judgment to the governor of the Villayat of Mosul, one of the holders of the rank of Bakler-Bekiyah, Al-Rumili, Othman Pasha, the holder of the Ottoman Medal of Second Class and Majidi medal of the Second Class, and to the Deputy and Mufti of Mosul, and to the members of the Council.

The Patriarchate of the ancient Syriac (Syriac Orthodox) sect in the location of Al-Najjarin district in Mosul had submitted a request to obtain a license to establish a new church dedicated to the aforementioned sect, and it became clear from the upcoming letter and request in response to the previous query, that the church to be established would be 50 yard long, 40 yard wide, and 30 yard high. and a part of the aforementioned location was given by the ABDULNOUR family of the aforementioned sect as a donation, while the remaining part was purchased by the aforementioned patriarch in accordance with the applicable regulations and with the consent of its owners, and that there are no doubts about it, and that the church will have 80 windows inside and outside, and the construction expenses will be covered by the sect from the aid money, and this sect constitutes 352 houses in the city of Mosul, including 1030 males and the same number of females. This matter was referred to the Department of the Interior in the State Shura Council, and it was reported through its records the approval of the issuance of the necessary noble order including the license, and accordingly the matter was presented to our honorable Al-Ashraf Al-Shahani, and after the approval, we issued our royal decree Including the license and then handed over to them (The Patriarchate).

You, the aforementioned governor, the deputy, the mufti, and the rest of those mentioned, shall not object to the establishment of the aforementioned church, provided that they do not exceed the aforementioned standards in length, width, and height, and that the settlement of expenses is done according to the manner written. And you must not, collect money from anyone by force or disturb them in any other way during the building of this church, and you must be very careful not to fall into what contradicts our Al-Shahani goodwill.

On the 7th of Jumadi Al-Awwal in the year 1310 A.H.

(November 26, 1892 AD)

A.2.2. List of Christian Merchant in Mosul in 1905 (7)

Note: Hehman Shirides name is spelled incorrectly. It should be Behnam Shirides

Rassam. 1£T (Turkish gold Pound) = £0.91 (British Pound)

PRINCIPAL CHRISTIAN MERCHANTS IN MOSUL.	
Abdul Ahad and Abdul Korim Chuker :	
Influential rich merchants and exporters of wool, mohair, and skins to Europe, and sheep, cows, buffaloes to Bashkala, Aleppo, Damascus, and Sivaz. Their capital is estimated to be about £T.35,000. Abdul Ahad Chuker is dead. Abdul Korim Chuker signs for the firm, and he is also a member of the Administrative Council.	
Dawud Chuker—	
Is a brother of Abdul Korim Chuker. He exports wool, mohair, and galls, also cows and sheep, to European and Syrian ports. He imports sugar, iron, copper, &c., and his capital is about £T.8,000.	
Fathallah Sorsam—	
Is an influential citizen and capitalist. He holds landed properties and several flocks of sheep. Exports wool, galls, and mohair to Europe. His capital is estimated to be £T.15,000, and he is a member of the Administrative Council.	
Naoom and Hanna Sorsam—	
Are holders of landed properties and several flocks of sheep. They use only about £T.5,000 as capital for trade, and advance against produce, which they generally sell in Mosul.	
Georgis Abdulnoor,	
Aziz Abdulnoor,	
Antone Abdulnoor :	
Holders of landed properties, and rich citizens. They have several flocks of sheep, and trade in grain. Georgis Abdulnoor exports horses to India, and cows and buffaloes to Bashkala; he also imports silk goods from India and Syria. Their capital is estimated to be £T.20,000.	
Haman Shaman Alloo :	
Importer of indigo, twist, and piece goods, and exporter of galls. His principal trade is in making advances to villagers against produce. His capital is about £T.10,000.	
Hehnan Shirides—	
Is a rich citizen, and his principal occupation is in piece goods, which he yearly sends to Persia, Rowanduz, and Khoi Sanjak. He imports from Persia gum, carpets, galls, &c. His capital is about £T.6,000.	
Dawud Beytoon—	
Is a partner of Jaboor Beytoon of Bagdad. He is a commission agent, exporter of wool, galls, and skins to Europe, and importer of twist, indigo, iron, sugar, and piece goods. His capital is about £T.5,000.	
Suliman Ghazalah :	
Importer of Manchester piece goods, twist, indigo, &c., with a capital of about £T.2,500.	
Dawud Hattab—	
Is a commission agent, and yearly purchases large quantities of wool and galls for Bagdad and Erbil merchants. He is also an importer of Manchester piece goods and sugar. His capital is about £T.2,000.	
Khacho Kassir :	
Is an importer of woollen goods and cloth from Aleppo and Constantinople, and his capital is about £T.1,500.	

A.2.3. Declaration by Syriac Orthodox personalities in Mosul regarding self-determination rule in Iraq in 1919 (11). The English translation is from the same document but the names translation is mine

Decl. No. 14 (6) - Mosul

Declaration by the Jacobites and Protestants of the Mosul Division.

اقرار نمرة ١٤ (٦) الموصل

اقرارات من اناضل الملة السريانية اليعاقيه والبروتستانت بتقسم الموصل

لحضرة الكولونل ليچمن حاكم الموصل السياسي المحترم

اننا عموم ملة السريان القديم المعروفون باليعاقبة وملة البروتستانت نشكر الله الذي اُنقذنا من عبودية الاتراك بدخول العساكر البريطانية المنصورة في ولايتنا الى اناثنا الحرة من بعد ما كنا مستعبدين تلك الحرية التي لاجلها قد خضت دولة بريطانيا العظمى غمار الحرب وبذلت كل غال ورخيص في سبيل خلاص البشر من العبودية ونحن المذسوبين للعرق الاثوري من جملتهم . فالآن يقتضى لعنصرنا حكمة تدبر شئوننا وتهذب شبابنا وترى اطفالنا وتجهلنا في صفوف المل الراقية وتوطد لامنیه في بلادنا وتنظم احوالنا ذلك لا يمكن الحصول عليه الا بهمة رجال مقتدرين يكونون رأس تدبير أمورنا وعنصرنا لا يحوى رجال يقومون بهذه المهمة ولا تقدر في الوقت الحاضر ان نحكم أنفسنا بانفسنا ولذلك نطلب ونسترحم من دولة بريطانيا العظمى أن تتنازل وتقبل أن تكون هي الحكومة الحاكمة في عنصرنا الاثوري الساكن ولاية الموصل جميعها لحيما يتيسر لما أن نكون حاكمين أنفسنا بأفسنا وعلى ذلك تقدم الشكر للاملة البريطانية المعظمة ولاجله ختمنا هذه الرخصة باسمنا وباسم عموم أفراد ماتنا القاطنين في نفس الموصل وقراها فنسترحم من سعادتك أن تبلغوا رغبتنا هذه الى حكومة جلالة الملك جورج الخامس المتفخم وتفضلوا بقبول احتراماتنا الجارة الفايقه في ٥ كانون الثاني سنة ١٩١٩

قس يوسف لكنيسة مار توما وقس يعقوب لكنيسة الطاهره وقسيس كنيسة الطاهره القس يوسف عنقراوى ورئيس ابرشية دير شيخ متى قور بلوس مطران الياس ورئيس ابرشية الموصل وتوابها اثنا سيوس المطران توما والراهب يعقوب وقس حنا لكنيسة قره قوش وقس سليمان لكنيسة مريه تجرانى وقس عبد الاحد لكنيسة بحشيقه وقس بنهام لكنيسة برطله وقس يعقوب لكنيسة مار توما دنهيم سرسم وعزيز بشوف و ابراهيم عبد النور وداود ساعاتى وحنا سرسم وفتح الله سرسم وعزيز بد النور ويون رسوم ومجيد عبد النور وحاجو قري وناصر ساعاتى ويعقوب عنقراوى و ابراهيم القس ونعوم حورى بشون وبطرس موسى وكزماى كبسو وفتح الله حبالى والياس سمرحى وحنا شفى وتوما فرنكول وخضورى عبد النور وسليم وادر بشون وصموئيل جرجيس وعبد الله فرجو وسليم حمرو وعزيز داود دغا وسليم شماس منصور وداود عبد النور وشماس متى بولص وعيد نشمى وجرجس عبادى ومتى عبد النور ودارد دنجا بطله وحمور بن قنوا و ايليا عيسد النور وميخائيل عبد النور وأيوب عبد النور وتوما سرسام ورزوقى خلوصى وعزيز شماس يعقوب وسليم فرجو وجرجس قطان وعبد الاحد خصر شاه

14 (6). We, the entire nation of Old Syrians, known under the name of Jacobites, join with the Protestant community in offering our thanks to God. He has delivered us from the bondage of the Turks by the entrance of the victorious British Forces into our city; and these forces have won us our freedom after we had grown used to the condition of slaves—the same freedom for which Great Britain entered the war and which one has made such efforts to attain. We who belong to the Assyrian race are among the delivered. Our primary need is a Government to direct our business, instruct our youth, bring up our children, place us in the rank of civilised nations, assure security in our land and set straight our circumstances. These blessings we cannot obtain but by the aid of capable men to take in hand the management of our affairs. Seeing that our community has no capable men to undertake so vital a service and that for the present we cannot govern ourselves, we earnestly beg the British Empire itself to deign to govern our Assyrian community dwelling throughout the Vilayet of Mosul, until such time as we can govern ourselves. For this favour we offer our thanks to Great Britain. Trusting in this we have signed and presented this declaration in our own name and in the name of every member of our race dwelling in the city of Mosul and the villages around. We beg your Excellency to forward this our request to the Government of His Majesty King George V.

[Signed by the Jacobite Archbishop of Mosul and some 30 of the leading men of his community, and by some representatives of the Protestants.]

Dated January 5th, 1919.

Priest Yousef of St. Thomas Church, Priest Yakoub of Al-Tahira Church, Priest Yousef Akrawi of Al-Tahira Church, Archbishop Cyril Elias of St. Matthew's Monastery Archdiocese, Archbishop Athanasios Toma Kassir of Mosul Archdioceses, Monk Yakoub, Priest Hanna of Qara Qosh Church, Priest Sulaiman of Bahezani Church, Priest Abdulahad of Bahshiqa Church, Priest Behnam of Bartila Church, Priest Yakoub of St. Thomas, Naom Sarsam, Aziz Bethoun, Ibraheem AbdulNour, Daoud Sa'ati, Hanna Sarsam, Fathalla Sarsam, Aziz AbdulNour, Younan Barsoum, Majeed AbdulNour, Khacho Kassir, Nasir Sa'ati, Yakoub Akrawi, Ibraheem Al-Qas, Naom Bethoun, Petrus Moussa, Karmami Ghisso, Fathalla Haiali, Elias Samarji, Hanna Shafi, Toma Frangoul, Khadouri AbdulNour, Saleem Bethoun, Samuel Gergees, Abdalla Farjo, Saleem Hassou, Aziz Daoud Agha, Saleem Shammass Mansour, Daoud AbdulNour, Shammass Matee Paulus, Said Nashmi, Gergees Abadi, Matee AbdulNour, Daoud Denha, Hamur Katto, Eliya AbdulNour, Mikhail AbdulNour, Ayoub AbdulNour, Toma Sarsam, Razouqi Khalosi, Aziz Shammass Yakoub, Saleem Farjo, Gergees Kattan, and Abdulahad Kheder Shah.

[illegible]

English Translation (Arabic translation on page 185)

Divine grace and heavenly blessing rest upon our spiritual children: the venerable president the one with a good name and deserving of blessings, I mean Anton Effendi, who holds a degree, who is known among the kingdoms as Aziz Effendi, Gergees Effendi, and Al-Maqdasi Toma. May the Lord be their guardian, beholder, and savior, through the prayers of the Mother of God, Mary, and all the Saints. Amen.

Overflowing the blessing of Jesus, our king, rich in overflowing mercies, upon the family of the beloved Anton, the son of the free, the dear chosen one, and the revered Gergees, the two venerable branches, and they grew and ascended two blessed olive trees abundant in fruit.

The glorious plant of Thomas Al-Maqdasi, the pure one who was blessed by the Jesuit places and who deserved it through the luminous blessings with all the bright clan in general.

We offer peace to our spiritual loved ones, by the will of the Lord, so that they are preserved physically, soulfully and spiritually by the tenderness of the angels, and the Lord will deliver them from the evil angels in the air.

The blessed father made known your news to my weakness, so that he may send to your countries through our old age and honor your love with respect for our ignorance, and the Lord magnify your rank in our nation.

And the Lord blesses you for your works in general, your possessions, and your blessed wealth, and the youth in your homes grow, and the elderly reach the ranks of the perfect to the fullness, O choir of blessed brothers, how glorious you are, and by works of righteousness, how rich you are, and as Abraham and Cornelius, how merciful you are, and in alms you overflow like rain on the world

May the Lord bless your wealth and wealth and save you from chastisement and anger, and may your life be in the fear of the Lord without despair, and may He save you from this time and from weeping.

Armenia guarded by the Lord and fertile, the great town close to the famous Ninawa, there is in you a man worthy of rank on earth, and I heard his report that he is unparalleled in the world, with his small being but great with his grace, in the council of priests revered for his favors, and in the council of kings, he acquires degrees with the presidents and with the righteous his share of mercy.

Our Syriac spiritual children: the family of AbdulNour, the late in the kingdom, virtuous brothers, people of equal lineage, people of high ranks, and honored by the nation and the presidency, because you requested that we come to you quickly. In the kingdom

The Lord showers your souls with His gifts and saves you from temptations in these days, and saves you from stumbling blocks at all times, and makes you eligible to be invited to His table.

And the blessing of the Lord does not cease from your possessions, and love and friendship last forever, and unity with intimacy multiplies between you, and nothing evil will come close to your homes, and the power of the Lord will preserve your years, and no disease will afflict you, nor will it come close to your family, and the Lord will keep away from you every evil hater, and good crops that will grow and grow. With your partnership, that Creator who is at His disposal all beings, with His grace, expels all harms from you, and with His mercy removes all losses from you, and removes all lessons and lessons that are not beneficial, and the fear of the Lord multiplies in you at all times, and you acquire hope and faith that are semi-righteous, and in the coming time you will not be afflicted with grinding teeth Rather, you will be among the chosen ones, and may the Lord be a wall for your homes and their inhabitants.

With the prayers of the Mother of Life, the apostles and the saints, the beloved of our Lord, with the martyrs, and may your home be blessed.

[illegible]

English Translation

The person calling for writing this letter,

His servant Mr. Karim Ibrahim

When the Christian Catholic (Syriac Catholics) sect, who are represented by Bishop Issa son of Abbo, priest Yousef son of Hanna, priest Yousef son of Elias, Shammass Petrous son of Wahida, and Behnam son of Yacoub, and the Christian Jacobite (Syriac Orthodox) sect, represented by priest Estefan Al-Aseel, the agent of the absent Maphrian Elias, priest Abdelmassih son of Isaac, Behnam son of Thomas, and Yacoub son of Gergees divided equally the Church of MAR Toma (St. Thomas) Church, which is located in Khazraj district, the Church of al-Tahira , which is located in Al-Qala'a district, the Church of Al-Tahira Al-Kharijia, which is located opposite the Al-Emadi Gate, and the Church of Hudeni (MAR Ahoudama), which is located in Bab al-Iraq district.

And now they divided in half the deeded properties endowed for the aforementioned churches and they also divided equally the monasteries outside the city of Mosul between them. The Syriac Catholic sect took the ownership of Khedir Elias (St. Behnam) Monastery and the olive groves that belong to it in the village of Bahezani. Those groves are composed of 11 olive trees at Moulla Khedir orchards, 8 olive trees at Hamo Al-Issa orchards, 11 olive trees at Mahmood Pasha family orchards for a total of 120 Olive trees.

The Jacobites (Syriac Orthodox) sect took the ownership of Sheikh Matee (St. Mathew) Monastery and its belonging located in the village of Bahezani. Those belongings are 3 olive trees at an orchard next to Suhail orchards, 17 olive trees at Derwar orchards, 5 olive trees at Khalil Orchards, and 39 olive orchards for a total of 83 live trees.

As for the church of Bahshiqqa that is divided between the 2 sects and its revenue from the orchards located in the village of Bahshiqqa and the village of Bahezani, they decided to give a third to the Syriac Catholic sect and two thirds to the Syriac Orthodox sect and all the orchards in the village of Bahshiqqa.

The two sides agreed on this and based on that, this agreement was written on the eleventh day of Muharam, in the year one thousand and forty four A.H. This year is equivalent to 1838 AD.

REFERENCES

- 1 Sulaiman Bashir AbdulNour **(158.)**. Personal Communication and papers
- 2 Life of Gregorius Bulus Behnam, Bishop of Baghdad and Basra. Book in Arabic. Baghdad, Iraq 1969.
Author: Fr. Edward Saeed, Syriac Orthodox Church Priest and Poet.
- 3 Best of Lebanon History and Syriac History. Book in Arabic. Beirut, Lebanon 1923.
Author: Philippe De Tarrazi, Lebanese Author and Historian.
- 4 Light on History. From the Archives of Hanna Seri Jeki Family. Book in Arabic, Aleppo, Syria 2011. Author: Farid Bismarji
- 5 Aziz Muneer AbdulNour **(86.)** Personal Communication.
- 6 Arabic Churches in the Ottomans Records. Book in Arabic. Amman, Jordan 1998.
Editors and translators: Abdulrahim Abu Hussain and Saleh Saadawi
- 7 British Documents on Foreign Affairs, Part 1, From the Mid-Nineteenth Century to the First World War, Series B, The Near and Middle East 1856-1914. V16. Book in English 1985.
Editor: David Gillard
- 8 The Mingana Collection Catalogue V1. Book in English. London, England.
Author: Alphonse Mingana, British/Iraqi Syriacist and Historian
- 9 History of Mosul Governorate in the Iraqi Journalism 1920-1950. Duhok, Iraq 1916
Author: Maan Abdulkadir Al-Zakaria, Iraqi Historian
- 10 Minorities in the Monarchy; Study in the representation of minorities in Iraq Parliament. Book in Arabic. Lebanon/Canada, 2015.
Author: Zaid Adnan Naji, Iraqi History professor
- 11 Iraq Administration Report 1914-132. V3 1919. Book in English, 1992.
Author: Robert L. Jarman
- 12 Iraq Administration Report 1914-132. V4 1919. Book in English, 1992
Author: Robert L. Jarman
- 13 Mosul through History. Book in Arabic. Mosul, Iraq 2011.
Author: Azhar Al-Ubiedi, Iraqi Historian
- 14 History of Syriac Orthodox Church in Mosul. Book in Arabic. Mosul, Iraq 1984.
Author: Gregorius Saliba Shamoun, Syriac Orthodox Metropolitan in Mosul
- 15 The Forgotten Genocide: Eastern Christians, the last Arameans. Book in English, 2004
Author: Sébastien de Courtois ; translated by Vincent Aurora
- 16 Muslim-Christian relations and inter-Christian rivalries in the Middle East: the case of the Jacobites in an age of transition. Book in English, 1984.
Author: John Joseph, American Historian and Professor.
- 17 Mosul at the Turn of the 20th Century. Book in Arabic. Amman, Jordan 2014.
Author and Translator: Sabah Sadik Al-Damalogi, Iraqi Historian.

- 18 State and Provincial Society in the Ottoman Empire: Mosul 1540-1934. Book in English, 2002. Author: Dina Rizk Khouri, American Historian and Professor.
- 19 MOSUL IN THE OTTOMAN VILÂYET SALNÂMES. Book in English. Ankara, Turkey 2012. Editors: Cengiz EROĞLU, Murat BABUÇOĞLU, and Orhan ÖZDİL.
- 20 Mosul before Iraq: Like Bees making Five-Sided Cells. Book in English, 2000. Author: Sarah Shields, American Historian and Professor.
- 21 Archäologische Reise im Euphrat- und Tigris-Gebiet. Book in German 1920. Authors: Friedrich Sarre and Ernst Herzfeld, German archeologists.
- 22 Mossoul Chrétienne, Book in French. Beirut, 1959. Author: J.M Fiey, French Dominican Friar
- 23 Persian Words in Everyday Mosul language. Book in Arabic. Baghdad, Iraq, 1960. Author: Daoud Al-Jalabi, Iraqi historian.
- 24 Six Months in a Syrian Monastery. Book in English. London, England, 1985. Author: Oswald H. Parry, British Bishop.
- 25 Personal Diaries. Unpublished in Arabic. Saleem Dauod Barsoum.
- 26 List of Syriac language Manuscripts in Mar Matty Monetary and the surrounding churches. Book in Arabic. Duhok, Iraq, 2010. Author: Ghanim Abdulahad Al-Shamani
- 27 History of the Monastery of Saint Matthew in Mosul, Book in Arabic. Zahle, Lebanon 1961. Author: Ignatius Jacob III, Patriarch of Syriac Orthodox Church
- 28 Al-Watan Newspaper, 15. Special Supplement. Kirkuk, 1948.
- 29 Personalities, Mosul, Arbil, Kirkuk, Sulaimani, and Frontiers. Notes on Mosul Town. Notes in English. Baghdad, Iraq 1923. Authors: British Foreign Service
- 30 Mosul Endowment Library Manuscripts Index. Book in Arabic, Mosul, Iraq 1968 Author: Salem Abdulrazzaq Ahmad. Mosul librarian
- 31 History of Courts and Municipal Units in Mosul 1534-1918. Book in Arabic. Mosul, 1949. Author: Ahmad Al-Sofi, Iraqi Historian.
- 32 Mosul Cultural Encyclopedia- Part 5. Book in Arabic. Mosul, Iraq 1992. Authors: Committee of and Authors from the University of Mosul and other institutions.
- 33 Al-Hikma Magazine. Monthly Magazine in Arabic, Jerusalem, October 1927.
- 34 USA Census, 1890, 1900, 1910, 1920. 1930. 1940, & 1950
- 35 Sussan Daoud AbdulNour **(76.)** Personal Communication.
- 36 The Syrian Orthodox Christians in the Late Ottoman Period and Beyond. Book in English and Arabic. New Jersey, USA, 2017. Author: Dr. Khalid Dinno (61. II.) Canadian/Iraqi Historian
- 37 Lamya Kareem AbdulNour **(88.)** Personal Communication.
- 38 Al-Hikma Magazine. Monthly Magazine in Arabic, Jerusalem, November 1927.
- 39 Saib Najeeb AbdulNour **(99.)** Personal Communication.

- 40 City Councils in Mosul, Presidents, Managers, and Members 1869 – 2013. Book in Arabic. Mosul, Iraq, 2014. Author: Abduljabar Mohammed Gergees, Iraqi Historian.
- 41 The Making of Iraq, 1900-1963: Capital, Power, and Ideology. Book in Arabic. Baghdad
Author: Samira Haj
- 42 The Paediatrician: A Pioneer in the Garden of Eden. Book in English. Ireland, 2013.
Author: Maria Kassir, German Writer.
- 43 Salah Ayoub AbdulNour **(135.)** Personal Communication.
- 44 Kelley's Directory of Merchants, Manufacturers, Shippers. A guide of World Import and Export. London, 1907.
- 45 Al-Mashriq Magazine. Monthly magazine in Arabic, Mosul, Iraq, 1947.
- 46 Personal Communication. Salim Dinno. Detroit, MI
- 47 Protestants and Evangelicals in Iraq. Book in Arabic. Baghdad, Iraq 1998.
Author: Harith Yusuf Ghanima, Iraqi Author
- 48 Abdulaziz Qassab Memoirs. Book in Arabic. Beirut, Lebanon 2007.
Author: Abdulaziz Qassab, Iraqi Politician and Government Administrator.
- 49 Al-Hikma Magazine. Monthly Magazine in Arabic, Jerusalem, 1930.
- 50 The Mosuli Woman and Child Care 1937. Article in Arabic. Mosul, Iraq 2007
Author: Wail Ali Al-Nahas, Ass. Professor, University of Mosul
- 51 Layla is sick in Iraq. Story book in Arabic.
Author: Zaki Mubarak, Egyptian writer and journalist
- 52 Mosul Cultural Encyclopedia- Part 4. Book in Arabic. Mosul, 1992.
Authors: Committee of historians from the University of Mosul and other institutions.
- 53 History of the Great Arab Revolution. Book in Arabic. Amman, Jordan 2013.
Author: Al-Shareef Muhammed Bin Ali Al-Hasani
- 54 Social Aspects of Iraqi Modern History. Volume 6 Supp. Book in Arabic. Baghdad, 1979.
Author: Ali Wardi, Iraqi professor of Sociology
- 55 IRAQ: 1908-1921 A Socio-Political Study. Book in English. Beirut, Lebanon 1973.
Author: Ghassan Atiyyah. Iraqi Historian and professor
- 56 Al-Mada Online Newspaper Supplement
<https://www.almadasupplements.com//view.php?cat=19610>
Author: Osama Mahdi Ibrahim Jassim
- 57 Thabet Abd Al-Nour's biography and political role in Iraq. Master's thesis in Arabic. University of Baghdad, Baghdad 2015.
Author: Osama Mahdi Ibrahim, M.A. Candidate
- 58 Al-Mada Online Newspaper Supplement
<https://almadapaper.net//view.php?cat=8015>
- 59 Notable Iraqi Personalities in the New Iraq. Book in Arabic. London, 2004
Author: Mir Basri, Iraqi Historian and Author

- 60 Encyclopedia of King Abdulaziz Diplomacy History. Book in Arabic. Riyadh, 1999.
Authors: Committee of Saudi Scholars
- 61 Iraqi-Yemani Relationship 1934-1962. Ph. D. dissertation in Arabic, University of Jordan, Amman, Jordan 2007.
Author: Ahmad Salih Al-Arami, Ph. D. Candidate
- 62 Why The Arabs are Neutral. Article in English, Asia and the Americas Journal, January 1943.
Author: Edward J. Nouri, American Commentator and journalist
- 63 F.O. 481_4. British Foreign Office document in English, 1950.
- 64 Personal Communication. Suhail Zakar AbdulNour (**156.**)
- 65 Nadim Al-Tabakgali Memoir. Book in Arabic. Beirut, Lebanon 1969
Author: Jasim Mukhles, an Iraqi attorney
- 66 History of Printing and Journalism in Kirkuk. Book in Arabic. Kirkuk, Iraq 2008.
Author: Atta Tarzi Bashi, Iraqi Historian and Attorney.
- 67 Meier's Adreßbuch der Exporteure und Importeure
- 68 Iraq in the Ottoman Documents. Book in Arabic, Amman, Jordan, 2006
Author: Sinan Auglo, Turkish Historian

PART THREE
ARABIC TRANSLATION – SELECT PAGES

كتاب عائلة عبد النور

الناس والتاريخ

نصير سليمان عبد النور

يحتوي هذا الكتاب على معلومات عن شعب وتاريخ عائلة عبد النور في الموصل ، العراق فقط. يحتوي على جميع المعلومات المتاحة التي يمكنني جمعها أنا وأفراد الأسرة في الوقت الحالي. كما أنه يحتوي على جميع الأسماء التي يمكن أن نجدها من أشجار العائلة السابقة ، من خلال سؤال مختلف الأشخاص ، ومن الكتب والمقالات الإخبارية باللغتين العربية والإنجليزية

المقدمة

يروى هذا الكتاب قصة وتاريخ عائلة عبد النور في الموصل ويتبعهم إلى حيث يعيشون الآن. في حين أن هناك القليل جدًا من المعلومات في السجلات العامة المتاحة لي من حيث أكتب ، إلا أنني آمل في العثور على مزيد من المعلومات مع مرور الوقت. هناك أيضًا صور وأشجار عائلية بحجم الصفحة بقصد دمج كل هذه الأشجار في حجم يمكن مشاركته بسهولة. بينما أدرجت جميع المعلومات التي جمعتها عن الأشخاص ، امتنعت عن سرد رأيي أو آراء الآخرين حول الناس.

عندما كنت أبحث عن معلومات في المصادر المتاحة ، اكتشفت أن كنائسنا السريانية الأرثوذكسية لم تقم بعمل جيد في حفظ المعلومات عن الناس وأسلافهم حيث وجدت أن العديد من الكنائس والديانات الأخرى فعلت ذلك حيث يمكنك العثور على تاريخ كامل للعديد من العائلات وإنجازاتهم. تم تنفيذ هذا العمل من قبل رجال الدين والعلمانيين على حد سواء.

هذه ليست المرة الأولى التي يعمل فيها شخص ما على شجرة عائلتنا. أعلم ورأيت الأشجار التي قام بها المرحوم السيد سعيد عبد النور ، والراحل السيد سامي عبد النور ، والسيد سليمان عبد النور ، والسيد نشوان عبد النور. ومع ذلك ، فهذه هي المرة الأولى التي توجد فيها محاولة لكتابة تاريخ لعائلتنا في الموصل. يؤسفني أننا لم نفعل ذلك في وقت قريب لأن الأجيال الأكبر سناً تركتنا ومن الصعب عليهم تذكر كل الأسماء والأحداث بعد هذا الوقت الطويل.

نقطة أخرى أود أن أشير إليها هنا هي أن هذا العمل ليس مكتملاً بأي حال من الأحوال لأنني أستمّر في اكتشاف معلومات جديدة قدمها أفراد الأسرة ومصادر أخرى وتوافر المزيد من المعلومات في الأرشيفات البريطانية في لندن والأرشيفات العثمانية في اسطنبول.

خلال هذا العمل ، اكتشفنا بعض أفراد العائلة الذين لم يتم تضمينهم مطلقًا في شجرة العائلة السابقة وخاصة الإناث وتم كل ذلك من خلال سؤال الأشخاص عن المفقودين. فائدة أخرى للقيام بهذا العمل هي أنني تحدثت مع العديد من الأشخاص في العائلة الذين لم أتحدث معهم منذ سنوات عديدة وهذا بالإضافة إلى التواصل في مجموعة Facebook الخاصة بنا

هذه المرة ، اخترت كتابة جميع المعلومات من البداية وعدم استخدام أي برنامج كمبيوتر للقيام بذلك. في حين أن برامج الكمبيوتر قد تسهل تتبع المعلومات الموجودة بداخلها ، فقد وجدت صعوبة بالغة في ترتيب المعلومات بالطريقة التي يسهل قراءتها ولديها الكثير من التنسيقات المتضخمة التي لن تضيف أي فوائد للقراء. أيضًا ، شجرة العائلة التي يتم إنشاؤها تلقائيًا بواسطة برامج الكمبيوتر هذه كبيرة جدًا ويستحيل قراءتها في قطعة واحدة. كثير منهم يتقاضون رسومًا شهرية أيضًا.

وسوف يتم عمل رسومات شجرة العائلة في رسومات منفصلة لكل فرع رئيسي ثم يتم دمجها في رسم واحد لجميع أفراد الأسرة لاحقًا. الشجرة 1 مخصصة للجيل 1 إلى الجيل 6. ثم الشجرة 2 ، والشجرة 3 ، والشجرة 4 ، والشجرة 5 هي أشجار العائلة لكل فرع رئيسي من الأجيال اللاحقة.

كُتبت جميع المراجع التي استخدمتها إما باللغة الإنجليزية أو العربية خلال الـ 130 عامًا الماضية وجميعها نُشرت ككتب أو مقالات أو أطروحة للتعليم العالي باستثناء القليل منها غير المنشور. العديد من المراجع المنشورة موجودة في المجال العام الذي حصلت عليه بحرية ولكن بعضها لا يزال خاضعًا لامتيازات حقوق النشر التي اشتريتها أو اقتضتها من المكتبات العامة والجامعية.

أما بالنسبة للوثائق ، فقد اخترت ترجمتها إلى اللغة الإنجليزية وأضفت وثيقة واحدة فقط باللغة العربية لتعكس أسلوب الكتابة في تلك الحقبة. شكري الى الشمس الدكتور بشير الطورلي لترجمة هذه الرسالة من السريانية إلى العربية.

في النهاية ، أود أن أشكر جميع الأشخاص الذين قدموا معلومات وشكرًا خاصًا لعزیز عبد النور وصلاح وبي عبد النور ولمياء عبد النور ومكرم برصوم وسليمان عبد النور. أود أيضًا أن أتقدم بشكر خاص لابنتي صوفيا عبد النور لمساعدتها في رسومات أشجار العائلة ولابن أختي رافد فرجو لمساعدته في استعارة الكتب من مكتبة جامعة ميشيغان وجامعات أخرى.

نصير عبد النور

إذار 2023

تعليقات عامة

- جميع الأسماء العائليه هي عبد النور ما لم يذكر خلاف ذلك.
- يمكن أن يكون "الجيل المفقود" جيلًا واحدًا أو يمكن أن يكون أكثر من جيل. سوف نشير إلى هذا الجيل باسم "MG".
- كل شخص ولد لرجل ذكر من عائلة عبد النور تم تخصيص رقم لتتبعه خلال هذه الوثيقة
- تم تقديم معلومات حول الأجيال الجديدة من قبل العديد من أفراد الأسرة.
- يتم سرد جميع أسماء الأطفال تحت أسماء أبيهم.
- يتم سرد بعض أسماء الأطفال تحت أسماء أمهاتهم عندما يكون الأب غير عضو في عائلة عبد النور.
- قد لا يكون تسلسل الولادة صحيحًا لبعض الأجيال الأكبر سنًا
- تتطلب جميع الأسماء المفقودة التي تم التبرع بها بعلامة استفهام (?) مزيدًا من المساعدة من أفراد العائلة والأشخاص الآخرين في العثور عليها وإضافتها إلى الشجرة والكتاب.
- يتم إهداء معظم الصور من قبل أفراد الأسرة والأقارب. أنا لا أدعي بأي ملكية لهذه الصور ولكني استخدمت مصطلح "باذن من مجموعة عبد النور للصور" للتأكد من عدم استخدام هذه الصور دون الإسناد.
- صور الأشخاص في نهاية كل قسم جيل هو المكان الذي ظهرت فيه أسمائهم لأول مرة
- في حال وجدنا عائلات أخرى مرتبطة بعائلاتنا ، سأقوم بتسجيلها في قسم منفصل في هذا الكتاب
- تم إجراء معظم الترجمات من الإنجليزية إلى العربية والعكس باستخدام الترجمة من Google
- يرجى إرسال أي معلومات أو تصحيحات مفقودة إلى naseer.abdunnour@gmail.com أو إلى مجموعة ABDULNOUR على Facebook <https://www.facebook.com/groups/197387396952790>

العائلة

عائلة عبد النور هي عائلة مسيحية آرامية / سريانية أرثوذكسية بدأت في الرها ، وهي مدينة في تركيا الحديثة تُعرف باسم أورفة. تُعرف أيضًا باسم Urhai في اللغة السريانية / الآرامية. كانت تعرف باسم EDESSA في العصر اليوناني.

عبد النور **عبد النور** هو اسم مسيحي يعني عبادة نور المسيح .

بدأت عائلتنا مع ولادة عبد النور في الرها وقد يكون التاريخ قديمًا كما في القرن الثالث عشر الميلادي. وهذا ما أكده البطريك الراحل إغناطيوس أفرام الأول برصوم والبطريك الراحل إغناطيوس يعقوب الثالث (1). هذه المعلومة ذكرها أيضًا الراحل غريغوريوس بولس بهنام ، رئيس أساقفة بغداد والبصرة (2). يبدو أن اسم عبد النور كان اسمًا شائعًا إلى حد ما في تلك المنطقة من تركيا نظرًا لوجود ما لا يقل عن 4 مطران أو أساقفة سريان أرثوذكس كان لديهم هذا الاسم في القرن التاسع عشر وحده بالإضافة إلى العديد من الرهبان وأعضاء الكنيسة الآخرين. علينا أيضًا أن نضع في اعتبارنا أن منطقة جنوب تركيا كانت مأهولة بالسكان الناطقين باللغة العربية وأن معظم المدن والقرى تحمل أسماء عربية بالإضافة إلى الأسماء السريانية والتركية

بعد عدة أجيال وبسبب عدم الاستقرار السياسي بعد احتلال العثمانيين الأتراك مدينة الرها (أورفة كما تُعرف اليوم) وربما مجاعة ، غادر بعض أفراد العائلة مدينة الرها وهاجروا إلى المناطق المحيطة التي كانت تحت حكم الإمبراطورية العثمانية. من المحتمل أن يكون بعض الأعضاء قد استقروا في جنوب تركيا حول منطقة طور عابدين. استقر أفراد الأسرة الذين هاجروا إلى العراق في الموصل ، وهي مدينة تقع في شمال العراق حاليًا ، ليست بعيدة عن الحدود العراقية التركية الحالية. حتى بعد ذلك هاجر بعضهم إلى دول أخرى مثل لبنان وسوريا في القرن الرابع عشر الميلادي. في القرن الخامس عشر ، ذهب بهنام عبد النور ، وهو شماس من الموصل ، لزيارة القدس والأراضي المقدسة مع أسرته ثم ذهب إلى لبنان واستقر هناك في قرية تسمى عين طورين * في الشمال كان يسكنها العديد من السريان الأرثوذكس. ومع ذلك ، يبدو أنهم تحولوا إلى طوائف مسيحية أخرى في السنوات اللاحقة (3). كما نعلم أن ثلاثة أشقاء غادروا الموصل في القرن السادس عشر لأسباب غير معروفة لنا وذهبوا للعيش في البلدان المجاورة مثل سوريا ولبنان وفلسطين (1).

إنها قصة أجيال لعائلة واحدة عاشت في الغالب في الموصل بالعراق ، خلال الأوبئة والمجاعات والفيضانات والكوارث الأخرى. كانوا يعيشون بالقرب من كنيستهم في منطقة القلعة في الموصل القديمة وتزوجوا ، في الغالب ، مع عائلات سريانية أرثوذكسية أخرى. لقد عملوا مع العائلات السريانية الأرثوذكسية الأخرى في الموصل للدفاع عن عقيدتهم وكنائسهم. عندما فقدوا كنيستهم ، تبرعوا بشكل جماعي بمنازل أجدادهم لبناء كنيسة جديدة (4) ، تسمى أيضًا الطاهرة (5) وأصبحت تعرف باسم الطاهرة القلعة. استلمت الكنيسة الجديدة الفرمان العثماني في عام 1893 لبدء بناء (6) واكتملت في عام 1896. لقد خدموا كنيستهم ومجتمعهم وبلدهم بأفضل ما في وسعهم. كما عملوا معًا في التجارة والزراعة (7) وذهب العديد منهم في رحلات حج لزيارة قبر يسوع المسيح في القدس والأراضي المقدسة. كان الكثير منهم مهتمًا باللغة السريانية وثقافتها وكتبها واقتنوا مخطوطات قديمة وكتبوا مخطوطات جديدة أيضًا (8).

إنها قصة أجيال من عائلة واحدة كانت مزدهرة وناجحة مع العديد من الأعضاء الذين يعملون في التجارة مع تركيا وسوريا وإيران والهند والعديد من البلدان الأخرى. كانوا يمتلكون أراضي زراعية ويربون الماشية والخيول ويبيعونها في البلدان البعيدة. خدموا كقضاة ومديري المدينة. كانوا سياسيين ومثلوا شعوبهم في المراتب العليا للحكومة. وقد برع هؤلاء حتى في ظل وجود العديد من الحواجز مثل التمييز ضد المسيحيين من قبل الشعب والحكام والهجمات المستمرة من الطوائف المسيحية الأخرى. في الأزمنة الحديثة ، كانت إحدى العقوبات التي تغلبوا عليها هي نظام الحصص المخصص في الطلبات الجامعية. أصبحت الأجيال الجديدة أطباء وصيادلة وأطباء أسنان ومهندسين وعلماء ومحامين ورجال أعمال والعديد من

المهن الأخرى. كان في الموصل ذات يوم أربع صيدليات يملكها زكر ومنير وعادل وسليمان عبد النور (9). الآن ، تعيش أجيال عديدة خارج الموصل في العديد من البلدان في أوروبا وأمريكا الشمالية وأستراليا ونيوزيلندا.

كان لعائلة عبد النور في الموصل شخصان من أصل 13 شخصًا مثلوا مسيحي الموصل في مجلس النواب العراقي ، في 16 انتخابات بين عامي 1925 و 1958. كان للطائفة السريانية الأرثوذكسية في الموصل تمثيل جيد في هذه الانتخابات. (10). بينما كانوا يعيشون بسلام في ظل الحكم العثماني لأجيال عديدة ، كانوا سعداء برؤيتها تختفي ووقع عدد كبير منهم إعلانًا في عام 1919 يرحب بالإدارة البريطانية الجديدة إلى جانب المسيحيين الآخرين في الموصل (11). كانت واحدة من العائلات المسيحية القليلة التي ذكرتها الإدارة البريطانية الجديدة بعد دخولها الموصل (12).

عمل العديد من أفراد عائلتنا (وجميع المسيحيين في الموصل والعراق) بجد من أجل مجتمعهم وحلموا بمستقبل تتمتع فيه الأقليات المسيحية بحقوق متساوية مع غالبية السكان. إلا أن هذه الأحلام سحقها موجات التطرف الديني والقومي في الموصل والعراق بعد استقلال العراق عام 1932 ، وبعد 1959 الانقلاب الفاشل في الموصل ، وبعد أحداث عديدة لاحقة.

كانوا يعيشون جميعًا معًا وبجوار بعضهم البعض في مجمع مثل منزل كبير به العديد من المنازل والشقق. كان هذا المنزل في شارع النبي جرجس بالقرب من سوق الشعرين وبالقرب من كنيسة الطاهرة منذ أواخر القرن الثامن عشر وكل القرن التاسع عشر ومعظم القرن العشرين. وقد فقد المنزل أجزاء منه بسبب مشاريع توسيع شارع النبي جرجس بين عامي 1914 و 1954 (13). كان شارع النبي جرجس ضيقًا ، بعرض 3-4 أمتار (10-12 قدمًا) ، وكان هناك قنطرة في المنطقة حيث كانت منازل عبد النور (5). لا تزال قناطر مماثلة موجودة في العديد من الشوارع الضيقة في الموصل اليوم. في منتصف القرن العشرين ، بدأوا في ترك هذه المنطقة إلى مناطق أخرى في الموصل أو إلى مدن أخرى للعمل والعيش. في هذا الوقت ، في عام 2022 ، لا توجد عائلة كاملة تعيش في هذه المنطقة أو في أي مكان في الموصل. يعيش معظمهم في بغداد ومدن أخرى في العراق والعديد من البلدان الأخرى حول العالم.

تمتلك عائلة عبد النور في الموصل 4 فروع رئيسية مرتبة حسب الترتيب الأبجدي بدءًا من عبد النور ومتي في الجيل 5 ثم تسلسل الولادة ويستمر حتى الجيل 12 وما بعده.

- فرع عبد الاحد عبد النور
- فرع بهنام عبد النور
- فرع ابراهيم عبد النور
- فرع حنا عبد النور

* زار والدي سليمان عبد النور هذه القرية في الستينيات والتقى ببعض هذه العوائل.

مدينة الموصل

بما أن عائلتنا تعيش في الموصل ، كان تاريخهم مرتبطًا بالمدينة. إليك بعض المعلومات حول مدينة الموصل خلال القرون الثامن عشر والتاسع عشر والعشرين لتعطيك فكرة عالية المستوى عن الجغرافيا والسياسة والدين والسكان واقتصاد المدينة التي عاشت فيها عائلتنا وتفاعلت معها مدة طويلة من الزمن.

البيئة الدينية: عاش مسيحيو الموصل في المدينة منذ بداية المسيحية. وفيهم العديد من بطاركة الكنيسة السريانية الأرثوذكسية والمفارنة والمطارنة والأساقفة والكهنة والعلماء الذين ولدوا ودرسوا في الموصل (14).

كانتا مطرانية الموصل و مطرانية دير شيخ متي المركزين الوحيدين للكنيسة السريانية الأرثوذكسية في التاريخ الحديث خارج تركيا حتى بداية الحرب العالمية الأولى وبدء الإبادة الجماعية في سيفو. تسببت هذه الإبادة الجماعية في مقتل أكثر من 90.000 من أبناء الكنيسة السريانية الأرثوذكسية من ضمنهم 154 راهبان وكهنة وأساقفة وتدمير أكثر من 156 كنيسة ودير و 345 قرية وتم ترحيل عدد كبير من السريان من وطنهم التاريخي في طور عابدين والمدن والقرى المجاورة مثل ديار بكر ، مديات وماردين وأزخ (15). بينما لم يتعرض مسيحيو الموصل لأي إصابات ، فقد رحبوا بكل الأشخاص الذين فروا إلى مدينتهم. أدت هذه الحركة السكانية إلى إنشاء أبرشية جديدة في سوريا ولبنان ولاحقًا في أوروبا وأمريكا الشمالية.

كان السكان المسيحيون في الموصل وولاية الموصل وشمال العراق وجنوب تركيا من السريان الأرثوذكس أو النساطرة أو الأرمن قبل أن يبدأ المبشرون الكاثوليك والبروتستانت من مختلف البلدان في إنشاء مراكز في هذه المناطق. بدأ المبشرون بتأسيس مراكزهم في هذه المناطق في القرنين الثامن عشر والتاسع عشر بسبب ضغوط الدول الأوروبية ، وخاصة فرنسا وإنجلترا ، وهي خطة محتملة للسلطات العثمانية لتقسيم السكان المسيحيين المحليين ، وربما رشاوى للقادة المحليين. بعد ذلك ، بدأ المبشرون في جذب أعضاء من السكان المسيحيين المحليين المذكورين أعلاه من خلال تقديم الخدمات الطبية والتعليم والحوافز المالية. نتج عن كل هذا العمل تحويل السريان الأرثوذكس إلى الكنيسة السريانية الكاثوليكية المنشأة حديثًا ، والنساطرة إلى الكنيسة الكلدانية المنشأة حديثًا والأرمن إلى الكنيسة الأرمنية الكاثوليكية المنشأة حديثًا. أدى هذا التحول إلى صراعات بين الناس ورجال الدين استمرت سنوات عديدة وأدت إلى فقدان كنائسنا وأديرتنا (13). يستمر وجود المبشرين الكاثوليك في الموصل حتى يومنا هذا. أغلقت البعثة البروتستانتية الأمريكية أبوابها في الموصل في منتصف الخمسينيات من القرن التاسع عشر ، لكن كان لا يزال هناك سكان أمريكيون يعيشون في الموصل في نهاية القرن التاسع عشر وبداية القرن العشرين. أنشأت بعثة بريطانية بروتستانتية أخرى ، CMS ، مستشفى صغيرًا في الموصل قبل سنوات قليلة من الحرب العالمية الأولى لكنها أغلقت بعد وقت قصير من بدء الحرب (17).

وتجدر الإشارة هنا إلى أن جميع البعثات الكاثوليكية والبروتستانتية لم تأت لتحويل أي مسلم أو أيزيدي إلى مسيحي. لقد أرادوا فقط تحويل السريان الأرثوذكس والنسطوريين والأرمن ليصبحوا كاثوليك وبروتستانت وتقسيم كنائس السكان الأصليين إلى قسمين أو ثلاثة أقسام لأن الكنيسة الكاثوليكية والبروتستانتية اعتبرت كنيسة (وجميع الكنائس غير الخلقيدونية) زنادقة (16).

أخذت بعض العائلات السريانية الأرثوذكسية على عاتقها محاربة الانقسامات التي حدثت بسبب تحول بعض العائلات إلى الكنيسة السريانية الكاثوليكية. كانوا متشككين للغاية من المبشرين وبعضهم يرسلون أطفالهم للدراسة في المدرسة الثانوية في أماكن بعيدة مثل بغداد ومديات التي كان يديرها المبشرون البروتستانت ولا يرسلونهم إلى المدرسة الثانوية الكاثوليكية في الموصل.

الجغرافيا: تقع المدينة على يسار نهر دجلة شمال العراق. لم تكن مدينة كبيرة وحتى نهاية القرن التاسع عشر اقتصرت في الغالب على ما كان داخل السور القديم الذي أحاط بالمدينة لفترة طويلة من الزمن. بينما حد السور من توسع المدينة ، فقد حمى المدينة من الغزاة الخارجيين وآخرهم كان حصار نادر شاه الحاكم الفارسي عام 1743. معظم المناطق التي نعرفها اليوم في الموصل كانت إما قرى صغيرة حولها أو مناطق جديدة خارج الجدار القديم أو منطقة جديدة على الجانب الآخر من النهر. كان للجدار أحد عشر بوابة وتم صيانتها بشكل متكرر. عبر النهر ، كانت هناك أطلال عواصم الإمبراطورية الآشورية وقرى صغيرة أخرى تم استيعابها في المدينة أثناء التوسع بعد الحرب العالمية الأولى. كانت القرى العديدة حول الموصل مأهولة بأغلبية مسيحية أو كردية أو في بعض الأحيان يعيش كلاهما في نفس القرية. يقع على بعد حوالي 40 كم (25 ميلاً) إلى الشمال الشرقي ، دير القديس متي ودير مار بهنام قريباً أيضاً. زار العديد من المستشرقين الموصل ابتداءً من القرن السادس عشر وازدادت أعدادهم بعد اكتشاف أنقاض الإمبراطورية الآشورية على يد جان إميل بوت ، نائب القنصل الفرنسي في الموصل. ووصفها بعض المستشرقين بأنها مدينة جميلة ووصفها البعض بأنها أطلال وقذرة. وبينما كانت تعتبر مركزاً مهماً للعثمانيين ، كانت المركز الكبير الوحيد الذي كان من الصعب الوصول إليه لأنه كان في وسط الإمبراطورية.

البيئة السياسية: سلالة الجليلي ، عائلة محلية ، حكمت الموصل من 1726 إلى 1834 كولاة عيנם السلاطين العثمانيون مع استثناءات قليلة. بدأت العائلة عندما جاء عبد الجليل ، تاجر كلداني من ديار بكر ليعيش في الموصل. في وقت لاحق ، اعتنق أحد أبنائه الإسلام وتمكن من تعيينه في منصب جباية الضرائب نيابة عن السلطات العثمانية. وقد منح ذلك الأسرة فرصة كبيرة لتجميع الثروة واستخدام تلك الثروة لتسليق السلم السياسي ليكونوا حكاماً في الموصل ومناطق أخرى في الإمبراطورية العثمانية. ومع ذلك ، انتهى حكمهم بعد ثورات عديدة في المدينة والمحافظة. وبسبب هذا ، تم تعيين الحكام الآن مباشرة من قبل السلطان في اسطنبول. لم يدم جميع المحافظين طويلاً وتم استبدالهم بشكل متكرر لأسباب عديدة ، أهمها الفساد وعدم قدرتهم على التعامل مع السكان المحليين (18). لم يعر العثمانيون بشكل عام نفس الاهتمام للموصل وبغداد والبصرة كما فعلوا في مناطق أخرى من الإمبراطورية.

السكان: في حين أن غالبية سكان الموصل من المسلمين ، كانت هناك أقلية مسيحية كبيرة وأقلية يهودية صغيرة جداً. بلغ عدد السكان المسيحيين في التعداد العثماني لعام 1912 حوالي 6187 من الذكور والبالغين والأطفال. من هذا العدد ، كان 1877 منهم من الذكور السريان الأرثوذكس مما يجعل إجمالي تعداد الكنيسة السريانية الأرثوذكسية في المدينة أقل من 4000 من الذكور والإناث (19). ومع ذلك ، قد تكون هذه الأرقام أقل من اللازم لأن العديد من العائلات لم تقدم الأرقام الصحيحة خوفاً من إرسال أبنائها للخدمة العسكرية أو دفع ضرائب إضافية. في عام 1933 ، كان هناك حوالي 13890 منزلاً في مدينة الموصل مما يعني أن إجمالي عدد السكان في الموصل كان حوالي 100000 شخص في ذلك العام (9).

الاقتصاد والتجارة : ارتبط اقتصاد الموصل ارتباطاً وثيقاً باقتصاد القرى والأراضي الزراعية خارج المدينة والمناطق الكردية المجاورة. اشترى التجار في المدينة سلعاً ومنتجات من القرى وصدروها إلى بغداد ودمشق وحلب وتركيا وبلاد فارس ومصر والمملكة المتحدة وأوروبا. كانت هذه المنتجات هي منتجات القطن والقطن والجلود والمنتجات الجلدية وجلود الأغنام ومنتجات زراعية أخرى مثل الحليب الخام والفواكه والخضروات. في الوقت نفسه استوردوا من نفس المناطق احتياجاتهم من الأرز والملح والتوابل والمنتجات الزراعية الأخرى والمنتجات المصنعة مثل الزجاج والحديد. اشتهرت الموصل بنسيج الموسلين الذي تم استيراده من شرق الهند وتصديره إلى أوروبا. استخدموا الطرق البرية أو أخذوا النهر نزولاً إلى بغداد والبصرة باستخدام أطواف (اكلاك) تطفو في النهر. استغرق كلا النوعين من السفر عدة أيام إلى أسابيع للوصول إلى وجهتهما وكانا مليئين بالمخاطر والمخاطر (20).

تم تنظيم الحرفيين في المدينة مثل الحدادين والنساجين وما إلى ذلك في نقابات وكان كل زعيم نقابة مسؤولاً عن تحصيل الضرائب من أعضاء النقابة للحكومة. كانت متاجرهم عادة قريبة من بعضها البعض حسب تجارتهم (20).

التعليم: كانت هناك فرصة ضئيلة للغاية للتعليم في الموصل في القرن التاسع عشر وبداية القرن العشرين حيث لم يكن هناك تعليم عام للتعليم الابتدائي أو الثانوي الخاص على نطاق واسع. كانت مدرسة الإرسالية الدومينيكية هي الخيار الأفضل في ذلك الوقت ولكن لم يرسل الجميع أولادهم إلى هناك ولم تكن الفتيات قادرات على الذهاب إلى المدارس حتى نهاية القرن التاسع عشر. افتتحت الكنيسة السريانية الأرثوذكسية مدارس ملحقة بكنائسهم مار توما والطاهرة في نهاية القرن التاسع عشر. كان الدكتور عبد النور عبد النور أول فرد من العائلة يتخرج من جامعة وكان أول طبيب في الموصل الذي تخرج من الجامعة الأمريكية في بيروت عام 1911.

احداث في الموصل وخارجها

مذكور أدناه بعض الأحداث الرئيسية في القرون الثامن عشر والتاسع عشر والعشرين والتي قد يكون لها تأثير على حياة عائلة عبد النور والعديد من العائلات المسيحية في الموصل

- 1743: حصار جيش نادر شاه للموصل
- 1750: انشأت البعثة الكاثوليكية الدومينيكية مركزا لها في الموصل
- 1834: نهاية الحكم شبه المحلي في الموصل عندما تم استبدال آخر حاكم من سلالة الجليلي بالولاة المعينين مباشرة من قبل السلطان العثماني.
- 1838: عقد مؤتمر تجاري في اسطنبول. كانت الاتفاقية بين العديد من الدول الأوروبية والإمبراطورية العثمانية لتحرير التجارة والتبادل التجاري بين الدولة العثمانية وهذه الدول وخفض الضرائب على البضائع المستوردة والمصدرة. كما أدى إلى تحسين الظروف الاقتصادية لكثير من الناس والقدرة على شراء الأراضي من الحكومة
- 1839: إصلاحات التنظيمات التي تضمنت إصلاح نظام الملل للأقليات الدينية
- 1854: بدأت أعمال الشغب تستهدف المسيحيين واليهود في الموصل. يُعتقد أن بعض النخب الحاكمة قادت هذه كرد فعل على تحسن الظروف الاقتصادية للمسيحيين واليهود في الموصل.
- 1856: المرسوم الهمايوني وقانون أراضي الدولة العثمانية الجديد
- 1880: مجاعة في الموصل بعد موسم الحصاد السيئ وظروف الجفاف لمدة عامين متتاليين
- 1895: أول حدث إبادة جماعية ضد الأرمن وغيرهم من المسيحيين في ديار بكر والمناطق المجاورة في جنوب تركيا
- 1896: تم بناء كنيسة ومدرسة للسريان الأرثوذكس بعد أن سرق الكنيسة السريانية الكاثوليكية كنيسةهم القديمة بمساعدة المسؤولين الفرنسيين في الموصل واسطنبول. وتسمى الكنيسة الجديدة أيضًا الطاهرة وتبرعت عائلة عبد النور مجتمعين بنحو نصف منزلهم الكبير لبناء هذه الكنيسة.
- 1910: سرق قبيلة الشمر والقبائل المتحالفة معها 200000 رأس غنم من القرى المحيطة بالموصل ومن قبائل أخرى. كانت هذه الأغنام مملوكة للعديد من العائلات من الموصل
- بدأت الحرب العالمية الأولى وبدأت أوامر التعبئة العثمانية ([Seferblek](#))
- 1915: سايغو. الإبادة الجماعية حيث تم ذبح السريان الأرثوذكس والسريان الكاثوليك والأرمن والنسطوريين والكلدان واليونانيين المسيحيين وترحيلهم من موطن أجدادهم من قبل الجيش العثماني وحلفائهم الأكراد. بينما بدأت رسميًا في عام 1915 ، بدأت بالفعل في عام 1894 واستمرت حتى عام 1924
- 1917: دخل الجيش البريطاني الموصل واستبدل الجيش العثماني
- 1958: انقلاب عسكري في العراق ألغى النظام الملكي وأسس جمهورية
- 1959: انقلاب عسكري فاشل في الموصل تم سحقه بعد 3 أيام
- 1968: تركت آخر عائلة عبد النور ، عائلة منير عبد النور ، منزلها في المنطقة التي كان يعيش فيها معظم أفراد عائلة عبد النور لأكثر من 150 عامًا (5)

قائمة المصطلحات

- ❖ الجزيرة: أراضي زراعية شمال غرب الموصل.
- ❖ بحزاني: قرية صغيرة تبعد 22 كلم شرق الموصل.
- ❖ CMS: جمعية إرسالية الكنيسة. جمعية إرسالية بريطانية.
- ❖ دير الزعفران: دير للسريان الأرثوذكس في منطقة طور عابدين في تركيا.
- ❖ http://en.wikipedia.org/wiki/Mor_Hananyo_Monastery
- ❖ غريغوريوس بولس بهنام: رئيس أساقفة الموصل (1952-1963) ثم رئيس أساقفة بغداد والبصرة (1963-1969).
- ❖ https://ar.wikipedia.org/wiki/بولس_بهنام
- ❖ اغناطيوس افرام الاول برصوم: بطريرك 120 للكنيسة السريانية الارثوذكسية.
- ❖ https://en.wikipedia.org/wiki/Ignatius_Aphrem_I
- ❖ اغناطيوس يعقوب الثالث: البطريرك 121 للكنيسة السريانية الأرثوذكسية.
- ❖ https://en.wikipedia.org/wiki/Ignatius_Jacob_III
- ❖ اليعقوبي: اسم خاطئ استخدم لتسمية أعضاء الكنيسة السريانية الأرثوذكسية
- ❖ الخواجة: كلمة فارسية تستخدم في الحياة اليومية في الموصل لتسمية رجل مسيحي متميز (23).
- ❖ المقدسي: رجل نبيل سافر لزيارة قبر السيد المسيح في القدس وزار الأراضي المقدسة في فلسطين.
- ❖ المقدسية: سيدة سافرت لزيارة قبر السيد المسيح في القدس وزارت الأراضي المقدسة في فلسطين. وتسمى ايضا الحجية.
- ❖ دير مار متي: دير الكنيسة السريانية الأرثوذكسية على بعد 40 كم (25 ميلاً) شمال شرق الموصل ، العراق.
- ❖ https://en.wikipedia.org/wiki/Mor_Mattai_Monastery
- ❖ النساطرة: طائفة مسيحية تتبع تعاليم نسطور رئيس أساقفة القسطنطينية. أُعلن أنه مهرطق في مجمع أفسس عام 431. الاسم الرسمي هو "كنيسة المشرق" ويشار إليهم اليوم باسم "أثوريين".
- ❖ سنجار: بلدة تبعد 125 كيلومترا غربي الموصل.
- ❖ أورفة: مدينة في تركيا اليوم. كان له العديد من الأسماء المختلفة بلغات مختلفة. بالعربية الرها وبالسريانية m in Urhai . كانت تعرف أيضًا باسم إديسا في العصور القديمة. تبعد حوالي 385 كم شمال غرب الموصل.
- ❖ فيلايات: استخدمت كلمة تركية لوصف مقاطعة خاضعة للحكم العثماني. ومن الأمثلة على ذلك الموصل وبغداد والبصرة وغيرها.
- ❖ الأيزيديون: أتباع الديانة القديمة ويعيشون في الغالب في شمال العراق

عبد النور عبد النور

ولد في الموصل بالعراق وتوفي في الموصل بالعراق.
كان تاجراً وصاحب أراضٍ زراعية. امتلك أراضٍ في العديد من القرى المحيطة بالموصل وتبرع بأرض لبناء كنيسة في منطقة بحزاني (24). من المحتمل أنه كان مقرَّباً من الطبقة الحاكمة العثمانية في الموصل وحصل على لقب "باشا" وكان يُطلق عليه غالباً "خواجة" (25).

عبد الاحد عبد النور

ولد في الموصل بالعراق وتوفي عام 1887 في الموصل بالعراق.
ساهم في بناء كنيسة عام 1884 في منطقة بحزاني بالعراق تخليداً لذكرى ابنه رزوقي. هذه الكنيسة تحمل اسم القديس جرجس وما زالت مستخدمة من قبل المجتمع حتى يومنا هذا وقد تبرع بمبلغ كبير من المال كهدية للكنيسة وتبرع بالمال لنسخ الكتاب المقدس وغطاء فضي للكتاب المقدس (26). في عام 1846، طلب هو وإخوته من البطريرك إغناطيوس إلياس الثاني تعيين المطران كيرلس متى الثاني بهنام رسام رئيساً لدير مار متي بالقرب من الموصل، ووافق البطريرك على هذا التعيين الذي أدى إلى إحياء الدير بعد سنوات عديدة من الإهمال (27). تبادل هو وشقيقه بهنام وابن أخيه أنطون، إلى جانب بعض الأعضاء البارزين في الكنيسة السريانية الأرثوذكسية في الموصل، الرسائل مع رجال الدين بالكنيسة الهندية بخصوص قسيس بروتستانتي تظاهر بأنه أحد أعضاء الكنيسة السريانية الأرثوذكسية (14).

بهنام عبد النور

كان شماساً في الكنيسة وكان مهتماً بشؤون الكنيسة مع أخيه عبد الأحد وابنه أنطون (14).

حنا عبد النور

ولد في الموصل بالعراق وتوفي في الموصل بالعراق.
كان تاجراً وصائغاً ومصرفياً (1). من المعلومات المتاحة اليوم، يبدو أنه كان صائغاً معروفاً في الموصل خلال أيامه وأن اسم مهنته "الجواهري أو الصايغ" باللغة العربية حل محل اسم عائلته. استمر نسله في استخدام هذا الاسم حتى منتصف الأربعينيات عندما بدأوا في استخدام اسم عائلتهم، عبد النور، مرة أخرى. كما يبدو أن أدوات مهنته في صناعة المجوهرات قد حصل عليها صهره عبد النور، ابن بهنام عبد النور (19). كان منزله في الموصل قريباً من محله في سوق المجوهرات القديم في حوش الخان.

سليمان عبد النور

ولد في الموصل بالعراق وتوفي في الموصل بالعراق.
زار هو وزوجته القدس والأراضي المقدسة مرتين وعرفا بالمقدسي والمقدسية. تبرعوا لبناء بدلات وغرف في دير مار متي قرب الموصل، العراق (27).

عبد العزيز عبد النور

ولد عام 1850 في مدينة الموصل بالعراق وتوفي عام 1927 في مدينة الموصل .
درس في مدرسة كنيسة الطاهرة ثم درس في الثانوية الملكية. كان يتحدث العربية والسريانية والتركية والفرنسية (28).
عمل في مكتب البريد والبرق في الموصل ، كما عمل مترجمًا في القنصلية الفرنسية في الموصل (19). كما عمل في تجارة
الماشية والحبوب مع أبناء عمومته انطون وجرجيس (7). خدم الكنيسة في العديد من المجالات وكان نصيرًا لكنيستته
ضد مصالح الكنيسة الكاثوليكية (29). عمل وتبرع بالمال لبناء طريق جديد إلى دير مار متي ، وقد أكمله ابنه **عبد
الاحد عبد النور (40)** بعد وفاته (27). تبرع بأموال لمنظمات خيرية أخرى (30). عيّن قاضيًا في محكمة الجنائيات
عام 1890 وعام 1894 في الموصل إبان الحكم العثماني (31) وكان عضواً في المجلس المؤقت للموصل. ذهب مع
أشخاص آخرين من الموصل للترحيب بالملك فيصل عند وصوله إلى بغداد (32). وبعد وفاته تبرعت أسرته بمنزل
لجمعية الإحسان الخيرية بالموصل تخليداً لذكراه (33)

سليم عبد النور

ولد عام 1866 في الموصل بالعراق وتوفي عام 1942 في ولاية ماساتشوستس بالولايات المتحدة الأمريكية.
هاجر إلى الولايات المتحدة في عام 1888 واستقر في ولاية ماساتشوستس. عمل وامتلك محل بقالة وشركة حلويات
حتى وفاته (34). هو قد يكون أول مهاجر من الموصل وما يعرف الآن بالعراق يستقر في الولايات المتحدة

انطون عبد النور

ولد في الموصل بالعراق وتوفي عام 1914 في الموصل بالعراق.
كان تاجراً ويعمل في تجارة المواشي والحبوب مع أبناء عمومته عبدالعزيز وجرجيس (7). في عام 1890 تم تعيينه
عضواً في المحكمة التجارية في الموصل إبان الحكم العثماني (31). كان منخرطاً جداً في شؤون الكنيسة في نهاية القرن
التاسع عشر وبداية القرن العشرين حتى وفاته. أخرج الشاب **أيوب برصوم (31.1)** من مدرسة الإرسالية الدومينيكية
في الموصل وأرسله على عربة إلى دير الزعفران في منطقة طور عابدين (35) حيث بدأ دراسته الدينية وأصبح فيما بعد
مار اغناطيوس افرام الاول البطريرك 120 للسريان الارثوذكس. استضاف البطريرك المخلوع عبدالمسيح الثاني في منزله
بالموصل عندما كان في طريقه إلى الهند وتواصل مع البطريرك عبد الله الثاني عندما كان يقيم في القدس للتعبير عن
آرائه في شؤون الكنيسة (36). كانت رسائله مكتوبة بدقة وبأسلوب بليغ. من المعلومات المتاحة ، يبدو أنه قام بتمويل
نسخ 15 مخطوطة سريانية قديمة كهدية للكنيسة الهندية السريانية وقد قام بهذا العمل الشماس **متي بولص (33)**.
تم إرسال كل هذه الكتب للكهنة متي كونات ، في الهند. كما تبرعت عائلته ببستان للكنيسة عام 1927 تخليداً لذكراه
(38). كان منزله كبيراً ومبنيًا في نفس المنطقة من مجمع عائلة أسلاف عبد النور في منطقة القلعة ، ويقال إن المنزل
كان عمره حوالي 300 عام عندما دمرته حركة داعش في 2014 (37).

فتح الله عبد النور

ولد في الموصل بالعراق وتوفي عام 1910 في الموصل بالعراق.
كان يمتلك أراضي زراعية شمال الموصل لكنه اغتيل على يد قرويين إيزيديين عام 1910 بعد نزاع على أرض زراعية
(39).

ميخائيل عبد النور

ولد عام 1858 في الموصل بالعراق وتوفي عام 1941 في بغداد بالعراق
كان عضواً في مجلس المدينة المحلي 1907-1911 وعمل في التجارة والزراعة. كان وكيلاً تجارياً لشركة مزارع الموصل
المحدودة في عام 1922 (40) وكانت هذه الشركة تعمل في زراعة القطن في شمال العراق (41).

عبد النور عبد النور

ولد في الموصل بالعراق وتوفي عام 1930 في الموصل بالعراق.
كان صائغاً وناسخاً للكتب السريانية القديمة (8).

بطي عبد النور

ولد في الموصل بالعراق وتوفي عام 1948 في الموصل بالعراق. لم يتزوج قط.
كان يعمل في المزرعة مع عائلته وكان شماساً في الكنيسة في الموصل

توما عبد النور

ولد في الموصل بالعراق وتوفي في الموصل بالعراق. لم يتزوج قط.
كان يعمل في المزرعة مع عائلته وكان شماساً في الكنيسة في الموصل.

جرجيس عبد النور

ولد في الموصل بالعراق وتوفي في الموصل بالعراق.
عمل هو وأبناؤه الأربعة في تربية المواشي وتربية الحبوب وتصديرها. كانوا يمتلكون أراضي واسعة في سنجار (37). في
بداية الحرب العالمية الأولى ، صادرت الحكومة العثمانية ما يقرب من كل ماشيتهم وحصادهم دون تعويض. كما
عملوا في تربية الخيول العربية واستيرادها من مصر وتصديرها إلى الهند وتصدير الجاموس والأبقار إلى تركيا وفي تجارة
المواشي والحبوب مع أبناء عمومته عبدالعزيز وانطون (7). حملوا مراسلات بين قيادة الكنيسة وكنيستنا في الهند
خلال رحلاتهم. كما عملوا في استيراد وبيع المنتجات الجلدية والمشروبات الروحية والتبغ والحبر و دهن الحيوانات
وغيرها من السلع (44).

داود عبد النور

ولد في الموصل بالعراق وتوفي عام 1922 في الموصل بالعراق.
عمل في تجارة المنتجات الزراعية والتوابل بين الموصل وحلب ومدن أخرى في الدولة العثمانية (1).

منصور عبد النور

ولد في الموصل بالعراق وتوفي عام 1931 في حلب بسوريا.
عمل في تجارة المنتجات الزراعية والتوابل بين الموصل وحلب ومدن أخرى في الدولة العثمانية (1). من المعلومات
المتوفرة يبدو أنه كان يمتلك عدة مخطوطات سريانية قديمة (8).

بشير عبد النور

ولد عام 1877 في الموصل بالعراق وتوفي عام 1951 بالولايات المتحدة الأمريكية. هاجر إلى الولايات المتحدة ووصل إلى نيويورك عام 1904 وأصبح مواطناً في عام 1922. عاش في بروفيدينس ، رود آيلاند ، مدينة نيويورك ، دنفر ، كولورادو (29) ، ديترويت ، ميشيغان وميامي ، فلوريدا (46). عمل في المبيعات (34).

عبد الله عبد النور

ولد عام 1882 في الموصل بالعراق وتوفي عام 1942 بالموصل بالعراق. هاجر إلى الولايات المتحدة الأمريكية ووصل إلى نيويورك عام 1899 وأصبح مواطناً عام 1904. عاش في رود آيلاند مع شقيقه بشير لبعض الوقت ثم عاش في سان فرانسيسكو. في وقت لاحق ، عاد إلى الموصل بالعراق. عمل في صيدلية ومبيعات سجاد شرقي (34).

داود عبد النور

ولد في الموصل بالعراق. هاجر إلى الولايات المتحدة ووصل إلى نيويورك عام 1904 (34)

عبد الاحد عبد النور

ولد عام 1988 في الموصل بالعراق وتوفي عام 1948 في الموصل بالعراق. الملحق 1.1. وصف بأنه ذكي جدا وكريم جدا على عكس معظم الناس في الموصل (1). درس الطب في الجامعة الأمريكية في بيروت وكان طبيباً معروفاً في الموصل خلال حكم الإمبراطورية العثمانية (47) ، والحرب العالمية الأولى ، والحكم البريطاني ، وحكم الحكومة العراقية المستقلة في العيادات العامة والخاصة (28). كان عضواً في اللجنة التي تم تشكيلها للدفاع عن حق سكان الموصل في الانضمام إلى المملكة العراقية المشكلة حديثاً وعدم الانتماء إلى الجمهورية التركية الجديدة (48). شارك في السينودس الكنسي الذي انعقد في دير مارماتي في عام 1930 (49) وساعد دير مارماتي في تسجيل مساحات شاسعة من الأراضي لممتلكات الدير لممتلكاته (27). انتخب لمجلس النواب العراقي مرتين في انتخابات 1937 و 1947 (10). عالج الأطفال مجاناً في عيادة أنشأتها لجنة النساء في الموصل وكان عضواً مؤسساً للهِلال الأحمر العراقي ، فرع الموصل (50). ساعد في إعادة توطين اللاجئين المسيحيين في الموصل بعد سيفو. وكثيراً ما كان يوصف بأنه عميد المسيحيين في الموصل وكان شخصية معروفة جداً في الموصل لدرجة أنه ورد ذكره في رواية (51). كان لديه اجتماعات اجتماعية وسياسية منتظمة في منزله.

نيقولا (ثابت) عبد النور

ولد عام 1890 في الموصل بالعراق وتوفي عام 1957 في بغداد بالعراق. لم يتزوج قط. المعروف أيضاً باسم ثابت عبد النور. درس في مدرسة الدومينيكان التبشيرية ثم في المدرسة الثانوية الملكية. بعد ذلك ذهب لدراسة القانون في اسطنبول لكنه عاد إلى الموصل عام 1914 وأنشأ العلم ، الجمعية القومية العربية في الموصل حيث قدم العلم ذو الأربعة ألوان الذي لا يزال يستخدم في العديد من الدول العربية (52). عندما تم القبض عليه وسجنه من قبل السلطات العثمانية ، هرب من العراق إلى سوريا وانضم لاحقاً إلى الثورة العربية بقيادة الشريف حسين بن علي في الحجاز عام 1917 وشارك في الهجوم على معان ، الأردن عام 1917 (53). انضم لاحقاً إلى الملك فيصل عندما كان يقيم في دمشق بسوريا (54) وكان عضواً في الكونغرس العراقي الذي اختار الأمير عبد الله بن حسين ملكاً على العراق (54). بعد دخول الجيش الفرنسي دمشق وغادر فيصل سوريا ، ذهب ثابت إلى باريس (55) لكنه عاد

إلى العراق بعد أن أصبح فيصل ملكاً على العراق في عام 1921 حيث أسس المعهد العلمي في بغداد وبدأ برامج محو الأمية في جميع أنحاء العراق (56). فيما بعد انتخب نائباً في مجلس النواب العراقي مرتين في عامي 1925 و 1930 لتمثيل مسيحي الموصل (10) وكان عضواً في حزب الشعب السياسي (57) وكتب في جريدته أيضاً (58). بعد ذلك ، تم تعيينه مديراً لإدارة النفط في وزارة الاقتصاد والاتصالات (59). شغل عدة مناصب دبلوماسية في لندن وجدة بالمملكة العربية السعودية (60) ومثل الحكومة العراقية في اليمن لبعض الوقت وأصبح مستشاراً مقرباً للإمام يحيى الملك اليمني (61). عندما بدأت الحرب العالمية الثانية في عام 1939 ، كان في زيارة إلى ألمانيا ورفض العودة إلى العراق لذلك تم إنهاء خدمته الحكومية (59). أثناء إقامته في ألمانيا ، عمل في محطة إذاعية باللغة العربية كانت تبث دعاية ضد البريطانيين خلال الحرب العالمية الثانية (62). ثم تقاعد في لوزان بسويسرا وفي عام 1950 ذهب للعيش في الإسكندرية بمصر. عاد إلى العراق عام 1953 (63). شارك في العديد من المشاريع التجارية داخل وخارج العراق (51).

منير عبد النور

ولد عام 1904 في الموصل بالعراق وتوفي عام 1961 في الموصل بالعراق. عمل مدرساً في مدرسة التهذيب الابتدائية ثم امتلك صيدلية في شارع النبي جرجس في الموصل العراق (9)

روث عبد النور

ولدت عام 1911 في ولاية ماساتشوستس بالولايات المتحدة الأمريكية وتوفيت عام 2010 في فلوريدا بالولايات المتحدة الأمريكية. درست في جامعة روتجرز في نيو جيرسي بالولايات المتحدة الأمريكية. خلال فترة وجودها هناك ، شاركت في العديد من المنظمات المدنية وتخرجت في عام 1932 (34).

كريم عبد النور

ولد في الموصل بالعراق وتوفي في بغداد بالعراق

إيليا عبد النور

ولد في الموصل بالعراق وتوفي عام 1941 في الموصل بالعراق.

بهنام عبد النور

ولد في الموصل بالعراق وتوفي عام 1942 في الموصل بالعراق.

عبدالمسيح عبد النور

ولد عام 1920 في الموصل بالعراق وتوفي عام 1971 في المكسيك.

نجيب عبد النور

ولد عام 1903 في الموصل بالعراق وتوفي عام 1964 بالموصل بالعراق. كان يمتلك أعمال صيانة السيارات

متي عبد النور

ولد عام 1888 في الموصل بالعراق وتوفي عام 1969 في بغداد بالعراق.
عمل في إدارة الأراضي الزراعية بعد مقتل والده عام 1910 وساعد العديد من العائلات في الموصل خلال المجاعة عام 1917.

كامل عبد النور

ولد عام 1912 في الموصل بالعراق وتوفي عام 1965 في بغداد بالعراق. لم يتزوج قط.
عمل مفتش مساحة في الحكومة.

سعيد عبد النور

ولد عام 1902 في الموصل بالعراق وتوفي عام 1984 في بغداد بالعراق.
عمل مدرسًا مهنيًا ثم بدأ في مجال العقارات

جميل عبد النور

ولد في الموصل بالعراق.
عمل في شركة نفط كركوك لمدة 38 عاما

جرجس عبد النور

ولد في الموصل بالعراق.
كان يمتلك شركة استوديو للتصوير الفوتوغرافي

خضوري عبد النور

ولد عام 1888 في الموصل بالعراق وتوفي عام 1965 في بغداد بالعراق.
عمل تاجرا وتاجر عمولة.

هادي عبد النور

ولد عام 1909 في الموصل بالعراق وتوفي عام 1940 في بيروت بلبنان. لم يتزوج قط.
عمل في مدينة الموصل

مجيد عبد النور

ولد عام 1875 في الموصل بالعراق وتوفي عام 1934 بالموصل بالعراق.
كان يعمل مع والده وإخوته. أنظر تحت جرجس عبد النور (24).

ابراهيم عبد النور

ولد في الموصل بالعراق وتوفي عام 1949 في الموصل بالعراق.
كان يعمل مع والده وإخوته. أنظر تحت جرجس عبد النور (24).
كان أول تاجر استورد البندورة في العراق (37).

إيليا عبد النور

ولد عام 1880 في الموصل بالعراق وتوفي عام 1947 في مدينة الموصل بالعراق.
كان يعمل مع والده وإخوته. أنظر تحت جرجس عبد النور (24).
كان آخر من عمل في تجارة الخيول من عائلة عبد النور وكان له إسطنبول كبير في منزله بالقرب من كنيسة الطاهرة
للسريان الأرثوذكس الداخلية (1). يقال إن إيليا رفض تسليم حصانه الأبيض إلى حاكم الموصل العثماني واضطر إلى
قضاء يوم أو يومين في السجن من أجل ذلك (5). ذهب إلى القدس والأراضي المقدسة عام 1898.

أيوب عبد النور

ولد عام 1889 في الموصل بالعراق وتوفي عام 1969 في بغداد بالعراق.
كان يعمل مع والده وإخوته. أنظر تحت جرجس عبد النور (24).
قام بتزويد الجيش العثماني بالمواد خلال الحرب العالمية الأولى وعمل في العقارات (43).

بشير عبد النور

ولد عام 1894 في الموصل بالعراق وتوفي عام 1971 في بغداد بالعراق.
كان يعمل في العقارات. اعتقل مع ثابت عبد النور سنة 1914 لكن أطلق سراحه

زكر عبد النور

ولد عام 1904 في الموصل بالعراق وتوفي عام 1962 في الموصل بالعراق.
كان يمتلك صيدلية في الموصل حتى اغتياله مسلحون مجهولون في صيدليته عام 1962 ، ربما بسبب الكراهية الدينية
والتعصب. لم يتم محاكمة المهاجمين

عسال عبد النور

ولد في الموصل بالعراق وتوفي في اسطنبول بتركيا. لم يتزوج قط
كان ضابطا في الجيش العثماني وتم أسره خلال حرب البلقان عام 1912 وتوفي بعد وقت قصير من إطلاق سراحه (1).

عزيز عبد النور

ولد عام 1952 في مدينة الموصل العراقية. يعيش حاليا في لندن ، إنجلترا

انطوان عبد النور

ولد عام 1952 في الموصل بالعراق. يعيش حاليا في أوكلاند ، نيوزيلندا

فارس عبد النور

ولد في الموصل بالعراق. يعيش حاليا في بغداد ، العراق

لؤي عبد النور

ولد عام 1957 في الموصل بالعراق. يعيش حاليا في سان دييغو ، الولايات المتحدة الأمريكية

فتح الله عبد النور

ولد عام 1931 في الموصل بالعراق وتوفي عام 2002 في بغداد بالعراق
عمل مهندساً في القطاعين العام والخاص

صائب عبد النور

ولد عام 1933 في مدينة الموصل العراقية. يعيش حالياً في سان دييغو ، الولايات المتحدة الأمريكية
عمل كمقاول عام لمشاريع البناء الكبرى وبناء الطرق

صباح عبد النور

ولد عام 1944 في بغداد بالعراق. يعيش حالياً في كندا
عمل رئيساً للعلماء في الحكومة ثم أستاذاً في الجامعة التكنولوجية

انور عبد النور

ولد عام 1947 في بغداد بالعراق ويقيم حالياً في إنجلترا

مكرم عبد النور

ولد عام 1951 في الموصل بالعراق وتوفي عام 2020 في بغداد بالعراق
كان لواء في سلاح الهندسة العراقي

مازن عبد النور

ولد عام 1955 في مدينة الموصل العراقية. يعيش حالياً في بغداد ، العراق
يعمل كمدرس في معهد الزراعة

سلام عبد النور

ولد عام 1958 في مدينة الموصل العراقية. . يعيش حالياً في إنجلترا

عماد عبد النور

ولد عام 1960 في الموصل بالعراق. يعيش حالياً في هيوستن بالولايات المتحدة
يعمل في المبيعات

بسام عبد النور

ولد عام 1963 في مدينة الموصل العراقية. يعيش حالياً في أربيل ، العراق
يعمل صيدلياً في أربيل

وليد عبد النور

ولد في الموصل بالعراق. يعيش حالياً في ستوكهولم ، السويد

وسام عبد النور

ولد في الموصل بالعراق. يعيش حاليا في ستوكهولم ، السويد

عادل عبد النور

ولد في الموصل بالعراق وتوفي عام 2008 في بغداد بالعراق
كان يمتلك صيدلية في أربيل والموصل ثم في بغداد

سالم عبد النور

ولد عام 1930 في الموصل بالعراق وتوفي عام 2022 في سان دييغو بالولايات المتحدة الأمريكية

ممتاز عبد النور

ولد عام 1939 في الموصل بالعراق وتوفي عام 1965 في ألمانيا
أنهى دراسته الهندسية في ألمانيا وتوفي في حادث سيارة في ألمانيا

ماجد عبد النور

ولد في الموصل بالعراق. يعيش حاليا في سان دييغو ، الولايات المتحدة الأمريكية

سالم عبد النور

ولد عام 1920 في الموصل بالعراق وتوفي عام 2003 في بغداد بالعراق

أديبة عبد النور

ولدت في الموصل بالعراق. يعيش حاليا في بغداد ، العراق
عملت طبيبة

سميرة عبد النور

ولدت عام 1938 في الموصل بالعراق وتوفيت عام 1999 في بغداد بالعراق
عملت طبيبة أسنان في بغداد

حازم عبد النور

ولد عام 1923 في الموصل بالعراق وتوفي عام 1953 في بغداد بالعراق
بعد تخرجه من كلية الهندسة في بغداد حصل على شهادة عليا من جامعة هارفارد وعاد للتدريس في كلية الهندسة. في عام 1952 ، توفي في حادث سيارة وكان السائق نجل مسؤول حكومي رفيع المستوى في العراق. ومع ذلك ، قيل من قبل بعض الأجيال الأكبر سناً أنه قُتل عمداً لمنعه من أن يصبح عميداً لكلية الهندسة.

حنا عبد النور

ولد عام 1914 في الموصل بالعراق وتوفي عام 1991 في بغداد بالعراق
عمل مدرسا في مدرسة التهذيب الابتدائية عام 1935 بالموصل ثم التحق بالجيش العراقي عام 1938.

لبية عبد النور

ولدت عام 1923 في الموصل بالعراق وتوفيت في بغداد بالعراق.
عملت مدرسة ثانوية في بغداد

ناهض عبد النور

ولد عام 1926 بالموصل بالعراق وتوفي في لندن بإنجلترا
عمل طبيباً في بغداد وربما مدن أخرى في العراق. كان عضواً في لجنة أنصار السلام (65).

ناصر عبد النور

ولد عام 1916 في الموصل بالعراق وتوفي عام 1968 في بغداد بالعراق
كان عميداً في الجيش العراقي وكان قائداً للمدفعية في الفرقة الثانية في الجيش العراقي المتمركزة في مدينة كركوك (43).
كان للجيش العراقي 4 فرق فقط في ذلك الوقت.

نافع عبد النور

ولد عام 1917 بالموصل بالعراق وتوفي عام 1966 في بغداد بالعراق
كان عقيداً في الجيش العراقي المرابط في أربيل (35).

زكي عبد النور

ولد عام 1924 في الموصل بالعراق وتوفي عام 2002 في بغداد بالعراق
عمل طبيباً في بغداد والبصرة. الملحق 1.4.

جمال عبد النور

ولد عام 1931 في الموصل بالعراق وتوفي عام 1966 في بغداد بالعراق
كان لديه علاقات جيدة مع المسؤولين الحكوميين وكان شريكاً في أعمال الشحن الجمركي وكان مشاركاً في شؤون الكنيسة
(35). أصدر جريدة الوحدة في كركوك بالعراق لكنها توقفت عن الصدور بعد 24 عدد (66).

سامي عبد النور

ولد عام 1922 في الموصل بالعراق وتوفي عام 2000 في بغداد بالعراق
عمل في الشحن الجمركي ثم محامياً وقاضياً في البصرة

لبية عبد النور

ولدت عام 1921 في الموصل بالعراق وتوفيت عام 1969 في الموصل بالعراق
عملت مدرسة ثانوية ومدرسة ابتدائية

نوئيل عبد النور

ولد عام 1929 في الموصل بالعراق وتوفي في بغداد بالعراق
عمل في وظائف حكومية

نجاة عبد النور

ولدت عام 1926 في الموصل بالعراق وتوفيت في بغداد بالعراق
عملت كمدرسة ثانوية

رمزي عبد النور

ولد في الموصل بالعراق. يعيش حالياً في لندن ، إنجلترا
عمل مهندساً في إنجلترا ثم عاد إلى العراق ودّرس في الجامعة التكنولوجية في بغداد. ثم عمل في البصرة والإمارات
وإنجلترا

باسمة عبد النور

ولدت عام 1931 في الموصل بالعراق وتوفيت في بغداد بالعراق
حصلت على درجة الدراسات العليا في علم الأحياء الدقيقة من الولايات المتحدة الأمريكية عام 1955 وعملت في
نيويورك لبعض الوقت ثم عادت إلى العراق وعملت في وكالة حكومية تسمى مجلس البحث العلمي

هلال عبد النور

ولد في الموصل بالعراق. يعيش حالياً في إنجلترا
عمل كطبيب في إنجلترا حتى تقاعده

عبد السلام عبد النور

ولد في الموصل بالعراق وتوفي عام 1994 في بغداد بالعراق
عمل كطبيب في إنجلترا وعاد إلى العراق في الثمانينيات

صلاح عبد النور

ولد في الموصل بالعراق. يعيش حالياً في لندن ، إنجلترا
عمل مهندساً في وزارة التخطيط والتنمية العمرانية في العراق

سليمان عبد النور

ولد عام 1924 في الموصل بالعراق وتوفي عام 2022 في ديترويت بالولايات المتحدة الأمريكية
عمل صيدلياً في الموصل ومبيعات مستلزمات طب الأسنان في بغداد. الملحق. 1.2

داود عبد النور

ولد عام 1926 في الموصل بالعراق وتوفي عام 1996 في بغداد بالعراق
عمل في صيدلية عمه زكر عبد النور في الموصل ثم في متجر مستلزمات طب الأسنان مع شقيقه سليمان عبد النور في
بغداد.

نافع عبد النور

ولد عام 1928 في الموصل بالعراق وتوفي عام 2019 في ديترويت بالولايات المتحدة الأمريكية
كان يملك محلات بصريات في الموصل وبغداد

سميرة عبد النور

ولدت عام 1932 في الموصل بالعراق. تعيش حاليا في هيوستن بالولايات المتحدة
عملت مدرسة ثانوية في بغداد والبصرة

يحيى عبد النور

ولد عام 1944 في الموصل بالعراق وتوفي عام 2007 في عمان بالأردن
عمل في مبيعات الأدوية ثم امتلك متجراً لقطع غيار السيارات

سهيل عبد النور

ولد عام 1946 في الموصل بالعراق. يعيش حاليا في تورونتو ، كندا
عمل مهندساً ويمتلك متجراً لقطع غيار السيارات

ملحق 1

قصص الحياة

1. عبد الاحد عبد النور

ولد عبد الاحد عبد النور في الموصل عام 1888 لعائلة مسيحية أرثوذكسية سريانية بارزة عاشت لأجيال عديدة في الموصل. وهو الابن الثالث لثمانية أبناء عبد العزيز عبد النور وأميينة كساب. في عام 1902 ، عندما كان يبلغ من العمر 14 عامًا ، تم إرساله لإكمال تعليمه الثانوي في مدرسة داخلية في بيروت ، لبنان. بعد المدرسة الثانوية التحق بكلية الطب في الجامعة الأمريكية في بيروت (AUB). تخرج عبد الاحد ، في سن 23 عامًا ، بدرجة البكالوريوس في الطب والجراحة من الجامعة الأمريكية في بيروت عام 1911. بعد ذلك ، عاد ليعمل في الموصل كطبيب ، وأول طبيب في الموصل يتخرج من الجامعة الأمريكية في بيروت.

عند عودته إلى الموصل ، عمل عبد الاحد في البداية في مستشفى الإرسالية الإنجليزية الذي افتتحته جمعية الإرسالية الكنسية البريطانية مؤخرًا في الموصل. أغلق هذا المستشفى أبوابه بعد فترة وجيزة من إعلان الحرب العالمية الأولى. ثم انضم عبد الأحّد إلى هيئة الصحة العثمانية في محافظة الموصل. تم إرساله للسيطرة على تفشي الأمراض في منطقة كويسنجق وبلدة رانية. بعد ذلك تولى منصبًا جديدًا في مدينة أربيل.

عندما اشتدت الحرب ، تم تنفيذ لوائح تعبئة الجيش العثماني في عام 1914 ، انضم عبد الاحد إلى الجيش العثماني كطبيب عسكري. تم إطلاق سراحه بعد فترة وجيزة من الخدمة العسكرية بسبب مطالب أهالي أربيل بخدمته. في عام 1915 ، عاد عبد الاحد إلى الحملة العسكرية العثمانية لمحاربة الجيش الروسي ، الذي احتل أجزاء من إيران. أثناء خدمته الفعلية في هذه الحملات كقائد لوحدة أطباء الرعاية القتالية ، عالج عبد الاحد وأنقذ أرواح الجنود المصابين بإصابات رضحية.

وخلال الحملة العسكرية ، كان عبد الاحد قائدًا للوحدة الطبية العسكرية لمكافحة الأمراض المعدية في محافظة الموصل والمحافظات المجاورة في إيران. حظيت خدماته في المجال الصحي بتقدير كبير من قبل الجيش والإدارة المدنية والشعب ، وحصل على وسام الصليب الأحمر. خلال هذه الحملة الدموية ، أصيب عبد الأحّد بالمرض في ساحة المعركة وتم إخلائه للتعافي في مستشفى مدني في مدينة السليمانية. تم نقله إلى مدينة كركوك وأخيرًا إلى مدينة أربيل. في نهاية المطاف ، عمل عبد الاحد كطبيب مدني في أربيل حتى انتهاء الحرب العالمية الأولى.

بعد احتلال الجيش البريطاني للعراق عام 1918 ، واصل عبد الاحد مهامه الطبية في أربيل لمدة عام آخر. خلال هذا الوقت ، نظم عبد الاحد الرعاية الصحية في أربيل وحولها. أسس ما أصبح يعرف بالمستشفى الملكي في أربيل بعد إقامة النظام الملكي في العراق وتنصيب الملك فيصل الأول عام 1921. ثم عاد عبد الأحّد للخدمة والاستقرار في الموصل. في عام 1928 ، شعر بالحاجة إلى مزيد من الدراسات والتدريب في إنجلترا ، لذلك تقدم إلى وزارة الصحة للحصول على إجازة تفرغ للحصول على خبرة طبية خاصة في مختلف مراكز التميز الطبي في لندن ، إنجلترا. سافر إلى لندن ، والتحق بالعديد من الدورات ، وتدرّب في مستشفيات مختلفة. كما شارك في المؤتمرات الطبية ، ولاحظ التطورات في العلوم الطبية واكتسب خبرة مفيدة.

في عام 1922 ، فاز عبد الاحد بالانتخابات ليصبح عضوًا في مجلس إدارة الموصل. في عام 1932 رفض ترشيحه لمنصب إداري طبي في بغداد لصالح الاستمرار في العيش والخدمة في الموصل. في عام 1942 عين مديرًا طبيًا لمحافظة الموصل وأقام في المستشفى الملكي في الموصل. في نهاية عام 1944 ، تقدم عبد الأحّد بطلب للحصول على التقاعد المبكر ومنحته وزارة الشؤون الاجتماعية والصحة. بعد تقاعده ، ركز عبد الواحد على ممارسته الطبية الخاصة وخدمته الطبية لمجتمع الموصل.

فاز عبد الاحد مرتين في الانتخابات على مقعد نيابي كعضو في مجلس النواب العراقي ، لتمثيل الموصل ، الأولى في الانتخابات النيابية عام 1937 ، والثانية في انتخابات عام 1947. وكان عبد الاحد عضوًا في لجنتي المالية والدفاع ، وهو ساهم في النقاشات في البرلمان العراقي حول وضع القوانين اللازمة في المملكة العراقية حديثة التأسيس. تم ترشيح عبد الاحد لعضوية المؤتمر الدستوري في العراق عام 1925 لكنه لم يفز بالتصويت ليكون عضواً.

نظرًا لأن معاهدة لوزان عام 1923 لم تحل مشكلة الأراضي المتنازع عليها سياسيًا بين تركيا والحكومة البريطانية حول محافظة الموصل ، فقد تم تخفيف القضية للتحكيم في عصبة الأمم فيما أصبح يعرف باسم "قضية الموصل". كان عبد الاحد عضوًا مؤسسًا وفعالًا في مجلس إدارة لجنة الموصل. تم تشكيلها للتوعية والدعوة لحقوق محافظة الموصل في البقاء داخل العراق ، والانضمام إلى محافظة بغداد ومحافظة البصرة ، التي شكلت بالفعل دولة العراق ذات السيادة عام 1921. لجنة الموصل واصلت دعوتها النشطة حتى تم التوقيع على الاتفاقية الأنجلو تركية ، وانضمت محافظة الموصل إلى بغداد والبصرة في تأسيس حديثا مملكة العراق.

كان عبد الأحد أحد الأعضاء العلمانيين القلائل الذين تم اختيارهم لتمثيل كنائس مختلفة في سينودس الكنيسة السريانية الأرثوذكسية بعد الحرب العالمية الأولى. عُقد هذا السينودس في دير مار متاي عام 1930 ، وكانت هذه هي المرة الثالثة التي يُقام فيها في هذا الدير طوال تاريخ الكنيسة السريانية الأرثوذكسية. ترأس السينودس بطريرك السريان الأرثوذكس مور إغناطيوس إلياس الثالث (1917-1933). وأدارها مار سويريوس أفرام برصوم (1889-1957) ، رئيس أساقفة سوريا ولبنان (لاحقًا البطريرك إغناطيوس أفرام الأول برصوم). ناقش السينودس تحديات ما بعد الحرب مثل الأعداد الهائلة للاجئين ، والعدد الكبير من الكنائس المدمرة في تركيا خلال فترة سيفو ، وإصدار قوانين قانونية جديدة ، وسعى إلى تنظيم شؤون الكنيسة. تضمنت التحديات الخاصة إدارة الممتلكات والأوقاف في الدول القومية الناشئة المختلفة في الشرق الأوسط والشبكات المنتشرة عالميًا. تم إيلاء اهتمام خاص لوضع الكنيسة السريانية الأرثوذكسية في الهند. في عام 1945 ، لعب عبد الاحد دورًا أساسيًا في التسجيل الناجح في مكتب تسجيل الأراضي في الموصل للحقوق المساحية للأوقاف والممتلكات والمساحات الكبيرة من أراضي القرى التابعة لدير مور ماتاي.

تطوع عبد الأحد بعمله ووقته وتبرع بالمال لمساعدة اللاجئين الذين جاءوا إلى الموصل من تركيا بعد الإبادة الجماعية للأرمن وسافقو بين عامي 1914 و 1918. جاء هؤلاء اللاجئين بشكل أساسي من جنوب تركيا هربًا من القتل على أيدي الجيش العثماني والقبائل المتحالفة معهم. استمر اللاجئين في القدوم إلى الموصل في منتصف العشرينيات من القرن الماضي.

في عام 1937 ، تطوع عبد الاحد مع أطباء آخرين في الموصل لعلاج الأطفال مجانًا في عيادة أطفال تم إنشاؤها حديثًا أسستها لجنة من النساء البارزات في الموصل. كما ألقى محاضرات حول الرعاية الصحية للأطفال وكان من الأعضاء المؤسسين لفرع الهلال الأحمر العراقي في الموصل عام 1937.

بعد مرض قصير ، أصيب عبد الاحد بنوبة قلبية مفاجئة وتوفي في منزله في 28 فبراير 1948. في قداس دفنه ، ابنه الريان بولس بهنام (فيما بعد رئيس أساقفة الموصل من (1952-1963) ورئيس أساقفة بغداد. البصرة (1963-1969)).

2. سليمان عبد النور

ولد سليمان عبد النور في الموصل بالعراق في 19 يناير 1924 (يوم عيد الغطاس حسب التقويم اليولياني) لبشير داود عبد النور وفلم إبراهيم عبد النور وأجداده الأربعة من عائلة عبد النور لكن كل واحد منهم كان من فرع مختلف من العائلة. كان الطفل الثاني والأول في الأسرة. التحق بمدرسة التهذيب الابتدائية حتى الصف الرابع. كانت هذه المدرسة ملحقة بكنيسة الطاهرة التي كانت قريبة جدًا من منزله في الموصل والتي تم بناؤها على أرض تبرع بها أجداده عام 1893. وأكمل تعليمه الابتدائي في مدرسة مار توما الابتدائية التي كانت ملحقة بكنيسة مار توما في الموصل. كان على بعد حوالي 10 دقائق من منزله. هناك ، برع في الرياضيات واختاره المعلم لمساعدة الطلاب الآخرين في الرياضيات وانضم إلى فتيان الكشاف

المنشأة حديثاً في المدرسة. في وقت لاحق ، التحق بمدرسة المثني المتوسطة وأنهى تعليمه في المدرسة المركزية في الموصل. في أوقات فراغه كان يساعد قريبه الدكتور عبد الواحد عبد النور الذي وصفه بأنه شخص ذكي جداً وكريم جداً بعد تخرجه من المدرسة الثانوية عمل في صيدلية عمه زكر عبد النور ، صيدلية العربية ، في الموصل لبعض الوقت. في عام 1945 ، ذهب إلى دمشق بسوريا لحضور كلية الطب هناك بسبب نظام الحصص للطلاب المسيحيين الراغبين في دخول كلية الطب في العراق في ذلك الوقت. هناك درس الصيدلة وتخرج صيدلياً عام 1949 من أول برنامج صيدلة بالجامعة. بعد التخرج عاد إلى الموصل وعمل مرة أخرى في صيدلية عمه زكر عبد النور لبعض الوقت. في عام 1950 ، افتتح صيدليته الخاصة في شارع نينوى في الموصل وأطلق عليها اسم "صيدلية عبد النور". في الصيف ، اعتاد أن يكون لديه أولاد من المجتمع يعملون في صيدليته وكان يعطي الدواء مجاناً أو بالائتمان للمحتاجين من جميع مناحي الحياة. في عام 1954 ، أسس شركة معدات وتوريد طب الأسنان مع كمال قزانجي في بغداد ، العراق(67).

في عام 1956 ، تزوج من ليديا (لودي) أوسي في كاتدرائية القديس جاورجيوس في دمشق ، سوريا ، وهي نفس الكنيسة التي تزوجت فيها. ولد ابنهما الأول بشار عام 1958 في الموصل وقد يكون آخر شخص من عائلة عبد النور ولد في الموصل. في عام 1958 ، أزال انقلاب عسكري النظام الملكي وأعلن جمهورية في العراق ، أرسل هو وصيادله آخرون في الموصل ، بمن فيهم منير عبد النور ، وزكر عبد النور ، وعادل عبد النور برفقة تهنة إلى مجلس السيادة الجديد بهذه المناسبة.(8) في عام 1959 ، اعتقل لمدة يومين في بداية محاولة انقلاب فاشلة في الموصل بسبب أيديولوجيته السياسية وعضويته في لجنة أنصار السلام في الموصل. كان هو التالي في الطابور الذي سيتم إعدامه ، لكن لحسن الحظ قصفت طائرات القوات الجوية العراقية السجن وهرب مع جميع السجناء الآخرين. بعد إطلاق سراحه مباشرة ، انتقل إلى بغداد مع أسرته ووالديه وإخوته. ونشر ، إلى جانب أعضاء آخرين في لجنة أنصار السلام في الموصل بمن فيهم ناهض عبد النور ، رسالة في صحيفة محلية يهنئون فيها رئيس الوزراء على إخماد الانقلاب الفاشل وتعهدهم بدعم البلاد.(65) كانت أيديولوجيته السياسية تدعو إلى الحرية والمساواة في الحقوق للأقليات الدينية والعرقية في العراق وجميع الدول العربية. كما رأى أنه يجب معاملة جميع المواطنين على قدم المساواة وأن القوانين يجب أن تنطبق على الجميع. إلا أن هذه الدعوات سحقها موجات التطرف الديني والقومي في الموصل والعراق بعد استقلال العراق عام 1932 وبعد الانقلاب الفاشل في الموصل عام 1959 ، وبعد أحداث عديدة لاحقة. ومن الجدير بالذكر أيضاً أنه بعد محنته عام 1959 ، شعر بالاشمئزاز الشديد وعدم الثقة في أهل الموصل ، مما جعله يستغرق 25 عاماً للعودة وزيارة الموصل.

عندما استقر في بغداد ، قرر السيد قزانجي ترك الشراكة بعد ذلك بوقت قصير وأصبح شقيقه داود عبد النور شريكه الجديد. في ذلك الوقت كانت المنشأة تقع في شارع الرشيد بالقرب من نادي متروبول. ولدت طفلته الثانية غادة عام 1960 أعيد اعتقاله مرة أخرى في عام 1963 لمدة 60 يوماً بعد انقلاب البعث في 8 فبراير 1963 وأعيد إلى الموصل خلال فترة سجنه. بعد الإفراج عنه غادر العراق ليعيش في دمشق بسوريا ثم انتقل إلى بيروت بلبنان. في الوقت الذي كان يعيش فيه خارج العراق ، استمرت الشراكة مع شقيقه داود في إدارة الأعمال. في بيروت ، افتتح شركة للتجهيزات الطبية وطب الأسنان ، وولد طفله الثالث نصير عام 1964.

في عام 1967 ، زار هو وعائلته القدس والأراضي المقدسة. عاد إلى بغداد عام 1969 ، وبعد ذلك بوقت قصير توفيت والدته فلم عبد النور عام 1969. ولدت طفله الرابع رند عام 1969. بعد فترة وجيزة توفي والده بشير عبد النور عام 1971 وطفله الخامس رازم من مواليد 1974.

انتقل العمل إلى موقع مختلف في بناية النصر بالقرب من شارع السعدون وفي نفس الوقت كان لديه مبيعات أدوية منفصلة بالقرب من ساحة النصر في بغداد. لقد كان المورد الوحيد لمعدات ومستلزمات طب الأسنان لسنوات عديدة في البلد كله وكان يعرف معظم أطباء الأسنان في العراق حتى قبل أن يبدأوا الدراسة في كلية طب الأسنان. عندما تم إغلاق العمل ، كان لا يزال هناك كتاب ديون للعديد من أطباء الأسنان ومختبرات الأسنان. كان لديه أيضاً شركة تصنيع صغيرة لصنع أسنان

اصطناعية. بينما كان يمتلك ويشارك في أكثر من مدينة داخل العراق وخارجه ، كان يعامل جميع عملائه بإنصاف ويعامل موظفيه بشكل أفضل.

في عام 1941 ، أصبح عضوًا في منظمة تسمى لجنة أنصار السلام. كما كان عضوًا في جمعية الإحسان الخيرية التابعة للكنيسة السريانية الأرثوذكسية في الموصل ، وعضوًا في لجنة إدارة مدرسة مار افرام في الموصل لبعض الوقت. كما خدم في مجلس الكنيسة في بغداد لسنوات عديدة.

في عام 1997 ، انتقل إلى ديترويت ، ميشيغان للعيش مع عائلته. وافته المنية يوم الثلاثاء 6 سبتمبر 2022.

3. نقولا (ثابت) عبد النور.

ولد ثابت عبد النور عام 1890 في الموصل ، وهو نجل عبد العزيز عبد النور وأمينة كساب. درس في مدرسة الدومينيكان التبشيرية والمدرسة الملكية الثانوية في الموصل. في عام 1913 سافر إلى اسطنبول بتركيا لدراسة القانون عاد ثابت إلى الموصل عام 1914 وشكل منظمة العلم للترويج للقومية العربية. في عام 1915 ، عندما اكتشفت السلطات العثمانية أنشطته ، ألقت القبض عليه هو وابن عمه بشير عبد النور وقدمتهما للمحاكمة. وأدين ثابت في المحاكمة وحُكم عليه بالسجن لكن تم الإفراج عن ابن عمه. ومع ذلك ، تمكن من الفرار إلى سوريا بعد فترة قصيرة في السجن. وانضم فيما بعد إلى الثورة العربية بقيادة الشريف حسين بن علي في الحجاز. بعد ذلك ، انضم ثابت إلى الملك فيصل ملك سوريا في دمشق وشارك في المؤتمر العراقي الذي عقد في دمشق ودعا الأمير عبد الله بن الحسين إلى تنصيبه ملكًا على العراق. عندما أطاح الجيش الفرنسي بفيصل ، غادر ثابت سوريا وذهب إلى باريس لبعض الوقت. في عام 1921 ، انضم إلى الملك فيصل مرة أخرى في العراق ، عندما تم تنصيب فيصل ملكًا على العراق. في عام 1922 ، أسس هو وآخرون المعهد العلمي في بغداد الذي عالج قضية الأمية في المملكة العراقية حديثة النشأة من خلال فتح فصول تعليمية لتثقيف السكان. في غضون عام ، تم عقد هذه الدروس في مدن في جميع أنحاء العراق. في عام 1923 ، كان ثابت شريكًا في مشروع زراعي كبير لزراعة القطن على نطاق واسع في العراق في منطقتين ، لكن يبدو أن المشروع فشل بسبب الصعوبات الفنية في إدخال محاصيل جديدة على هذا النطاق الكبير وبسبب الكمية الكبيرة من مياه الري المطلوبة والتي لم تكن متوفرة في ذلك الوقت.

فاز ثابت عبد النور مرتين في الانتخابات على مقعد نيابي ليصبح عضوًا في مجلس النواب العراقي ممثلًا لمسيحي الموصل ، الأولى في الانتخابات النيابية عام 1925 والمرة الثانية في انتخابات عام 1930. وكان ثابت عضوًا في لجنتي المالية والدفاع. وساهم في العديد من النقاشات في البرلمان العراقي حول وضع القوانين اللازمة في المملكة العراقية حديثة التأسيس. في عام 1931 ، استقال ثابت من مقعده البرلماني وعُين أول مدير لشؤون النفط في وزارة الاقتصاد والاتصالات حتى عام 1933. وشغل المنصب نفسه مرة أخرى في عام 1935 حتى عام 1936.

في عام 1933 ، أصبح ثابت مستشارًا في المفوضية العراقية في لندن. عين عام 1934 ممثلًا للنفط العراقي في لندن. عُين قائمًا بالأعمال في جدة عام 1938. وفي يناير 1939 ، ذهب إلى اليمن كممثل للحكومة العراقية وأصبح مستشارًا مقربًا للإمام يحيى ملك اليمن.

عندما بدأت الحرب العالمية الثانية في عام 1939 ، كان ثابت في زيارة لألمانيا ورفض العودة إلى العراق ، لذلك تم إنهاء خدمته الحكومية. أثناء إقامته في ألمانيا ، عمل في محطة إذاعية باللغة العربية كانت تبث دعاية ضد البريطانيين خلال الحرب العالمية الثانية. بعد ذلك تقاعد في لوزان بسويسرا ومن 1950-1953 عاش في الإسكندرية بمصر. عاد ثابت عبد النور إلى العراق عام 1953 وتوفي عام 1957

4. زكي عبد النور

ولد زكي عبد النور في مدينة الموصل العراقية في 21 كانون الثاني (يناير) 1924 ، من عائلة مسيحية محافظة. توفي والده إيليا جرجس عبد النور عام 1947 ، وتوفيت والدته فلام عبد الله طوزه عام 1958 ، ومن بينهم إخوته ؛ دولا ، ناصر ، نافع ، غالب ، أديبة ، زكي ، وجمال عبد النور. التحق بمدرسة التهذيب الابتدائية ومدرسة مار توما الابتدائية في الموصل ، ثم التحق بمدرسة الغربية الإعدادية والثانوية في الموصل. بعد أن أنهى دراسته الثانوية ذهب إلى دمشق عام 1945 لدراسة الطب في الجامعة السورية بدمشق. سوريا. التحق بالعديد من الشباب من عائلته في الموصل الذين ذهبوا للدراسة في دمشق لعدم تمكنهم من الالتحاق بكلية الطب في العراق بسبب نظام الحصص للطلاب المسيحيين.

بعد تخرجه عام 1952 كطبيب ، أكمل إقامته في الجراحة وطب الأطفال والطب الباطني في مستشفى في حلب ، سوريا. بعد ذلك عاد إلى العراق وخدم في العديد من مدن جنوب العراق مثل الديوانية ، المصنوب ، الجبش ، ودائرة عفك. في عام 1954 تزوج من ماري دنو ابنة رئيس الشمامسة نعمة الله دنو ولديهما ابنة واحدة ، دينا عبد النور ، متزوجة من عامر شماس توما ، وثلاثة أولاد ، نشوان عبد النور ، متزوج من ثريا جورج أنطون ، سرمد عبد النور ، متزوج من جين كوز ، وتزوج نوفل عبد النور. لأسيل بطي.

في عام 1956 انتقل إلى أبو الخصيب بالبصرة ليعمل في المستشفى الجمهوري. في عام 1960 ، استقال من منصبه للذهاب إلى إنجلترا لمتابعة تخصص زمالة في طب الأطفال. بعد وقت قصير من بدء دراسته ، انضمت إليه عائلته في إنجلترا. كانت بعض المستشفيات التي قام بممارستها الميدانية في أكسفورد ، سندرلاند ، ولندن. عندما أكمل دراسته ، اشترى هو وعائلته سيارة في إنجلترا وتوجهوا بها إلى بغداد ، العراق. خلال الرحلة ، قاموا بزيارة العديد من الدول الأوروبية وزاروا أيضًا القدس والأراضي المقدسة خلال الرحلة.

بعد وصوله بغداد العراق عام 1962 ، التحق بالخدمة المدنية مرة أخرى وعين نائباً لمدير عام مستشفى الأطفال في الكاظمية. بعد سنوات من خدمته هناك ، انتقل لإدارة العيادة الخارجية في منطقة البياع في بغداد. كما عمل في المساء في عيادته الخاصة لطب الأطفال والباطنة قرب ساحة النصر ببغداد. ظهر في العديد من المقابلات والمؤتمرات التلفزيونية للحديث عن علاج أمراض الأطفال والوقاية منها.

في عام 1980 تقاعد من الخدمة المدنية لكنه استمر في العمل في عيادته الخاصة حتى وفاته عام 2002. وكانت وفاته بسبب نزيف داخلي حاد. توفيت زوجته ماري عام 1996 بسبب نوبة قلبية.

ولد الدكتور زكي وترعرع في أسرة مسيحية أرثوذكسية مسيحية متدينة ، كان يحب قراءة الكتب الدينية وكذلك الكتب الاجتماعية والعلمية ، وكانت لديه مكتبة كبيرة في منزله تبرع بها قبل وفاته. عمل مع صهره ، سويريوس نعمة الله دنو ، على طباعة ترانيم دينية لوالد زوجته في كتاب واحد مستخدم في العديد من الكنائس السريانية الأرثوذكسية حتى يومنا هذا. في ذكرى وفاته ، شيدت مكتبة تذكارية لكنيسة مار توما للسريان الأرثوذكس في منطقة المنصور ببغداد ، العراق.

ملحق 2

رسالة على شكل قطعة شعرية (على بحر مار يعقوب) كتبها الكاهن أفرام من قرية كفر برزان في جبل إلازل بتركيا الى أنطون ، عبد العزيز ، جرجيس ، وتوما عبد النور (8). الترجمة إلى اللغة العربية الدكتور بشير الطورلي

النعمة الإلهية والبركة السماوية تحل على أبنائنا الروحيين :الرئيس الموقر وصاحب الإسم الحسن والمستحق للنعمة أعني أنطون أفندي والحاصل على درجة ، والمعروف بين الممالك عزيز أفندي وجرجيس أفندي ، والمقدسي توما الرب يكون لهم حافظاً وناظراً ومنقذاً بصلاة والدته الله مريم وجميع القديسين آمين .

فيض بركة يسوع ملكنا الغني بالمراحم الفائضة على آل أنطون الحبيب ابن الأحرار ، عزيز المختار وجرجس الموقر الفرعان المبجلان ، ونميا وصعدا زيتونتان مباركتان وافرتا الثمار .

غرسة مجيدة توما المقدسي النقي الذي تبارك من الأماكن اليسوعية والذي إستحقها بواسطة النعم النورانية مع جميع العشيرة الزاهية عموماً .

سلاماً نقدم لأحبائنا الروحيين بإرادة الرب يكونون محفوظين جسدياً ، ونفساً وروحاً بحنو الملائكة والرب يُنجِّهم من ملائكة الشر في الهواء.

الأب المبارك عَزَفَ أخباركم لضعفي ، لكي يرسل لبلدانكم بواسطة شيخوختنا ونُكْرَم محبتكم بإحترام جهلنا ، والرب يُعْظِم درجتكم في أمتنا .

والرب يباركم أعمالكم عموماً ومقتنياتكم وأموالكم المباركة ، وينمي الشباب في بيوتكم والشيخوخة يبلغون درجات الكاملين إلى التمام ، يا جوقة الإخوة المباركين كم أنتِ مجيدة ، وبأعمال البر كم أنتِ غنية وكإبراهيم وكرنيليوس كم أنتِ رحيمة ، وفي الصدقات تفيضين مثل المطر على العالم .

الرب يبارك ثروتكم وأموالكم وينجيكم من التأديب والغضب ، ولتكن حياتكم بمخافة الرب دون يأسٍ، ويخلصكم من هذا الزمن ومن البكاء.

أرمانيا المحروسة بالرب والمخصبة البلدة الكبيرة والقريبة من نينةى الشهيرة ، يوجد فيك رجل يستحق الدرجة على الأرض وسمعتُ خبره أن لا مثيل له في المسكونة، بكيانه صغير لكنه كبيرٌ بنعمته وفي مجلس الكهنة موقرٌ بأفضاله وفي مجلس الملوك مقننٌ درجاتٍ مع الرؤساء ومع الصديقين حصته الرحمة .

أبنائنا الروحيين السريان : آل عبدالنور المرحوم في الملكوت إخوة أفاضل وذوو نسب أثيل وأصحاب درجات سامية ومكرمون بالأمة وبالرئاسة ، لأنكم طلبتم أن نأتي إليكم بسرعة أنا أنظر وأقدر كثيراً محبتكم وأكون بقربيكم ، لكن لأن بلدكم بعيد ومدة الطريق طويلة، نسأل الرب أن يهبنا أن نرى بعضنا في الملكوت.

الرب يُغْدِق على ذواتكم بمواهبه وينجيكم من التجارب في هذه الأيام ، ويُنْقِذكم من العثرات كل الأوقات ، ويؤهلكم لتصيروا مدعوين إلى مائدته.

وبركة الرب لا تنقطع من مقتنياتكم ومحبة وصداقة دائمة تلازم اعماركم ، والوحدة مع الإلفة تتضاعف بينك ، ولا يقرب شيءٌ شريئاً إلى بيوتكم، وقوة الرب تكون حافظة لسنينكم ، ولا يُصيبكم مرض ولا يقرب إلى إسرتكم ، ويُبعد الرب عنكم كل مُبْغِضٍ شريرٍ، وزرعاً صالحاً ينمو ويكبر بشراكتكم ، ذلك الخالق الذي رهنَ إشارته كل الكائنات بنعمته يطرد عنكم كل المضار، وبرحمته يرفع عنكم كل الخسائر ، ويزيل عنكم كل الدروس والعبر غير النافعة، وتتضاعف فيكم مخافة الرب في كل الأحيان ، وتقتنون الرجاء والإيمان شبه الأبرار ، وفي الزمن الآتي لا يُصيبكم صريف الأسنان بل تصيرون بين المختارين ، وليكن الرب سوراً لدوركم وساكنيها.

بصلاة والدته الحياة والرسول والقديسين أحباب ربنا مع الشهداء وليتبارك داركم.